# Fieldstone <br> Community Development District 

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The meeting of the Board of Supervisors for the Fieldstone Community Development District will be held Wednesday, October 14, 2020 at 1:30 p.m. via conference call due to the COVID-19 Executive Order 20-246. Attached to this Agenda is a copy of the Executive Order 20-246. The following is the proposed agenda for this meeting

Call in number: 1-844-621-3956 (New)
Passcode: 790562990 \# (New)

## BOARD OF SUPERVISORS' MEETING AGENDA

## Organizational Matters

- Call to Order
- Roll Call
- Public Comment Period [for any members of the public desiring to speak on any proposition before the Board]

1. Discussion regarding Executive Orders 20-246

## General Business Matters

2. Consideration of the Minutes of the September 9, 2020 Board of Supervisors' Meeting
3. Ratification of Grau \& Associates Audit FY 2020 Engagement Letter
4. Discussion Regarding Material on the District Website
5. Consideration of Resolution 2021-01, Authorizing Disbursements of Funds
6. Ratification of Riverfield Amenity Design \& Furniture Proposal
7. Ratification of Funding Requests 2020-43-2020-47
8. Ratification of Requisitions 2019-182-2019-186
9. Ratification of Requisitions Morgan's Glen Project 2019-35-2019-39
10. Review of District Financial Statements

## Other Business

- Staff Reports
- District Counsel
- District Engineer
- District Manager
- Audience Comments
- Supervisors Requests


# FIELDSTONE COMMUNITY DEVELOPMENT DISTRICT 

Discussion regarding Executive Orders 20-246

# STATE OF FLORIDA <br> OFFICE OF THE GOVERNOR EXECUTIVE ORDER NUMBER 20-246 <br> (Emergency Management - COVID 19 - Local Government Public Meetings) 

WHEREAS, Executive Order 20-69, as extended by Executive Orders 20-112, 20-123, 20-139, 20-150 and amended by Executive Orders 20-179 and 20-193, expires on October 1, 2020, unless extended.

NOW, THEREFORE, I, RON DESANTIS, as Governor of Florida, by virtue of the authority vested in me by Article IV, Section (1)(a) of the Florida Constitution, Chapter 252, Florida Statutes, and all other applicable laws, promulgate the following Executive Order to take immediate effect:

Section 1. I hereby extend Executive Order 20-69, as extended by Executive Orders 20-112, 20-123, 20-139, 20-150 and amended by Executive Orders 20-179 and 20-193, subject to the condition of Section 2 below, until 12:01 a.m. November 1, 2020. This order supersedes Section 4 of Executive Order 20-69.

Section 2. This order shall not apply to election canvassing boards.


ATTEST:


IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Florida to be affixed, at Tallahassee, this



# FIELDSTONE COMMUNITY DEVELOPMENT DISTRICT 

## Consideration of the Minutes of the September 9, 2020 Board of Supervisors' Meeting

## MINUTES OF MEETING

## FIELDSTONE COMMUNITY DEVELOPMENT DISTRICT

 BOARD OF SUPERVISORS MEETINGWednesday, September 9, 2020at 1:30 PM
Via conference call due to the COVID-19 Executive Order 20-193.

Board Members present at roll call:

| Pete Williams | Chairperson | (via phone) |
| :--- | :--- | :--- |
| Sandy Foster | Vice Chairperson | (via phone) |
| Pricilla Heim | Assistant Secretary | (via phone) |
| John Blakley | Assistant Secretary | (via phone) |
| Dale Weidemiller | Assistant Secretary | (via phone) |

Also Present:

| Vivian Carvalho | District Manager-PFM Group Consulting, LLC. <br> (via phone) |  |
| :--- | :--- | :--- |
| Venessa Ripoll | Assistant District Manager- PFM Group Consulting, LLC <br> (via phone) |  |
| Ed Vogler | District Counsel- Vogler Ashton | (via phone) |
| Rob Engle | District Engineer- Stantec | (via phone) |
| Tom Panaseny | Neal Communities | (via phone) |
| Jim Schier | Neal Communities | (via phone) |
| John Leinaweaver | Neal Communities | (via phone) |
| Mark Roscoe | Neal Communities | (via phone) |
| Pam Curran | Neal Communities | (via phone) |
| Chris Fisher | North River Ranch- District Engineer(via phone) |  |

## FIRST ORDER OF BUSINESS

## Call to Order and Roll Call

Ms. Carvalho call the meeting to order at 1:30 p.m. and proceeded with roll call. The Board Members and Staff in attendance are outlined above.

Public Comment Period

There were no members of the public present.
Discussion regarding Executive Order 20-193

A discussion took place regarding Executive Order 20-193. The Executive Order has been extended thru October 1, 2020. District Management will keep everyone informed if the Executive Order is lifted or extended beyond October.

## SECOND ORDER OF BUSINESS

General Business Matters

Consideration of the Minutes of the August 12, 2020 Board of Supervisors' Meeting

The Board reviewed the Minutes of the August 12, 2020 Board of Supervisors' Meeting.

On MOTION by Mr. Williams, seconded by Ms. Foster, with all in favor, the Board approved the Minutes of the August 12, 2020 Board of Supervisors' Meeting.

Consideration of the Minutes of the August 12, 2020 Audit Selection Committee Meeting

The Board reviewed the Minutes of the August 12, 2020 Audit Selection Committee Meeting.

On MOTION by Mr. Williams, seconded by Ms. Heim, with all in favor, the Board approved the Minutes of the August 12, 2020 Audit Selection Committee Meeting.

Ratification of Dewberry Proposal, North River Ranch Phase 1B and 1D East PRECO Utility Stakeout

The Board reviewed the Dewberry proposal.

On MOTION by Mr. Williams, seconded by Mr. Blakley, with all in favor, the Board ratified the Dewberry Proposal, North River Ranch Phase 1B and 1D East PRECO Utility Stakeout.

Ratification of the Mobile Mini Storage Solutions Proposal

The Board reviewed the Mobile Mini Storage Solutions proposal.

On MOTION by Mr. Williams, seconded by Mr. Weidemiller, with all in favor, the Board ratified the Mobile Mini Storage Solutions Proposal.

## Ratification of Funding Requests 2020-39 - 2020-42

The Board reviewed Funding Requests 2020-39-2020-42.

On MOTION by Mr. Williams, seconded by Ms. Foster, with all in favor, the Board ratified Funding Requests 2020-39-2020-42.

Ratification of Requisitions 2019-
178-2019-181

The Board reviewed the requisitions.

On MOTION by Mr. Williams, seconded by Mr. Blakley, with all in favor, the Board ratified Requisitions 2019-178-2019-181.

Ratification of Requisitions Morgan's Glen Project 2019-26 -2019-34

The Board reviewed the requisitions for Morgan's Glen Project 2019-26 - 2019-34

On MOTION by Mr. Williams, seconded by Ms. Foster, with all in favor, the Board ratified Requisitions Morgan's Glen Project 2019-26-2019-34.

Review of District Financial Statements

The Board reviewed the Financial Statements through August 31, 2020.

On MOTION by Mr. Williams, seconded by Mr. Weidemiller, with all in favor, the Board accepted the District Financial Statements through August 31, 2020.

## THIRD ORDER OF BUSINESS

## Staff Reports

## District Counsel - No Report

District Engineer - Mr. Engle sent the Board four different Change Orders pertaining to the construction project and another item he would like to discuss with the Board.

The first item is a request from Stantec for the new Budget for the Fiscal Year 2021 starting next month. It is for General Services Stantec performs for the District. It is a similar proposal from last Fiscal Year 2020. He compared what Stantec did with Change Orders and added a few dollars for some of the activity going on in the District. It is a request for \$40,000.00 Time \& Material Budget for Fiscal Year 2021.

On MOTION by Mr. Williams, seconded by Ms. Foster, with all in favor, the Board approved the Stantec request for $\$ 40,000.00$ proposal for General Services for the Time \& Material Budget for Fiscal Year 2021.

The second is a Change Order request from Stantec for a Budget Increase to miscellaneous services due to the request for staking of Boardwalk that is currently under construction in the amount of a $\$ 3,000.00$ addition to the Change Order for the staking of the Boardwalk.

Mr. Weidemiller brought up concerns that there were four items sent to the Board at 11:30 a.m. for a 1:30 p.m. meeting. He would like to hear from Mr. Panaseny on all these requests if the Change Orders are acceptable to him as the Project Manager.

Mr. Panaseny stated the first request was for the Annual Contract which covers General District Services and is in agreement with that request.

The second Change Order for the staking of the Boardwalk was a request that the District had of the Stantec surveyors who are building a Boardwalk next to Moccasin Wallow to ensure the elevation is correct after Moccasin Wallow gets approved. The location and elevation changed slightly from the original design.

Mr. Panaseny stated the next Change Order is for bidding services because the District will bid the final phase of Brightwood and the District normally pays Stantec separately to manage the bidding process. Mr. Panaseny confirmed that he reviewed and agrees with all the Change Orders. The fourth item is a Change Order from Woodruff \& Sons and he confirmed he has reviewed it and is in agreement with it as well.

Mr. Engle apologized for the lateness of the items to come before the Board and reassures that in the future he will submit early enough to get on the agenda package.

On MOTION by Mr. Williams, seconded by Ms. Foster, with all in favor, the Board approved Change Order with Stantec for staking of Boardwalk in the amount of $\$ 3,000.00$.

Mr. Engle presented a Change Order request to the District's General Contract with Stantec for bidding services for North River Ranch 1C and 1D West in the amount of $\$ 8,300.00$ for time and materials.

On MOTION by Mr. Weidemiller, seconded by Mr. Williams, with all in favor, the Board approved Change Order request to the District's General Contract with Stantec for bidding services for North River Ranch 1C and 1D West in the amount of $\$ 8,300.00$ for time and materials.

Mr. Engle presented a Change Order to the District's Contract with Woodruff \& Sons for the Construction of Morgan's Glen Phases 1 $\& 2$ in the amount of $\$ 9,636.00$.

On MOTION by Mr. Williams, seconded by Ms. Foster, with all in favor, the Board approved Change Order request to the District's Woodruff \& Sons in the amount of \$9,636.00.

Mr. Engle stated on September 2, 2020 the bid was opened for Landscape and Irrigation for Morgan's Glen. It was split into three projects; Morgan's Glen Towne Homes, Morgan's Glen Phases 1 \& 2, and the Fort Hamer segment A Landscaping. The intention is to award three separate contracts to three separate contractors. The bids were tabulated at the end of the week and some discrepancies were found which Stantec is trying to resolve and the Design Consultants have a meeting to discuss the discrepancies in the bids that were submitted. Stantec is not able to bring this to the Board as a recommendation for award until the issues are resolved. One of the bidders added and changed some of the line items and standard procedure would be to go back to the given line items since this was a unit price bid and utilize the quantities that were given. Stantec wants to make sure once they do that it changes who won the bid. They must make sure the entire scope of the project is covered. Mr. Engle and Mr. Panaseny are working to resolve this an get an authorization from the Board to move this forward to contract prior to next month's meeting.

One contract is just over $\$ 200,000.00$, the other is around $\$ 500,000.00$, and the third is around $\$ 800,000.00$. Mr. Williams asked if he could consider that party non-responsive because of the changes they made. Mr. Vogler stated there is a framework and there are discrepancies and once those are fixed one of the other bidders would present itself as possibly the one that Stantec would have selected. He asked Mr. Engle if that is correct to which he replied the bidder that has the discrepancies, when he fixed the discrepancies, they become low bidder. Mr. Vogler asked if this could result in a complaint from the others. Mr. Vogler pointed out Chairman's point is should Stantec fix an otherwise non-responsive bid that would allow them to get the award and something about that does not feel right. Mr. Engle explained the process of fixing
the discrepancy to which Mr. Vogler added what he has done is right but there is a concern of a complaint and possible protest. If that happens Stantec will have to go through the adjudication of a protest or terminate them all and rebid.

Mr. Engle stated if he calls that bidder non-responsive and accept the results as read, they were second place. Mr. Williams stated he would much rather go through abid were he wouldn't have to make changes of any kind to someone's bid to make it work because the other bidders could say they did their due diligence and delivered everything properly and he would much rather argue with the bidder who made changes than the other two. Mr. Weidemiller agreed. Mr. Vogler stated he is in complete agreement with the Chairman's views. He requested to know if the other bids were complete and proper or were, they adjusted as well. Mr. Engle stated only one bidder had discrepancies.

Mr. Williams asked Mr. Engle the name of the bidder with the discrepancy. The bidder was BrightView Landscape.

On MOTION by Mr. Williams, seconded by Mr. Weidemiller, with all in favor, the Board approved naming Brightview as Non-Responsive and Non-Conforming to the bid process for the Landscape and Irrigation RFP for the Morgan's Glen projects.

Mr. Williams asked with the remaining criteria who would he qualify for the bidder after that. Mr. Engle stated Sunrise Landscape was the No. 1 ranked bidder.

On MOTION by Mr. Williams, seconded by Mr. Weidemiller with all in favor, the Board awarded all three contracts of the Landscape and Irrigation Project for Morgan's Glen to Sunrise Landscape as the No. 1 ranked bidder and entering into an agreement with them.

Mr. Roscoe presented an invoice from Greene Marine Construction. The post from the Boardwalk was delivered and this invoice in the amount of $\$ 45,000.00$ is part of the Contract.

On MOTION by Mr. Williams, seconded by Mr. Blakley, with all in favor, the Board approved the Greene Marine Construction invoice in the amount of $\$ 45,000.00$.

District Manager - Ms. Carvalho noted the next meeting is scheduled for October 14, 2020.
Audience Comments and
Supervisor Requests

There were no Supervisor requests.

FOURTH ORDER OF BUSINESS
Adjournment

There were no other questions or comments. Ms. Carvalho requested a motion to adjourn.

On MOTION by Ms. Heim, seconded by Mr. Williams, with all in favor, the September 9, 2020 Meeting of the Board of Supervisor's for the Fieldstone Community Development District was adjourned at 1:54 p.m.

Secretary / Assistant Secretary
Chairperson / Vice Chairperson

# FIELDSTONE COMMUNITY DEVELOPMENT DISTRICT 

## Ratification of Grau \& Associates Audit FY 2020 Engagement Letter

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September 16, 2020
To Board of Supervisors
Fieldstone Community Development District
12051 Corporate Blvd.
Orlando, FL 32817
We are pleased to confirm our understanding of the services we are to provide Fieldstone Community Development District, Manatee County, Florida ("the District") for the fiscal year ended September 30, 2020, with the option of two (2) additional oneyear renewals. We will audit the financial statements of the governmental activities and each major fund, including the related notes to the financial statements, which collectively comprise the basic financial statements of Fieldstone Community Development District as of and for the fiscal year ended September 30, 2020, with the option of two (2) additional one-year renewals. In addition, we will examine the District's compliance with the requirements of Section 218.415 Florida Statutes.

Accounting standards generally accepted in the United States of America provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD\&A), to supplement the District's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to the District's RSI in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

The following RSI is required by generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

1) Management's Discussion and Analysis.
2) Budgetary comparison schedule

## Audit Objectives

The objective of our audit is the expression of opinions as to whether your financial statements are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles and to report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America and the standards for financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States, and will include tests of the accounting records of the District and other procedures we consider necessary to enable us to express such opinions. We will issue a written report upon completion of our audit of the District's financial statements. We cannot provide assurance that an unmodified opinion will be expressed. Circumstances may arise in which it is necessary for us to modify our opinion or add emphasis-of-matter or other-matter paragraphs. If our opinion on the financial statements is other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed an opinion, we may decline to express an opinion or issue a report, or may withdraw from this engagement.

We will also provide a report (that does not include an opinion) on internal control related to the financial statements and compliance with the provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a material effect on the financial statements as required by Government Auditing Standards. The report on internal control and on compliance and other matters will include a paragraph that states (1) that the purpose of the report is solely to describe the scope of testing of internal control and compliance, and the results of that testing, and not to provide an opinion on the effectiveness of the District's internal control on compliance, and (2) that the report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the District's internal control and compliance. The paragraph will also state that the report is not suitable for any other purpose. If during our audit we become aware that the District is subject to an audit requirement that is not encompassed in the terms of this engagement, we will communicate to management and those charged with governance that an audit in accordance with U.S. generally accepted auditing standards and the standards for financial audits contained in Government Auditing Standards may not satisfy the relevant legal, regulatory, or contractual requirements.

We acknowledge that the District must submit its annual Audit to the Auditor General no later than nine (9) months after the end of the audited fiscal year. Accordingly, we will deliver a draft audit to the District no later than June 1, 2021. All accounting records (including, but not limited to, trial balances, general ledger detail, vendor files, bank and trust statements, minutes, and confirmations) for the fiscal year ended September 30, 2020 must be provided to us no later January 31, 2021, in order for us to deliver a draft audit to the District no later than June 1, 2021.

## Examination Objective

The objective of our examination is the expression of an opinion as to whether the District is in compliance with Florida Statute 218.415 in accordance with Rule 10.556(10) of the Auditor General of the State of Florida. Our examination will be conducted in accordance with attestation standards established by the American Institute of Certified Public Accountants and will include tests of your records and other procedures we consider necessary to enable us to express such an opinion. We will issue a written report upon completion of our examination of the District's compliance. The report will include a statement that the report is intended solely for the information and use of management, those charged with governance, and the Florida Auditor General, and is not intended to be and should not be used by anyone other than these specified parties. We cannot provide assurance that an unmodified opinion will be expressed. Circumstances may arise in which it is necessary for us to modify our opinion or add emphasis-of-matter or other-matter paragraphs. If our opinion on the District's compliance is other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the examination or are unable to form or have not formed an opinion, we may decline to express an opinion or issue a report, or may withdraw from this engagement.

## Other Services

We will assist in preparing the financial statements and related notes of the District in conformity with U.S. generally accepted accounting principles based on information provided by you. These nonaudit services do not constitute an audit under Government Auditing Standards and such services will not be conducted in accordance with Government Auditing Standards. The other services are limited to the financial statement services previously defined. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

## Management Responsibilities

Management is responsible for compliance with Florida Statute 218.415 and will provide us with the information required for the examination. The accuracy and completeness of such information is also management's responsibility. You agree to assume all management responsibilities relating to the financial statements and related notes and any other nonaudit services we provide. You will be required to acknowledge in the management representation letter our assistance with preparation of the financial statements and related notes and that you have reviewed and approved the financial statements and related notes prior to their issuance and have accepted responsibility for them. In addition, you will be required to make certain representations regarding compliance with Florida Statute 218.415 in the management representation letter. Further, you agree to oversee the nonaudit services by designating an individual, preferably from senior management, who possesses suitable skill, knowledge, or experience; evaluate the adequacy and results of those services; and accept responsibility for them.
Management is responsible for designing, implementing and maintaining effective internal controls, including evaluating and monitoring ongoing activities, to help ensure that appropriate goals and objectives are met; following laws and regulations; and ensuring that management and financial information is reliable and properly reported. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements. You are also responsible for the selection and application of accounting principles, for the preparation and fair presentation of the financial statements and all accompanying information in conformity with U.S. generally accepted accounting principles, and for compliance with applicable laws and regulations and the provisions of contracts and grant agreements.
Management is also responsible for making all financial records and related information available to us and for the accuracy and completeness of that information. You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, (2) additional information that we may request for the purpose of the audit, and (3) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence.

Your responsibilities include adjusting the financial statements to correct material misstatements and for confirming to us in the written representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the government complies with applicable laws, regulations, contracts, agreements, and grants and for taking timely and appropriate steps to remedy fraud and noncompliance with provisions of laws, regulations, contracts or grant agreements, or abuse that we report.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying and providing report copies of previous financial audits, attestation engagements, performance audits or other studies related to the objectives discussed in the Audit Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits, or other studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions, for the report, and for the timing and format for providing that information.

With regard to including the auditor's report in an exempt offering document, you agree that the aforementioned auditor's report will not be included in any such offering document without our prior permission or consent. Any agreement to perform work in connection with an exempt offering document, including an agreement to provide permission or consent, will be a separate engagement.

With regard to the electronic dissemination of audited financial statements, including financial statements published electronically on your website, you understand that electronic sites are a means to distribute information and, therefore, we are not required to read the information contained in these sites or to consider the consistency of other information in the electronic site with the original document.

## Audit Procedures-General

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We will plan and perform the audit to obtain reasonable rather than absolute assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the government or to acts by management or employees acting on behalf of the government. Because the determination of abuse is subjective, Government Auditing Standards do not expect auditors to provide reasonable assurance of detecting abuse.
Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements may exist and not be detected by us, even though the audit is properly planned and performed in accordance with U.S. generally accepted auditing standards and Government Auditing Standards. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements. Our responsibility as auditors is limited to the period covered by our audit and does not extend to later periods for which we are not engaged as auditors.
Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will require certain written representations from you about your responsibilities for the financial statements; compliance with laws, regulations, contracts, and grant agreements; and other responsibilities required by generally accepted auditing standards.

## Audit Procedures-Internal Control

Our audit will include obtaining an understanding of the government and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to Government Auditing Standards.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards and Government Auditing Standards.

## Audit Procedures-Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of the District's compliance with the provisions of applicable laws, regulations, contracts, agreements, and grants. However, the objective of our audit will not be to provide an opinion on overall compliance and we will not express such an opinion in our report on compliance issued pursuant to Government Auditing Standards.

## Engagement Administration, Fees, and Other

We understand that your employees will prepare all confirmations we request and will locate any documents selected by us for testing.
The audit documentation for this engagement is the property of Grau \& Associates and constitutes confidential information. However, subject to applicable laws and regulations, audit documentation and appropriate individuals will be made available upon request and in a timely manner to a cognizant or oversight agency or its designee, a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of Grau \& Associates personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies. Notwithstanding the foregoing, the parties acknowledge that various documents reviewed or produced during the conduct of the audit may be public records under Florida law. The District agrees to notify Grau \& Associates of any public record request it receives that involves audit documentation.
The auditor agrees and understands that Chapter 119, Florida Statutes, may be applicable to documents prepared in connection with the services provided hereunder and agrees to cooperate with public record requests made thereunder. In connection with this Agreement, the auditor agrees to comply with all provisions of Florida's public records laws, including but not limited to Section 119.0701, Florida Statutes, the terms of which are incorporated herein. Among other requirements, the auditor must:
a. Keep and maintain public records required by the District to perform the service.
b. Upon request from the District's custodian of public records, provide the District with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes or as otherwise provided by law.
c. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the contract term and following completion of the Agreement if the auditor does not transfer the records to the District.
d. Upon completion of this Agreement, transfer, at no cost, to the District all public records in possession of the auditor or keep and maintain public records required by the District to perform the service. If the auditor transfers all public records to the District upon completion of this Agreement, the auditor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If the auditor keeps and maintains public records upon completion of the Agreement, the auditor shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the District, upon request from the District's custodian of public records, in a format that is compatible with the information technology systems of the District.

IF THE AUDITOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE AUDITOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS, JENNIFER WALDEN, C/O PFM GROUP CONSULTING, LLC., 12051 CORPORATE BLVD., ORLANDO, FL 32817, 407-723-5900, waldenj@pfm.com.

This agreement provides for a contract period of one (1) year with the option of two (2) additional, one-year renewals upon the written consent of both parties. Our fee for these services will not exceed $\$ 5,700$ for the September 30, 2020 audit. The fees for the fiscal years 2021 and 2022 will not exceed $\$ 5,800$ and $\$ 5,900$, respectively, unless there is a change in activity by the District which results in additional audit work or if Bonds are issued.

We will complete the audit within prescribed statutory deadlines, with the understanding that your employees will provide information needed to perform the audit on a timely basis.

The audit documentation for this engagement will be retained for a minimum of five years after the report release date. If we are aware that a federal awarding agency or auditee is contesting an audit finding, we will contact the party(ies) contesting the audit finding for guidance prior to destroying the audit documentation.

Our invoices for these fees will be rendered each month as work progresses and are payable on presentation. Invoices will be submitted in sufficient detail to demonstrate compliance with the terms of this agreement. In accordance with our firm policies, work may be suspended if your account becomes 60 days or more overdue and may not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed upon written notification of temination, even if we have not completed our report. You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket costs through the date of termination. The above fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate.

This agreement may be renewed each year thereafter subject to the mutual agreement by both parties to all terms and fees. The fee for each annual renewal will be agreed upon separately.

The District has the option to terminate this agreement with or without cause by providing thirty (30) days written notice of termination to Grau \& Associates. Upon any termination of this agreement, Grau \& Associates shall be entitled to payment of all work and/or services rendered up until the effective termination of this agreement, subject to whatever claims or off-sets the District may have against Grau \& Associates.

We will provide you with a copy of our most recent external peer review report and any letter of comment, and any subsequent peer review reports and letters of comment received during the period of the contract. Our 2019 peer review report accompanies this letter.

We appreciate the opportunity to be of service to Fieldstone Community Development District and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Very truly yours,
Grau \& Associates


Antonio J. Grau

## RESPONSE:

This letter correctly sets forth the understanding of Fieldstone Community Development District.

By:


Title: $\qquad$
Date: $\qquad$

February 20, 2020

Antonio Grau
Grau \& Associates
951 Yamato Rd Ste 280
Boca Raton, FL 33431-1809

## Dear Antonio Grau:

It is my pleasure to notify you that on February 20, 2020. the Florida Peer Review Committee accepted the report on the most recent System Review of your firm. The due date for your next review is December 31, 2022. This is the date by which all review documents should be completed and submitted to the administering entity.

As you know, the report had a peer review rating of pass. The Committee asked me to convey its congratulations to the firm.

Thank you for your cooperation.
Sincerely,

## FICPA Peer Review Committre

## Peer Review Team

FICPA Peer Review Committee
paul@ficpa.org
800-342-3197 ext. 251
Florida Institute of CPAS
cc: Daniel Hevia, Racquel Mcintosh
Firm Number: 900004390114

# FIELDSTONE COMMUNITY DEVELOPMENT DISTRICT 

## Discussion Regarding Material on the District Website

# FIELDSTONE COMMUNITY DEVELOPMENT DISTRICT 

Consideration of Resolution 2021-01, Authorizing Disbursements of Funds

## RESOLUTION 2021-01


#### Abstract

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE FIELDSTONE COMMUNITY DEVELOPMENT DISTRICT AUTHORIZING THE DISBURSEMENT OF FUNDS FOR PAYMENT OF CERTAIN CONTINUING EXPENSES WITHOUT PRIOR APPROVAL OF THE BOARD OF SUPERVISORS; AUTHORIZING THE DISBURSEMENT OF FUNDS FOR PAYMENT OF CERTAIN NON-CONTINUING EXPENSES WITHOUT PRIOR APPROVAL OF THE BOARD OF SUPERVISORS; PROVIDING FOR A MONETARYTHRESHOLD; AND PROVIDING FOR AN EFFECTIVE DATE


#### Abstract

WHEREAS, the Fieldstone Community Development District ("District") is a local unit of specialpurpose government created and existing pursuant to Chapter 190, Florida Statutes, being situated in Manatee County, Florida; and


WHEREAS, Section 190.011(5), Florida Statutes, authorizes the District to adopt resolutions which may be necessary for the conduct of District business; and

WHEREAS, the District's Board of Supervisors ("Board") meets as necessary to conduct the business of the District, including authorizing the payment of District operating and maintenance expenses; and

WHEREAS, the Board may establish monthly, quarterly or other meeting dates, or may cancel scheduled meetings from time to time; and

WHEREAS, to conduct the business of the District in an efficient manner, recurring, non-recurring and other disbursements for goods and services must be processed and paid in a timely manner; and

WHEREAS, the Board determines this Resolution is in the best interest of the District and is necessary for the efficient conduct of District business; the health, safety, and welfare of the residents within the District; and the preservation of District assets or facilities.

## NOW, THEREFORE, BE IT RESOLVED BYTHE BOARD OF SUPERVISORS OF THE FIELDSTONE COMMUNITY DEVELOPMENT DISTRICT:

1. CONTINUING EXPENSES. The Board hereby authorizes the payment of invoices of continuing expenses, which meet the following requirements:
a) The invoices must be due on or before the next scheduled meeting of the Board.
b) The invoice must be pursuant to a contract or agreement authorized by the Board.
c) The total amount paid under such contract or agreement, including the current invoice, must be equal to or less than the amount specified in the contract or agreement.
d) The invoice amount will not cause payments to exceed the adopted budget of the District.
2. NON-CONTINUING EXPENSES. The Board hereby authorizes the disbursement of funds for payment of invoices of non-continuing expenses which are (i) required to provide for the health, safety, and welfare of the residents within the District; or (ii) required to repair, control, or maintain a District facility or asset beyond the normal, usual, or customary maintenance required for such facility or assets,
or (iii) are necessary to avoid an unnecessary expense that may be imposed on the District in connection with a District project; or (iv) are for routine services performed on an annual basis and the amount of such services is reflected in the District's annual budget, or (v) are otherwise for an emergency circumstance, pursuant to the following schedule:
a) Non-Continuing Expenses Not Exceeding \$5,000 - with approval of the District Manager; and
b) Non-Continuing Expenses Exceeding \$5,000 - with approval of the District Manager and Chairperson of the Board (or Vice Chairperson in the Chairperson's absence).
3. BOARD RATIFICATION. Any payment made pursuant to the Resolution shall be submitted to the Board at the next scheduled meeting for approval and ratification.
4. EFFECTIVE DATE. This Resolution shall become effective immediately upon its adoption.

PASSED AND ADOPTED THIS 14 ${ }^{\text {TH }}$ DAY OF OCTOBER, 2020.

ATTEST:

Secretary

FIELDSTONE COMMUNTY DEVELOPMENT DISTRICT

Chairperson

# FIELDSTONE COMMUNITY DEVELOPMENT DISTRICT 

## Ratification of Riverfield Amenity Design \& Furniture Proposal

## ADDENDUM TO AGREEMENT BETWEEN

## FIELDSTONE COMMUNITY DEVELOPMENT DISTRICT AND CONTRACTOR

This Addendum to Agreement Between Fieldstone Community Development District and Contractor, (the
"Addendum"), is made and entered into as of the $\qquad$ day of , 2020, by and between the Fieldstone Community Development District, a local unit of special-purpose government establish ed pursuant to Chapter 190, Florida Statutes, (hereinafter, "District"); a nd

RIVERFIELDS AMENITY
(hereinafter, the "Contractor").

## WITNESSETH

WHEREAS, District and Contractor are parties to that certain contract, proposal and/or agreement, (collectively the "Agreement"), of even date herewith for construction, work, professional and/or related services, (collectively the "Work"), to be performed on lands owned and/or operated and maintained by the District, (the "Agreement"); and,

WHEREAS, Florida la w requires specific contractual provisions apply to all Community Development Districts pursuant to Chapter 190, Florida Statutes; and,

WHEREAS, the parties desire for this Addendum to amend, modify, supplement and clarify the Agreem ent, such that the Agreement shall fully comply with the provisions of this Addendum, Chapter 190, Florida Statutes and other provisions of law pertaining to public bodies.

NOW THEREFORE, in consideration of the mutual covenants set forth herein, a nd other good a nd valu able consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

1. All payments pursuant to the Agreement, including any dispute regarding any payment or other monies owed to Contractor by District, shall be governed by the "Local Government Prompt Payment Act," Chapter 218, Florid a Statutes.
2. Contractor shall obtain, and thereafter at all times during the performance of the Work described in the Agreement, maintain a performance bond and a labor and material payment bond, as applicable, each in form and substance satisfactory to District. Such bonds shall comply with Section 255.05, Florida Statutes.
3. Contractor shall observe and abide by and perform all of its obligations hereunder and all other activities in connection with the Work and project contemplated by the Agreement in accordance with all applicable laws, rules and regulations of all governmental authorities having jurisdiction, including the District's Resolutions, Rules and Regulations.
4. To the fullest extent permitted by law, and to the extent claims, damages, losses or expenses a re not covered by insurance maintained by Contractor in accordance with the Agreement, Contractor hereby assumes entire responsibility and liability for any and all damage or injury of any kind or nature whatsoever (including death resulting therefrom) to all persons, whether employees of Contractor or its subcontractors, or otherwise, and to all property (real and personal), caused by, resulting from, arising out of or occurring in any manner whatsoever in connection with the execution of the Work and/or performance of the Agreement. Contractor agrees to indemnify and save harmless District, its officers, Supervisors, a gents, servants and employees from and against any and all such claims, losses, costs, expenses, liability, damages and/or injuries, including reasonable legal fees, that District, its officers, Supervisors, agents, servants or employees may directly or indirectly sustain, suffer or incur as a result thereof. Nothing herein shall be construed as or constitute a waiver of District's limitations on liability contained in Section 768.28 , Florida Statutes, or other statute or law. The District shall have the right to withhold from a ny payments due or to become due to Contra ctor a $n$ a mount sufficient in its judgment to protect and indemnify District, its officers, Supervisors, agents, servants and employees from and against any and all such claims, including legal fees and disbursements, or District in its discretion, m ay require Contractor to furnish a surety bond satisfactory to District guaranteeing such protection, which bond shall be furnished by Contractor within five (5) da ys after written demand has been mađe thereforhe Contractor shall prepare a nd maintain completerecords and comprehensivebooks rela ting to the Work and/or any other services performed on lands within and/or controlled by the District, (the "Records"), which Records shall be maintained by the Contractor for a period of a leastfive (5) years after theexpira tion of the Agreement; and, copies of all Records shall be timely given to the District upon request. The Records shall include, but notbe limited
to, documents and other information pertaining to all costs associated with the project and Work con templated by the Agreement. The District, and/or its duly authorized representative, shall have the right to audit such Records at rea sonable times upon prior notice to Contractor, and Contractor shall be required to prepare and maintain all Records on a basis of generally accepted accounting principles. If an audit reveals overcharges that ex ceed the to tal a mount due Contractor under the Agreement, Contractor will reimburse District for the cost of the audit and pay 2.5 times the a mount of the overcharges as liquidated damages.
5. The Contractor a grees a nd understands that District is a special purpose unit of local government and as such is subject to Chapter 119 , Florida Statutes. Contractor a grees and covenants tofully cooperate with District, to District's full satisfaction, in responding to requests for public records pursuant to Chapter 119, Florida Statutes, as same perta in to the Records, the Work and the Agreement. Contractor further a grees and understands that the Records, Work and Agreement are pubic records, and Contractor shallfully comply with Florida law, and specifically the provisions of Cha pter 119 Florida Statutes, as it pertains to same.
6. Contractor covenants, warrants a nd a grees that all work products of Contractor, Contractor's employees, suppliers and subcontractors, including drawings, designs, plans, reports, manuals, programs, tapes, electro nic data a nd any other material prepared by Contractor or its employees, suppliers and subcontractors under the Agreement, including the Records, shall belong exclusively to, and may be used by, the District, free and clear of all liens and other encumbrances.
7. In addition to the terms of this Addendum, the Agreement shall be further subject to the "Terms and Conditions to CDD Addendum," attached hereto as Exhibit "A," and incorporated herein.
8. The parties a gree that the Agreement shall be controlled and governed by the la ws of the State of Florida, with venue situate in Ma natee County, Florida .
9. The Agreement, Addendum and Terms and Conditions to CDD Addendum constitute the entire a greement between the parties hereto with respect to the matters hereby. All prior negotiations, representations and a greements, whether oral or written, with respect hereto not incorporated herein are hereby cancelled, terminated and void. The Agreement can be modified or a mended only by a written document duly executed on behalf of both parties hereto.
10. If a ny term of the Agreement, Addendum or Terms and Conditions to CDD Addend um is in va lid or unenforceable under any statute, regulation, ordinance, executive order or other rule of law, such term shall be dee med reformed or deleted, but only to the extent necessary to comply with such statute, regulation, ordinance, order orrule a nd the remaining provisions of the Agreement, Addendum and Terms and Conditions to CDD Addendum shall remain in full force and effect.
11. The Agreement, Addendum and Terms and Conditions to CDD Addendum shall constitute one complete document and shall be referred to collectively as the "Agreement"; provided however, a nd notwith standing anything to the contrary herein, in the event of any conflict between the terms of this Addendum [which specifically includes by incorporation the Terms andConditionsto CDD Addendum] and theterms of the Agreement, the terms of this Addendum shall a t all times govern, control and prevail.

IN WITNESS WHEREOF, this Addendum is hereby executed as of the date first aboveset forth.

## Contractor:

By:
Name:
Title:

## District:

## Fieldstone Community Development District

By:
Name:
Chairperson/ViceChairperson of the Board of Supervisors

## EXHIBIT"A"

## TERMS AND CONDITIONS TO CDD ADDENDUM

## SECTION 1.WORK

The Contractor shall complete all Work as specified or indicated in the Agreement in a timely and professio nal manner; in accordance with all laws, rules and regulations of a ny governmentalbody with jurisdiction thereto; a nd in accordance with a ny and all schedules or other time frames for completion of the Work a set forth in the Agreement. TIME IS OF THE ESSENCE FOR COMPLETION OF THE WORK.

## SECTION 2.DISTRICT ENGINEER AS REPRESENTATIVE

District Engineer will act a s the representativefor the District to review and inspect the Work. District En gineer shall at all times ha ve access to review allplans, specifications, permits, a pprovals andall other matters of a nd a ssociated with Contractor's Work and completion thereof.

## SECTION3. AUDIT

Contractor shall check all materials a nd labor entering into the Work and shall keep such full and detailed accounts as may be necessary to determine the Cost of the Work. District shallhave access to the Work at all rea sonable tim es a nd the right to audit all Contractor's books, records, correspondence, instructions, drawings, receipts, vouchers and memoranda, relating to the Work, and Contractor shall preservesuchrecords for a period of notless than five (5) years afterfinal payment.

## SECTION4.PAYMENTS

A. All payments pursuantto the Agreement, including any dispute regarding a ny payment or other monies o wed to Contractor by District, shall be governed by the"Local Government Prompt Payment Act," Chapter 218, Flo rid a Statutes.
B. Retainage: Ten percent $(10 \%)$ shall be retained from each payment madeby District to Contractor until the Work has been fully completed in accordance with the Agreement and all provisions rela ted to the Work have been fulfilled, a s confirmed in writing by the District's Representative, and all provisions related to the Agreement have been fulfilled, as confirmed by the District's Board of Supervisors in writing; provided however, if District Engineer is a party to the Agreement, then District shall a ppoint an independent District Representative.
C. Any provision hereof to the contrary notwithstanding, District shall not be obligated to make any payment to Contractor hereunder if Contractor has failed to perform its Work and any other obligations hereunder or otherwise is in default under the Agreement, (a s a mended, supplemented a nd modified by the Addendum and this Terms and Conditions to CDD Addendum).
D. As a condition precedent to each payment under the Agreement, Contractor shall furnish to District a partial wavier a nd relea se of lien, in a form satisfactory to the District, from all subcontractors, materialmen a nd other parties furnishing labor, materials, or both in the performance of the Work. The Contractor agrees, and this Agreement is based upon the ex pressed condition, that no liens or rights in rem shall so lie or attach, a nd the Contractor shall indemnify and hold District harmless from and against such liens, claims, rights a nd a ny a nd all expenses incurred by the Contractor or District in discharging them.
E. As conditions precedent to any final payment under the Agreement, Contractor shall: (i) execute and deliver a final affidavit, wa vier a nd release of all claims and liens Contractor may have against the District a nd the la nd a nd improvements upon which the Work is located; (ii) furnish written release and waivers of allrights to claim orfile liens properly executed by any and all subcontractors, materialmen, suppliers, laborers, vendors or others furnishing work, labor, materials, machinery orfixtures in the performance of the Work in a form satisfactory to the District; (iii) furnish a ny manufacturers' guarantees or warranties for materials provided or equipment installed in the Work; (iv) have done and performed all other things required of it pursuant to the Agreement; (v) furnished District with the Certificate of Use or Occupancy, as the case may be (if a pplicable); (vi) warrant all workmanship as outlined in Exhibit A-1, attached; and (vii) deliver to the District a set of "a s built" drawings and plans, (if applicable), reflecting all cha nges, modifications and additions thereto which occurred during performance of the Work. Acceptance of any Work or a ny possession taken by District shall not operate as a waiver of any provision
of the Agreement or any right or power therein reserved to District including any right to damages provided therein at law or in equity.

## SECTION 5. INSURANCE

During the entire term of this Agreement and a ny extensions thereof, Contractor shall obtain a nd maintain, at Contractor's expense, the insurances required herein, which insurance shall be kept in full force and effect until acceptance of the Work by District. Before proceeding with any Work, Contractor shall furnish to District and District's Representative, and any governmental a gency designated by District, an origin al certificate of insurance or proof of insurance in a form reasonably acceptable to District.

The District shall be named as additional insured on all insura nce policies required with the exception of worker's compensation and employer's liability insurance. All required insura nce policies, except workers' compens ation a nd employers' liability, shall be endorsed to be primary and non-contributory to any insurance otherwise carried by Contractor and District with respect to the Work. Such insurance shall not be modified, permitted to lapse, or canceled without written notice to District from such insurance companies, mailed to District, with copies to District's Representative, via Registered Mail thirty (30) days in advance of such modification, expiration, or cancellation. In the event of such cancellation notice, Contractor, at Contractor's expense, shall obtain replacementinsurancecoverage from other insurance companie s prior to the cancellation of the originalinsurance coverage.

| Insurance Coverage | Limits |
| :--- | :--- |
| a) Worker's Compensation | As required by Florida law. |
| b) Employers Liability | $\$ 1,000,000$ per occurrence. |
| c) ComprehensiveGeneral Liability <br> (Occurrence Form) <br> Including but not limited to: <br> Premises, operations and elevators. <br> Independent Contractors. <br> Broad form property damage. <br> PersonalInjury. <br> Blanket contractual liability. <br> Blanket fire a nd explosionlegal liability. <br> Explosion, collapse and underground hazard <br> included. <br> Products liability. <br> Completed operations coverage for 3 years after <br> completion and acceptanceof the Work. | $\$ 1,000,000$ combined single limit bodily injury and <br> property damageper occurrence a nd project specific <br> aggregate. |
| d) Automobile Liability |  |

If Contractor subcontracts any of the Work, Contractor shall require each subcontract or to have the in surance coverage required by this Section or such other amount as a greed to by District and Contractor. Contractor shall furnish District evidence thereof before each subcontractor commences any of the Work. Contractor's obtaining of the in surance required by this Section shall in no ma nner lessen, diminish or a ffect Contractor's obligations set forth in a ny provisio ns of the Agreement. Contractor shall also carry such additionalinsurance as may be required by a ny la w. All insurance policies required of Contractor and subcontractors shall contain a waiver of subrogation clause wherein no insurance company shall have any right of recovery a gainst District.

All insurance required in this section shall be provided by financially responsible insurance carriers a uthorize d or eligible to do business in the state of Florida and rated by A.M. Best Rating Service as A- or better.

District and Contractor acknowledge that the insurance requirements set forth in the Agreement may be required to be varied by District's insurance carrier a nd Contractor a grees to enter into suitable modifications of the provision s hereof upon the request of the District, provided District bears any a dditional cost occasioned thereby.

## SECTION6.INDEPENDENT CONTRACTOR

The Work shall be performed by Contractor as an independent contractor at its sole risk, cost and expense. District shall have the right to insist that all the provisions a nd requirements of the Agreement are carried out by Contractor.

## SECTION7.WAIVER

No consent or wa iver, express or implied, by either party to this Agreement of a ny breach or default by theother in the performance of a ny obligations hereunder shall be deemed or construed to be a consent or waiver to or of a ny other breach or default by such party hereunder. Unless the Agreement specifies a time period for notice of a partic ular cla im, failure on the part of any party hereto to complain of a ny act or failure to act of the other party or to declare the otherparty in default hereunder, irrespective of how long such failure continues, shall not constitute waiver of the rights of such part y hereunder. Notwithstanding anything to the contrary in the Agreement, inspection orfailure of District to perform any inspection hereunder, shall not relea se Contractor of any of its obliga tions hereunder.

## SECTION 8. PROTECTION OF WORK

A. Contractor shall protect and prevent damage to all finished and unfinished portions of the Work, including but not limited to the protection thereof from damage by the elements, theft or va ndalism. Restoration of such damage shall be the sole responsibility of Contractor and shall not be cause for an increase in a mounts owed Contractor pursuant to the Agreement.
B. If any property upon which the Work is completed or accessed in order to complete the Work, to include with out limitation streams, waterways, existing trees and wetlands, are damaged to any extent by Contractor or its subcontractor(s), a gents and/or assigns, then the Contractor shall repair a nd restore the property to the condition which exists on the date hereof. Such repair or restoration shallbe the sole responsibility of Contractor a nd shall not be cause for an increase in a mounts owed Contractor pursuant to the Agreement.

## SECTION 9. COMPLIANCE WITH LAWS

Contractor shall observe and abide by and perform all of its obligations here under a nd all other a ctivities in connection with the Work in accordance with all a pplicable laws, rules and regulations of all governmental a uthorities having jurisdiction, including the District.

## SECTION 10.PERMITS AND LICENSES

A. Contractor shall pay all taxes, including sales taxes, unless otherwise stated herein. Contractor shall obtain and pay for all construction permits and licenses, and all contributions imposed or required by any law for a ny employment insurance, pensions, a ge-related retirement funds, or similar purposes.
B. Contractor accepts liability forall taxes and contributions required of it and its subcontractors by the Federal Social Security Act and the unemployment compensation law or any similar law of a ny state.

## SECTION 11.TERMINATION

A. District may immediately terminate the Agreement in the event of the happening of any of thefollowing or any other comparable event: (a) insolvency of the Contractor, (b) filing of a voluntary petition in bankru ptcy a gain st Contractor, (c) filing of any involuntary petition in bankruptcy against Contractor, (d) appointment of a receiver or trustee for Contractor, (e) execution of an assignment, (f) failure of Contractor to commence the Work in accordance with the provisions of this Agreement, (g)failure of Contractor to prosecute the Work to completion thereof in a diligent, efficient, workmanlike, skillful and careful manner a nd in accordance with provisions of this Agreement, (h) failure of Contractor to use an adequate a mount or quality of personnel or equipment to com plete the Work without delay, (i) failure of Contractor to perform any of its obligations under this Agreement, or if Contractor otherwise repudiates or breaches any of the terms of this Agreement, including Contractor's warranties.
B. District shall have the right to terminate this Agreement for any reason whatsoever at any time by giving Contractor thirty (30) days written notice thereof. Upon receipt of such notice, Contractor im mediately shall
terminate performance of the Work and make every reasonable effort to mitigate its losses and damages hereunder; provided, however, in connection with such termination, Contractor shall perform such acts as may be necessary to preserve and protect that part of the Work theretofore performed hereunder. Upon such terminatio n, District shall pay to Contractor a sum of money equal to the cost of all Work properly performed (acce pted a nd approved by District and District's Representatives) hereunder by Contractor for which payments have not theretofore been made hereunder, and District shall assume the obligations of Contractor under all its subcontracts and purchase orders covering the unperformed parts of the Work. In the event of such termination, the Contractor shall not be entitled to anticipated profits on any Work not yet performed; and the Agreement shall become terminated and of no furtherforce nor effect; providedhowever, a nd notwithstanding a nything to the contrary, all warra nties of Contractor for Work completed prior to the termination of the Agreement shall continue in full force and effect and shall survive termination of the Agreement.

## SECTION 12.ATTORNEY'S FEE'S

In the event of any action or proceeding between Contractor and District to enforce any provision of this Agreement, the losing party shall pay to the prevailing party all costs a nd ex penses, including without limitation, rea sonable attorneys' fees and expenses, incurred in such action or proceeding and in a ny appeal in connection by such prevailing party. This Section is intended to be severable from the other provisions of this Agreement, and the prevailing party's rights under this Section shall not merge into a ny judgment and any judgment shall survive until all such fees and costs have been paid.

## SECTION 13.SPECIAL CONDITIONS

1. Contractor is to provide weekly progress reports delivered to the District's Representative by 3:00 pm, Frid ay for the current week of Work.
2. Contractor shall coordinateall inspections required by governmental a gencies and the District's Representative. All construction methods, materials, and testing shall comply with Manatee County, Florida, standards.
3. The Contractor acknowledges that theDistrict is exempt from the Florida Sales and Use Tax (the "Sales Tax"). Accordingly, to minimize the cost of the Work to the District, the Contractor a grees to cooperate with the District a nd to allow theDistrict, at its option, to purchase materials in its name in order to avoid the Sales Tax that would otherwise be due on such purchases. All sa vings realized by the District as a result of such direct purchases shall inure to the benefit of the District only.

## EXHIBIT A-1

## CONTRACTOR(ORSUBCONTRACTOR) WARRANTY-GUARANTEE

For purposes of this Exhibit A-1, when this form is used to provide subcontractor's warranty-guarantee, the term "Contractor" shall apply to the subcontractor.

## WARRANTY GUARANTEE

("Contractor" or "Subcontractor") $\qquad$ does hereby warrant and guarantee the Work in its entirety as defined in the Agreement dated $\qquad$ shall be free a nd clearfrom defects for a period of one (1) year from the date of inspection and acceptanceby theDistrict or the District's Representative, (the "Guarantee Period").

Contractor a grees to repair or replace to the satisfaction of the District's Representative any orall Work that may prove defective in workmanship or materials within the GuaranteePeriod.

If Contractor fails to comply with the above-mentioned conditions within a reasonable time after being notified, Contractor hereby authorizes the District to proceed to have defects repaired and made good at Contrac tor's sole cost and expense, and Contractor shall pay the costs a nd charges therefore im mediately upon demand to the District.

The warra nty-guarantee rights afforded the District herein shall be in addition to allother rights afforded the District a tla w and equity, and shall in no way restrict, limit or impair those additional rights of the District.

CONTRACTOR (OR SUBCONTRACTOR):
(Name)
By: $\qquad$
Title: $\qquad$
Date: $\qquad$ , 20 $\qquad$

# Riverfield Amenity 

## Design \& Furniture Proposal

## Covered Veranda and Pool Furniture

Contract Parties: Charlene Neal PureStyle, Inc. and Fieldstone CDD.
For Riverfield Amenity - Furnishings for Covered Spaces \& Pool Deck

To include: Design, Space Planning \& Installation
Furnishings for the Riverfield Amenity - covered areas and pool deck

## PureStyle Services \& Furnishings Proposal: <br> \$64,600

(Note: Proposal Pricing above does not include freight, warehousing, and delivery charges, which are billed at cost and estimated to be $\$ 7,000$ )

Scope of Services to include:
Space Planning \& Design; Coordination \& Supervision of Installation
Furnishings to include:
Pool Area: 40 chaise lounges, 20 side tables, 6 Adirondack chairs
Covered Veranda: 6 40" square dining tables, 24 dining chairs, 2 modular sectionals, 2 cocktail tables

Charlene Neal, President
Charlene Neal PureStyle

Date


# FIELDSTONE COMMUNITY DEVELOPMENT DISTRICT 

## Ratification of Funding Requests 2020-43-2020-47

## FIELDSTONE COMMUNITY DEVELOPMENT DISTRICT

Funding Request 2020-43-2020-47

| FR \# | Description | Amount | Total |
| :---: | :---: | :---: | :---: |
| 2020-43 | Frontier | \$207.29 |  |
|  | Manasota Commercial Construction | \$1,930.00 |  |
|  | Mobile Mini | \$29,208.00 |  |
|  | Neal Land \& Neighborhoods | \$397.94 |  |
|  | Peace River Electric Cooperative | \$1,926.49 |  |
|  | Ugarte + Associates | \$4,910.00 | \$38,579.72 |
|  |  |  |  |
| 2020-44 | Booth Design Group | \$10,542.00 |  |
|  | Eco-Logic Services | \$1,275.00 |  |
|  | GeoPoint Surveying | \$9,650.00 |  |
|  | Macrolease Corporation | \$695.00 |  |
|  | Manatee County Utilities Department | \$1,819.41 |  |
|  | OnSight Industries | \$4,194.80 |  |
|  | Stewart's Tree Service | \$178,825.00 |  |
|  | Sunrise Landcare | \$960.00 | \$207,961.21 |
|  |  |  |  |
| 2020-45 | Audio Video Partners | \$1,317.10 |  |
|  | Bradenton Herald | \$120.51 |  |
|  | Driggers Engineering Services | \$8,566.50 |  |
|  | Egis Insurance Advisors | \$17,873.00 |  |
|  | Envera | \$794.00 |  |
|  | Greene Marine Construction | \$45,000.00 |  |
|  | MI-BOX Gulf Coast | \$189.00 |  |
|  | PFM Group Consulting | \$12,500.00 |  |
|  | Stantec | \$23,761.11 |  |
|  | Sunrise Landcare | \$10,138.87 |  |
|  | VGlobalTech | \$100.00 |  |
|  | Vogler Ashton | \$783.00 |  |
|  | FY 2021 Expenses, Not Funded by Developer | (\$17,873.00) |  |
|  |  | (\$794.00) |  |
|  |  | (\$12,500.00) | \$63,763.10 |
|  |  |  |  |
| 2020-46 | Booth Design Group | \$1,656.00 |  |
|  | DayStar Exterior Cleaning | \$1,235.00 |  |
|  | FEDCO Communications and Utilities | \$39,382.10 |  |
|  | PFM Group Consulting | \$3,373.47 |  |
|  | RIPA \& Associates | \$44,867.29 |  |
|  | Supervisor Fees - 09/09/2020 Meeting | \$1,000.00 |  |


|  | Windward Building Group | $\$ 4,000.00$ |  |
| :--- | :--- | ---: | ---: |
|  |  |  | $\$ 95,513.86$ |
| $\mathbf{2 0 2 0 - 4 7}$ | Frontier | $\$ 207.29$ |  |
|  | Peace River Electric Cooperative | $\$ 1,947.92$ |  |
|  | Southern Land Services | $\$ 2,800.00$ |  |
|  | Stantec | $\$ 1,072.50$ |  |
|  |  |  | $\$ 6,027.71$ |

Funding Request No. 2020-43
8/28/2020
Item
No.

Payee

| Invoice | General | Brightwood |
| :---: | :---: | :---: |
| No. | Fund |  |

1 Frontier
Pavilion Services 08/23/220-09/22/2020 $\quad--\quad \$ 207.29$
2 Manasota Commercial Construction
Fort Hamer Entry Signs $\quad--\quad \$ \quad 1,930.00$
3 Mobile Mini
Security Office/Storage Combo Unit $1326280 \quad \$ \quad 29,208.00$
4 Neal Land \& Neighborhoods
Game Room Sanitation Stations and Supplies $\quad--\quad \$ 397.94$
$5 \quad$ Peace River Electric Cooperative

| 11510 Little River Way ; Service 07/20/2020-08/19/2020 | -- | $\$$ | $1,027.33$ |
| :--- | :--- | ---: | ---: | ---: |
| Ft Hamer Rd ; Service 07/20/2020 $-08 / 19 / 2020$ | - | $\$$ | 659.67 |
| 11539 Little River Way ; Service 07/20/2020-08/19/2020 | -- | $\$$ | 33.02 |
| 8905 Grand River Pkwy ; Service 07/20/2020-08/19/2020 | -- | $\$$ | 50.02 |
| 7980 Ft Hamer Rd ; Service 07/16/2020-08/19/2020 | -- | $\$$ | 156.45 |

6 Ugarte + Associates
Architectural Services Through 08/23/2020 $\quad$ 2020-08-1 $\quad \$ \quad 4,910.00$

Virian Carvalho
Secretary / Assistant Secretary

Subtotal

| $\$ 2,531.72$ | $\$ 36,048.00$ |
| :--- | :--- | :--- | :--- |

TOTAL


Chairman / Vice Chairman

## Current Bill

Here is a detailed view of your current Frontier bill. Click the plus sign (+) to expand each section and reveal line item charges.

Account
941-776-9088-032320-5 FIELDSTONE CDDPAVILLION .
Billing Date: Aug 23, 2020

## RECEIVED <br> By Amanda Lane at 9:01 am, Aug 27, 2020

## 걐 Current Bill for 08/23/20-09/22/20

- Basic Charges
FL Telecommunications Relay Service

Manatee Co 911 Surcharge
Total Basic Charges

- Non Basic Charges

| FiOS Internet 500 Static IP w/ OneVoice | $\$ 134.99$ |
| :--- | ---: |
| Business FiOS 500/500M Static IP | $\$ 0.00$ |
| OneVoice Access Line | $\$ 0.00$ |
| OneVoice Features | $\$ 0.00$ |
| OneVoice Intra | $\$ 0.00$ |
| WiFi Router Lease | $\$ 10.00$ |
| 2 FiOS Static 5 IP Block | $\$ 40.00$ |
| Other Charges-Detailed Below | $\$ 5.99$ |
| Federal Excise Tax | $\$ 135$ |

FL State Communications Services Tax \$2.71
FL State Gross Receipts Tax \$1.39

County Communications Services Tax \$1.34
County Sales Tax \$0.10
FL State Sales Tax
Total Non Basic Charges

- Toll/other

| FCA Long Distance - Federal USF Surcharge |  | $\$ 1.59$ |
| :--- | ---: | ---: |
| FL State Communications Services Tax |  | $\$ 0.37$ |
| FL State Gross Receipts Tax |  | $\$ 0.19$ |
| County Communications Services Tax |  | $\$ 0.18$ |
| Total Toll/Other | Balance Forward | $\$ 8.32$ |
|  | New Charges | $\$ 0.00$ |
|  | Total Bill Amount | $\$ 207.29$ |

Chat

| From: | Tom Panaseny [TPanaseny@nealland.com](mailto:TPanaseny@nealland.com) |
| :--- | :--- |
| Sent: | Thursday, August 27, 2020 2:54 PM |
| To: | Vivian Carvalho; Venessa Ripoll; Amanda Lane |
| Cc: | Mark Roscoe |
| Subject: | FW: [EXT] Fort Hamer Entry Signs |
| Attachments: | MCC Invoice-Fort Hamer Entry Signs Engineering(08-27-20).doc |

EXTERNAL EMAIL: Use care with links and attachments.

Hello Vivian,
We'd like to terminate the balance of the entry sign contract with Manasota Commercial construction. We are going to engage another sign contractor.

Also Amanda, can you please pay this invoice? Fieldstone - Brightwood - Construction funds
Thanks

## Tom Panaseny <br> VP Land Development

```
941-328-1054 Ofc
941-328-1100 Fax
813-464-4915 Cell
5 8 2 4 \text { Lakewood Ranch Blvd}
Sarasota, FL }3424
TPanaseny@nealland.com
NEALLAND
&NEIGHBORHOODS
SOUTHWEST FLORIDA'S PREMIER LAND EXPERTS
```

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From: Clay Johnson [clayj@manasotaconstruction.com](mailto:clayj@manasotaconstruction.com)
Sent: Thursday, August 27, 2020 9:12 AM
To: Tom Panaseny [TPanaseny@nealland.com](mailto:TPanaseny@nealland.com); Mark Roscoe [mroscoe@nealland.com](mailto:mroscoe@nealland.com)
Cc: Mark Unger [marku@manasotaconstruction.com](mailto:marku@manasotaconstruction.com)
Subject: RE: [EXT] Fort Hamer Entry Signs
Tom
I have attached the structural plans(digitally signed/sealed) and an invoice for the structural engineering services.

From: Tom Panaseny [TPanaseny@nealland.com](mailto:TPanaseny@nealland.com)
Sent: Wednesday, August 26, 2020 4:35 PM
To: Clay Johnson [clayj@manasotaconstruction.com](mailto:clayj@manasotaconstruction.com); Mark Roscoe [mroscoe@nealland.com](mailto:mroscoe@nealland.com)
Cc: Mark Unger [marku@manasotaconstruction.com](mailto:marku@manasotaconstruction.com)
Subject: RE: [EXT] Fort Hamer Entry Signs

Hello Clay,

We are going to go in another direction on the remainder of the entry signage
Please provide a copy of the structural design and then invoice us for the structural design.

Thank you,
Tom

## Tom Panaseny <br> VP Land Development

```
941-328-1054 Ofc
941-328-1100 Fax
813-464-4915 Cell
5824 Lakewood Ranch Blvd
Sarasota, FL 34240
TPanaseny@nealland.com
```

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From: Clay Johnson [clayj@manasotaconstruction.com](mailto:clayj@manasotaconstruction.com)
Sent: Wednesday, August 19, 2020 9:54 AM
To: Tom Panaseny [TPanaseny@nealland.com](mailto:TPanaseny@nealland.com)
Cc: Mark Unger [marku@manasotaconstruction.com](mailto:marku@manasotaconstruction.com)
Subject: RE: [EXT] Fort Hamer Entry Signs

Tom
Have any decisions been made regarding these entry projects or are there any questions.
We have noticed that the mockups have been removed.

From: Tom Panaseny [TPanaseny@nealland.com](mailto:TPanaseny@nealland.com)
Sent: Friday, July 24, 2020 1:29 PM
To: Clay Johnson [clayj@manasotaconstruction.com](mailto:clayj@manasotaconstruction.com)

Cc: Mark Unger [marku@manasotaconstruction.com](mailto:marku@manasotaconstruction.com)
Subject: RE: [EXT] Fort Hamer Entry Signs
Thanks Clay, let us review, have a good weekend

## Tom Panaseny <br> VP Land Development

```
941-328-1054 Ofc
941-328-1100 Fax
813-464-4915 Cell
5 8 2 4 \text { Lakewood Ranch Blvd}
Sarasota, FL }3424
TPanaseny@nealland.com
NEALLAND
&NEIGHBORHOODS
SOUTHWEST FIORIDA'S PREMIER LAND EXPERTS
```

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From: Clay Johnson [clayj@manasotaconstruction.com](mailto:clayj@manasotaconstruction.com)
Sent: Friday, July 24, 2020 1:07 PM
To: Tom Panaseny [TPanaseny@nealland.com](mailto:TPanaseny@nealland.com)
Cc: Mark Unger [marku@manasotaconstruction.com](mailto:marku@manasotaconstruction.com)
Subject: RE: [EXT] Fort Hamer Entry Signs

Tom
I have attached a proposal for the Fort Hamer Entry. Please review and contact Mark or I with any questions.

I have started the permit applications and can complete on Monday if you decide to move forward.

## From: Clay Johnson

Sent: Wednesday, July 22, 2020 4:33 PM
To: 'Tom Panaseny' [TPanaseny@nealland.com](mailto:TPanaseny@nealland.com)
Subject: RE: [EXT] Fort Hamer Entry Signs

Just talked with Mark and we will put the final number together tomorrow and send to you.

From: Tom Panaseny [TPanaseny@nealland.com](mailto:TPanaseny@nealland.com)
Sent: Wednesday, July 22, 2020 2:47 PM
To: Clay Johnson [clayj@manasotaconstruction.com](mailto:clayj@manasotaconstruction.com)
Subject: RE: [EXT] Fort Hamer Entry Signs

Clay, the owner is Lansdowne Partners Group, LLC.

Thanks
Tom

## Tom Panaseny <br> VP Land Development

```
941-328-1054 Ofc
941-328-1100 Fax
813-464-4915 Cell
5 8 2 4 \text { Lakewood Ranch Blvd}
Sarasota, FL }3424
TPanaseny@nealland.com
```

```
\&NEIGHBORHOODS
SOUTHWEST FIORIDA'S PREMIER LAND EXPERTS
```

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From: Clay Johnson [clayj@manasotaconstruction.com](mailto:clayj@manasotaconstruction.com)
Sent: Wednesday, July 22, 2020 12:47 PM
To: Tom Panaseny [TPanaseny@nealland.com](mailto:TPanaseny@nealland.com)
Subject: [EXT] Fort Hamer Entry Signs

Tom - I just came across an email from Tim which contained the address info. I started the permit app and in process the owner cam up as Lansdowne Partners Group LLC - is this correct?
(07-21-20)
Tom - does Stantec have any information or can they assist?

Tom(07-06-20)
We did finally received the structural detail drawings so I could commence the permit process for these two sign locations. Friday I put all the documents together so I could upload in the permit process. I experienced some problems within the system and have tried again late this afternoon. When I input the parcel numbers for a search in Accela nothing comes up. It is possible that is due to no address input. Did Neal or Stantec get an address for these signs?

If you do not have an address I will contact the County in the morning for assistance.

Clayton D. Johnson
President
Manasota Commercial Construction Company
$13104^{\text {th }}$ Avenue West
Bradenton, Fl;orida 34205
(941)795-2732 Ext. 102 Office


## General Contractors • Construction Managers

941-795-2732 FAX 941-795-3732

## INVOICE

Fieldstone CDD/ c/o Fishkind \& Associates 12051 Corporate Boulevard Orlando, Florida 328175

## Fort Hamer Entry Signs

Structural engineering design cost

Total Amount Due Now: \$ 1,930.00

Please make check payable to: Manasota Commercial Construction Company, Inc. $13104^{\text {th }}$ Avenue West
Bradenton, Florida 34209

Thank You

## Quotation

www.mobilemini.com

## Branch Location:

4311 N Highway 301,
Tampa, FL 33606
Salesperson Name: Jessica Adebanjo
Phone \#: (813) 241-4700 Ext \#: 4061
Fax \#:
Email: jadebanjo@mobilemini.com


| Customer: | Deliver To: <br> FIELDSTONE CDD <br> 12051 CORPORATE BOULEVARD <br> ORLANDO , FL 32817 | Quotation: Sales <br> Number: 0001326280 <br> 11510 Little River Way,North River Ranch <br> Brightwood <br> Parrish, FL 34219 |
| :--- | :--- | :--- |


| Qty | Product Description | Additional Information | Period | Price Per Item |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 8x40 office/storage combo mmi specs |  | One Time | \$29,000.00 N |
| 1 | DELIVERY |  | One Time | \$ 176.00 N |
| 1 | Delivery Fuel Charge |  | One Time | \$ 32.00 |
|  |  |  | Totals: |  |
|  |  |  | Total Charges | \$ 29,000.00 |
|  |  |  | Total Delivery | \$ 208.00 |
|  |  |  | Total Taxes | \$ 0.00 |
|  |  |  | Total Order | \$29,208.00 |
| - | $\begin{aligned} & \mathrm{T}=\text { Taxable } \\ & \mathrm{N}=\text { Not Taxable } \end{aligned}$ |  |  |  |

## RECEIVED

Clarifications: This Quotation is based on the standard terms and conditions of the Mobile Mini Rental or Sale Agreement. Customer is responsible for all taxes, permits, fees, licenses, utility connections, foundation engineering, and the preparation of a level, compact 2000 psf soil bearing capacity and accessible site. Mobile Mini does not warrant that the equipment meets any local or state code not specifically listed.

Mobile Mini Federal ID Codes: DUNS \# 118062157, CAGE CODE \# 0KWJ4

All sales are final, Customer is responsible for all maintenance and repair of the purchased unit.

## SECURITY OFFICE OFFICE/ STORAGE COMBO

$8^{\prime} \times 40^{\prime}$


## Standard Specifications

| Size | Interior Finish | Electric | Windows/Doors |
| :---: | :---: | :---: | :---: |
| - 40' Long (including hitch) | - Drywall textured | - Fluorescent ceiling lights | - Vertical slider windows |
| - 40' Long box size | - Vinyl tile floors | - 125 amp breaker panel | w/screens |
| - $8^{\prime}$ Wide | - Drywall textured flat ceiling | . 120/240 Volt single phase | - Exterior security bars |
| - 8' Ceiling height | - Drywall textured walls | - Exterior phone/data access | - Hydraulic door closures |
| - Ground Mounted | - Optional carpet | - Optional vandal resistant | [ Mini blinds |
|  | - Optional plumbing | exterior lights | - MMI high security door system w/ 3 pt interior |
|  | - Optional interior buildouts |  | locking system |

## Exterior Finish/Frame <br> - 16 gauge steel siding <br> - 10-16 gauge steel floor joist $12^{\text {" }}$ on center <br> - Standard drip rail gutters <br> - 11/8" plywood sub floor <br> - All steel structural components

-- Exterior phone/data access exterior lights

## Windows/Doors

Vertical slider windows

- Exterior security bars
- Hydraulic door closures
- MMI high security door locking system

| Legend |  |  |  |
| :---: | :---: | :---: | :---: |
| Symbol | Description | Symbol | Description |
| Q- | Exterior lights | \%wp | Duplex recoptacle - 15 amp |
| \$ | Single pull switch |  | Wi gind \& whthr cur (fincludes <br> phore access paneth |
| \$ | Double switch |  |  |
| $\theta$ | Duplox receptacle - 15 amp | $\stackrel{\Delta}{\oplus}$ | Themmostat |

> matile miniine: 1-800-950-6464


| From: | Janice Snow [jsnow@nealland.com](mailto:jsnow@nealland.com) |
| :--- | :--- |
| Sent: | Tuesday, August 25, 2020 11:39 AM |
| To: | Vivian Carvalho; Amanda Lane |
| Cc: | Echo Sanders; Kris Watts |
| Subject: | Fieldstone CDD FW: [EXT] Your Amazon.com order |

EXTERNAL EMAIL: Use care with links and attachments.

Good morning all -
Please note, John asked to purchase additional sanitation stations and supplies for the game room. These have been processed using his credit card. Order details as below.

Please reimburse Neal Land \& Neighborhoods \$397.94.

Thank you,
Janice

## Janice Snow <br> Marketing Director

941-328-1983 Ofc<br>5824 Lakewood Ranch Blvd<br>Sarasota, FL 34240<br>jsnow@nealland.com

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From: Amazon.com [auto-confirm@amazon.com](mailto:auto-confirm@amazon.com)
Sent: Tuesday, August 25, 2020 11:37 AM
To: Info North River Ranch [info@northriverranch.com](mailto:info@northriverranch.com)
Subject: [EXT] Your Amazon.com order

Hello Janice,
Thank you for shopping with us. We'll send a confirmation when your items ship. Your purchase has been divided into $\mathbf{2}$ orders.

Order 1 of 2

Order \#111-8133963-5596202

Arriving:
September 9 -
Wednesday, September 16
View or manage order

Ship to:
billingAddress
Sarasota, FL
$\begin{array}{lr}\text { Total Before Tax: } & \$ 97.99 \\ \text { Estimated Tax: } & \$ 0.00 \\ \text { Order Total: } & \$ 97.99\end{array}$
Order Total: $\$ 97.99$

## Order 2 of 2

Order \#111-4876892-1203438

```
Arriving:
September 8-
Friday, September }1
View or manage order
```


## Ship to:

billingAddress
Sarasota, FL
Total Before Tax: $\quad \$ 299.95$
Estimated Tax: $\quad \$ 0.00$
Order Total: $\$ 299.95$

We hope to see you again soon.

## Amazon.com

## Customers Who Bought Items in Your Order Also Bought



The payment for your invoice is processed by Amazon Payments, Inc. P.O. Box 81226 Seattle, Washington 98108-1226. If you need more information, please contact (866) 216-1075

By placing your order, you agree to Amazon.com's Privacy Notice and Conditions of Use. Unless otherwise noted, items sold by Amazon.com are subject to sales tax in select states in accordance with the applicable laws of that state. If your order contains one or more items from a seller other than Amazon.com, it may be subject to

# UGARTE + ASSOCIATES <br> ArChitecture | PLANNING | INTERIORS 

| Attn: Tom Panaseny | DATE: | $8 / 2520$ |
| :--- | :--- | :--- |
| V.P. Land Development | PROJECT NUMBER: | 2019-53 |
| 5824 Lakewood Ranch Blvd. | PROJECT NAME: | N. River Ranch Bike Share |
| Sarasota, FL 34240 | INVOICE NUMBER: | $2020-08-1$ |

Architectural Building Services rendered from 12/2/19 through 8/23/20 as follows:

Phase Description
Site Plan Update
Prototype
Total Fixed Fee

| Fixed | \% Work | To Date | Previous | This Inv. |
| :--- | :--- | :--- | :--- | :--- |
| Fee | To Date | Billed | Billed | Billed |
| $\$ 500.00$ | $100 \%$ | $\$ 500.00$ | $\$ 0.00$ | $\$ 500.00$ |
| $\$ 4,900.00$ | $90 \%$ | $\$ 4,410.00$ | $\$ 0.00$ | $\$ 4,410.00$ |
| $\$ 5,400.00$ |  | $\$ 4,910.00$ | $\$ 0.00$ | $\$ 4,910.00$ |

Total Amount Architectural Services and Reimbursable Expenses

## RECEIVED



Booth Design Group Inc
146 2nd Street N
Suite 302
St. Petersburg, FL 33701
Date 6/22/2020
Phone \# 727-821-5699

## Bill To

Fieldstone CDD
5800 Lakewood Ranch Blvd N
Lakewood Ranch, FL 34240

| P.O. No. | Terms | Project |
| :---: | :---: | :---: |
| NRR Brightwoo... Net 30 | 1805609 Grande... |  |



Booth Design Group Inc
146 2nd Street N
Suite 302
St. Petersburg, FL 33701
Date 8/31/2020
Phone \# 727-821-5699

## Bill To

Fieldstone CDD
5800 Lakewood Ranch Blvd N
Lakewood Ranch, FL 34240
P.O. No. Terms Project

NRR Brightwoo... Due on receipt 1805609 Grande...


| Date | Invoice \# |
| :---: | :---: |
| $8 / 28 / 2020$ | 767 |

## Bill To

| Fieldstone Community Development District |
| :--- |
| c/o PFM Group Consulting, LLC |
| Attn: Vivian Carvalho |
| 12051 Corporate Blvd |
| Orlando, FL 32817 |

North River Ranch

| Description | Amount |
| :--- | :--- |
| Lake Maintenance Services for August 2020 | $1,275.00$ |
| RECE/VED |  |
| By Amanda Lane at 9:24 am, Aug 31, 2020 |  |

213 Hobbs Street
Tampa, FL 33619
Phone: (813) 248-8888
Fax: (8I3) 248-2266

| Fieldstone CDD | Invoice number | 57758 |
| :--- | :--- | :--- |
| 5800 Lakewood Ranch Blvd | Date | $08 / 31 / 2020$ |
| Sarasota, FL 34240 |  |  |
|  | Project | NORTH RIVER RANCH |


|  |  | Contract <br> Amount | Percent <br> Complete | Prior Billed | Total Billed | Current Billed |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Description |  |  |  |  |  |  |
| Phase 2 | $4,500.00$ | 100.00 | $2,250.00$ | $4,500.00$ | $2,250.00$ |  |
| Boundary Survey | $14,800.00$ | 100.00 | $7,400.00$ | $14,800.00$ | $7,400.00$ |  |
| Topographic Survey | Subtotal | $19,300.00$ | 100.00 | $9,650.00$ | $19,300.00$ | $9,650.00$ |
|  | Total | $19,300.00$ | 100.00 | $9,650.00$ | $19,300.00$ | $9,650.00$ |



Aging Summary

| Invoice Number | Invoice Date | Outstanding | Current | Over 30 | Over 60 | Over 90 | Over 120 |
| :--- | :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| 57175 | $07 / 28 / 2020$ | $12,450.00$ |  | $12,450.00$ |  |  |  |
| 57758 | $08 / 31 / 2020$ | $9,650.00$ | $9,650.00$ |  |  |  |  |
|  | Total | $22,100.00$ | $9,650.00$ | $12,450.00$ | 0.00 | 0.00 | 0.00 |



MARROLEASE
185 Express Street, Suite 100
Plainview, NY 11803
Phone: 516-576-9000
Fax: 516-576-1100

Page No.:
Invoice No.:
Invoice Date:
Customer No.: 8/31/20

## Bill To:

Amanda Lane
Fieldstone Community Development District 12051 Corporate Boulevard Orlando, FL 32817


## RECEIVED

By Amanda Lane at 1:47 pm, Aug 31, 2020

| CURRENT | 1-30 DAYS | 31.60 DAYS | 61-90 DAYS | OVER 90 DAYS |
| :---: | ---: | ---: | ---: | ---: |
| 695.00 | .00 | .00 | .00 | .00 |

## PLEASE RETURN THIS PORTION WITH YOUR PAYMENT

Remit To:
Macrolease Corporation
Invoice Date:
PO Box 6168
Providence, RI 02940-6168

Customer No.:
Fieldstone Community Developme
Amount Due: 695.00
Amount Paid:

| DUE UPON RECEIPT |  |
| ---: | ---: |
| DATE | $8 / 28 / 2020$ |
| BALANCE | $\$ 4,194.80$ |
|  | $\$$ |
|  |  |

VIVIAN CARVALHO
FIELDSTONE CDD
C/O PFM GROUP CONSULTING, LLC
MAKE CHECKS PAYABLE TO:
12051 CORPORATE BLVD,
ORLANDO FL 32817
ONSIGHT INDUSTRIES. LLC.
900 CENTRAL PARK DR.
SANFORD, FL 32771-6634

Invoice Questions? Please call 407.830.8861 or email billing@onsightindustries.com PLEASE RETURN THIS PORTION WITH YOUR PAYMENT

## INVOICE: 006-20-280735-1 8/28/2020 PROJECT DETAIL - PAGE 1

900 CENTRAL PARK DR., SANFORD, FL 32771-6634 P: 407.830.8861 • F: 407.830.5569

| CHARGES | PRICE EACH | QTY | TOTAL |
| :---: | :---: | :---: | :---: |
| LABOR I INSTALLATION, INSTALL - TAMPA, LOCAL 30-45 | \$285.00 | 1 | \$285.00 |
| INSTALLATION COMPLETE AS PER WORK ORDER. |  |  |  |
| 2 SIGNAGE / DISPLAY, ORACAL VINYL, MEDIA ONLY, STICKER, 3MIL LAM, 16" MAX | \$0.00 | 2 | \$0.00 |
| DOT WARNING DECALS |  |  |  |
| 3 STREET SIGNAGE, CUSTOM | \$567.40 | 2 | \$1,134.80 |
| HANDICAP PARKING/RIDER COMBO POSTS |  |  |  |
| 4 ATTN: WAREHOUSE MGR, PULL FROM INVENTORY | \$0.00 | 2 | \$0.00 |
| HANDICAP PARKING/RIDER COMBO |  |  | SIGN W/FRAME,RIDER W/FRAME AND FINIAL |
| 5 LABOR / INSTALLATION, INSTALL - TAMPA, LOCAL 30-45 | \$2,775.00 | 1 | \$2,775.00 |
| CORE DRILLING |  |  |  |

## RECEIVED

By Amanda Lane at 10:57 am, Sep 01, 2020

## Thank you for your business! <br> Visit us online at www.onsightindustries.com

[^0]900 CENTRAL PARK DR., SANFORD, FL 32771-6634
P: 407.830.8861 • F: 407.830.5569

Location NORTH RIVER RANCH project name HANDICAP SIGN UPDATE

## WORK COMPLETED

( COMPLETED - THESE ARE LOCATED AT THE BRIGHTWOOD PAVILLION PARKING LOT.
( COMPLETED - REMOVE EXISTING BOLLARD.
( COMPLETED - CORE DRILL FOR NEW HANDICAP SIGNS. INSTALL WITH CONCRETE.

## Thank you for your business!

Visit us online at www.onsightindustries.com

| From: | Tom Panaseny [TPanaseny@nealland.com](mailto:TPanaseny@nealland.com) |
| :--- | :--- |
| Sent: | Monday, August 31, 2020 8:27 AM |
| To: | Amanda Lane; Vivian Carvalho |
| Cc: | Mark Roscoe |
| Subject: | FW: [EXT] Invoice \# 16302 |
| Attachments: | Invoice \# 16302.PDF |

EXTERNAL EMAIL: Use care with links and attachments.

Hello Amanda, this invoice is from the tree farm where we bought the large trees for Fieldstone - Brightwood.
Thanks
-----Original Message-----
From: stacey@stewartstrees.com [stacey@stewartstrees.com](mailto:stacey@stewartstrees.com)
Sent: Friday, August 28, 2020 11:40 AM
To: Tom Panaseny [TPanaseny@nealland.com](mailto:TPanaseny@nealland.com)
Subject: [EXT] Invoice \# 16302
Please see the attached invoice. We appreciate your prompt payment. Feel free to contact us if you have any questions.
Please send us a sales tax certificate.
Thank you for your business!
Attached is Invoice \# 16302 from Stewart's Tree Service, Inc.
To view the attachment, you must have the Adobe® Reader® software installed on your computer. To get a free version of this software from Adobe, click here:
https://nam10.safelinks.protection.outlook.com/?url=http\%3A\%2F\%2Fwww.adobe.com\%2Fsupport\%2Fdownloads\%2Fm ain.html\&data=02\%7C01\%7Clanea\%40pfm.com\%7Ca1efb803b0004f707a3d08d84da931a9\%7Ca591bbc4eeac4cd e8bea84bb04e1af40\%7C0\%7C0\%7C637344736519746654\&sdata=KVUbneS3siFvak\%2B7cGAVGffIAI8QD2ywX8a k8s6zZn8\%3D\&reserved=0

## Tom Panaseny

VP Land Development

```
941-328-1054 Ofc
813-464-4915 Cell
941-328-1100 Fax
5 8 2 4 \text { Lakewood Ranch Blvd}
Sarasota, FL 34240
mailto:TPanaseny@nealland.com
```

Confidentiality Notice - This message is being sent by or on behalf of Neal Land Ventures. It is intended exclusively for the individual or entity to which it is addressed. This communication may contain information that is proprietary, privileged or confidential or otherwise legally exempt from disclosure. If you are not the named addressee, you are not authorized to read, print, retain, copy or disseminate this message or any part of it. If you have received this message in error, please notify the sender immediately by e-mail and delete all copies of this message.

Stewart's Tree Service, Inc.
24225 Croom Rd.
Brooksville, FL 34601

Voice: (352) 796-3426
Fax: (352) 799-6438

INVOICE
Invoice Number: 16302
Invoice Date: Aug 28, 2020
Page: 1
Duplicate

## Ship to:

NORTH RIVER RANCH GRAND RESERVE ENTRANCE RD

| Customer ID | Customer PO | Payment Terms |  |
| :---: | :---: | :---: | :---: |
| Fieldstone CDD |  | Net 30 Days |  |
| Sales Rep ID | Shipping Method | Ship Date | Due Date |
|  | Stewart |  | $9 / 27 / 20$ |



## BILL TO

FIELDSTONE CDD
C/O FISHKIND \& ASSOC.
5824 LAKEWOOD RANCH BLVD.
SARASOTA, FL 34240

```
SHIP TO
NORTH RIVER RANCH
MAINTENANCE
SERVICE JUNE 2020
```

| P.O. NUMBER | TERMS | REP | SHIP | VIA | F.O.B. | PROJECT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | JC | $7 / 10 / 2020$ |  |  |  |



| THANK YOU FOR YOUR BUSINESS | Total |
| :--- | :--- |


| Phone \# | Fax \# | Web Site |
| :---: | :---: | :---: |
| $(813) 985-9381$ | (813)664-0155 | www.sunriselandscape.com |

## FIELDSTONE

COMMUNITY DEVELOPMENT DISTRICT


## RECEIVED

Invoice

AUDIO VIDEO PARTNERS

| Invoice Date | Due Date | Invoice \# |
| :---: | :---: | :---: |
| $9 / 10 / 2020$ | $9 / 25 / 2020$ | 3986 |

Office: (941) 932-8157

| Bill To |
| :---: |
| Fieldstone CDD |
| 12051 Corporate Blvd |
| Orlando, FL 32817 |
|  |


| Project |  |
| :---: | :---: |
| 2020-06 North River Ranch Brightwood ... |  |
| Terms | Sales Rep |
| Net 15 | TL |



# BRADENTON HERALD 

## Bradentonccom



RECEIVED SEP 082020

THIS IS A MEMO INVOICE AND MAY OR MAY NOT REFLECT ALL CHARGES OR CHANGES THAT OCCUR ON THE FINAL INVOICE.

BRADENTON
HERALD
Bradentonccom
Bradenton Herald-Advertising
PO Box 51129
Livania, MI 48151

PLEASE DETACH AND RETURN LOWER PORTION WITH YOUR REMITTANCE

| 1 BILLING PERIOD |  | 2 | ADVERTSERUCLIENT NAME |
| :---: | :---: | :---: | :---: |
| 09/02/2020 |  | FIELDSTONE CDD |  |
| ${ }^{23}$ | TOTAL AMOUNT DUE | 31 | TERMS Of PAYMENT |
|  | \$120.51 |  | Upon Receipt |

*** MEMO INVOICE ***

Bradenton Herald
Bradenton Herald-Advertising
PO Box 51129
Livonia, MI 48151


# BRADENTON HERALD 



Attention:<br>FIELDSTONE GD<br>12051 CORPORATE BLVD<br>ORLANDO, FL 32817

## FIELDSTONE COMMUNITY DEVLOPMENT DISTRICT public meeting held durAG PUBLIC HEALTH EWER-

 GEMCY DUE TO COVID-19Notice is hereby given that the Board of Supervisors ("Board") of the Fieldstone Community Development District ("Distric$t^{\prime \prime}$ ) will hold a regular meeting of the Board of Supervisors on September 9, 2020 at 1:30 pom. to be conducted by means of communications media technolpogy, pursuant to Executive Order 20-52, 20-69, 20-123 and $20-150$ or further Executive Ordens issued by Governor DeSanis, and any extensions, supplements thereof, and pursuant to Section 120.54(5)(b)2., Florida Statutes. At the meeting, the Board may consider any bustness that may property come before it.

While it is necessary to hold the above referenced meeting of the District's Board of Supervisors utilizing communications media technology due to the current COVID-19 public health ameragency, the District fully encourages public participation in a safe and efficient manner. Toward that end, anyone wishing to listen and participate in the meeting can do so telephonicalty at 1-844-621-3956. Participant Code: 790562990 HH . Additionally, participants are en n courage to submit questions and comments to the District Manager in advance at carvalio veppfm.com to facilitate the Board's consideration of such questions and comments during the meeting.

A copy of the agenda may be obtained at the offices of the District Manager, Coo PFM Group Consulting, LLLC, $1205 \dagger$ Corporate Blvd., Orlando. Florida 32817 (407) 723-5900, cav alhowepfim.com ("District Managar's Office") during normal business hours.

The meeting is open to the publie and will be conducted in accordance with the provisions of Florida law for community development districts. The meeting may be continued to a date. time, and place to be specified on the record at such meeting. There may be occasions when There may be occasions when
Board Supervisors or District Stall may participate by speaker telephone.

## THE STATE OF TEXAS

## COUNTY OF DALLAS

Before the undersigned authority personally appeared VICTORIA RODELA, who, on oath, says that she is a Legal Advertising
Representative of The Bradenton Herald, a daily newspaper published at Bradenton in Manatee County, Florida; that the attached copy of the advertisement, being a Legal Advertisement in the matter of Public Notice, was published in said newspaper in the issue (s) of:

$$
1
$$ Insertions)

Published Or:
September 02, 2020

## THE STATE OF FLORIDA COUNTY OF MANATEE

Affidavit further says that the said publication is a newspaper published at Bradenton, in said Manatee County, Florida, and that the said newspaper has heretofore been continuously published in said Manatee County, Florida, each day and has been entered as second-class mail matter at the post office in Bradenton, in said Manatee County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

(Signature of Affiant)
Sown to and subscribed before me this and day of September in the year of 2020


Extra charge for lost or duplicate affidavits. Legal document please do not destroy!

Any person requiring special accommodations at the meeting because of a disability or physical impairment should contact the District Manager's Office at least forty-eight (48) hours prio to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing $7-1-1$, or $1-800$ -$955-8771$ (TTY) / 1-800-955 8770 (Voice), for aid in contacting the District Manager's OI lice.

Each person who decides to appeal any decision made by the Board vith respect to any matter considered at the meeting is advised that person will need a record of proceedings and that accordingly, the person may need to ensure that a verbatim record of the procoedings is
made. Including the testimony
and avidence upon which such appeal is to be based

Vluian Carvalha
District Manager

| Customer | Fieldstone Community Development <br> District <br> 854 |
| :--- | :--- |
| Dact \# | $09 / 02 / 2020$ |
| Customer <br> Service | Charisse Bitner |
| Page | 1 of 1 |

Fieldstone Community Development District c/o PFM Group Consulting, LLC 12051 Corporate Blvd

| Payment Information |  |  |
| :--- | :--- | ---: |
| Invoice Summary | $\$$ | $17,873.00$ |
| Payment Amount |  |  |
| Payment for: | Invoice\#11682 |  |
| 100110367 |  |  |

Orlando, FL 32817
Thank You
Please detach and return with payment
Customer: Fieldstone Community Development District


Egis Insurance Advisors LLC, Fifth Third Wholesale Lockbox, Lockbox \#234021, 4900 W. 95th St Oaklawn, IL 60453

| Remit Payment To: Egis Insurance Advisors, LLC | $(321) 233-9939$ | Date |
| :--- | ---: | :---: |
|  | Lockbox 234021 PO Box 84021 | sclimer@egisadvisors.com |
| Chicago, IL 60689-4002 | 09/02/2020 |  |

## PREMIUM SUMMARY

Fieldstone Community Development District
c/o PFM Group Consulting, LLC
12051 Corporate Blvd.
Orlando, FL 32817

Term: October 1, 2020 to October 1, 2021

Quote Number: 100120367

## PREMIUM BREAKDOWN

Property (Including Scheduled Inland Marine)
\$12,492

| Crime | Not Included |
| :--- | ---: |
| Automobile Liability | Not Included |
| Hired Non-Owned Auto | Included |
| Auto Physical Damage | Not Included |
| General Liability | $\$ 2,960$ |
| Public Officials and Employment Practices Liability | $\$ 2,421$ |
| TOTAL PREMIUM DUE | $\mathbf{\$ 1 7 , 8 7 3}$ |

IMPORTANT NOTE
Defense Cost - Outside of Limit, Does Not Erode the Limit for General Liability, Public Officials Liability, and Employment related Practices Liability.

Deductible does not apply to defense cost. Self-Insured Retention does apply to defense cost.

Additional Notes:
(None)

| Invoice |  |
| :---: | :---: |
| Invoice Number <br> 694461 | Date |
| Customer Number |  |
| 400405 | Due Date |

Envera
8281 Blaikie Court
Sarasota, FL 34240
(941) 556-0743

Page 1


RECEIVED SEP 082020

| Date | Invoice \# | Description | Amount | Balance Due |
| :---: | :---: | :--- | :---: | ---: |
| $09 / 01 / 2020$ | 694461 | Alarm Monitoring Services | $\$ 794.00$ | $\$ 794.00$ |

Envera
8281 Blaikie Court
Sarasota, FL 34240
(941) 556-0743

Return Service Requested

| Invoice |  |
| :---: | :---: |
| Invoice Number <br> 694461 | Date |
| Customer Number | 09/01/2020 |
| 400405 | Due Date |

Net Due: $\$ 794.00$
Amount Enclosed: $\qquad$

ויון ******ALL FOR AADC $328 \quad 75681$ AB 0.419 007538
FIELDSTONE CDD C/O FISHKIND \& ASSOCIATES 12051 CORPORATE BLVD ORLANDO FL 32817-1450

I
$\ddot{0}$ ENVERA
$\begin{array}{ll}\circ & \text { ENVERA } \\ \frac{5}{2} & \text { POBOX } 2086\end{array}$
HICKSVILLE NY 11802-2086


# GREENE MARINE CONSTRUCTION, INC. <br> 4505 9 $^{\text {TH }}$ St. E <br> Ellenton, FL 34222 <br> (941) 812-5288 

September 1, 2020
Mr. Mark Roscoe
Neal Communities
Re: Boardwalk construction
Grande Reserve subdivision
Parrish, FL

## INVOICE

Payment currently due upon mobilization and commencement of construction:
\$45,000.00

Bradenton, FL 34209 US
amber@getmibox.com
www.getmibox.com

## INVOICE

BILL TO
John Neal
Fieldstone Community
Development District
Fieldstone Community
Development District
12051 Corporate Blvd
Orlando, Florida 32817

INVOICE \# 3536
DATE 09/11/2020
DUE DATE 09/11/2020
TERMS Due on receipt
$\qquad$

DESCRIPTION
16' AR F
Additional month's box rental located at facility

## QTY

1

RATE
189.00

Thank you for your business and have a great day!

## RECEIVED

| Date | Invoice Number |
| :---: | :---: |
| September 8, 2020 | FY21-TR-0009 |
| Payment Terms | Due Date |
| Upon Receipt | September 8, 2020 |


| Bill To: |
| :--- |
| Pete Williams |
| Fieldstone Community Development District |
| c/o PFM Group Consulting District Accounting |
| Department |
| 12051 Corporate Blvd |
| Orlando, FL 32817 |
| United States of America |


| Company Address: |
| :--- |
| 1735 Market Street |
| 43rd Floor |
| Philadelphia, PA 19103 |
| +1 (215) 567-6100 |
| Federal Tax ID: 81-1642478 |

1735 Market Street
43rd Floor
Philadelphia, PA 19103

Federal Tax ID: 81-1642478

## Remittance Options:

Via ACH (preferred):
Via Wire: Via Mail:

RE: For the preparation and submission of the FY 2021 Tax Roll.

Invoice Number
Invoice Date
1699119

Customer Number
Project Number
September 4, 2020
118825
215613718
Bill To
Fieldstone Community Development District
Accounts Payable
C/o PMF Group Consulting, LLC
12051 Corporate Boulevard
Orlando FL 32817
United States

## Please Remit To

Stantec Consulting Services Inc. (SCSI)
13980 Collections Center Drive
Chicago IL 60693
United States
Federal Tax ID
11-2167170

Project Description: Fieldstone CDD-General District Engineering Services

| Stantec Project Manager: | Engel, Rob |
| :--- | ---: |
| Authorization Amount: | $\$ 105,400.00$ |
| Authorization Previously Billed: | $\$ 89,324.20$ |
| Authorization Billed to Date: | $\$ 93,639.31$ |
| Current Invoice Due: | $\$ 4,315.11$ |
| For Period Ending: | August 28,2020 |

Email Invoice to:
lanea@pfm.com

Please contact Terri Santiago if you have any questions concerning his invoice.
Phone: (239) 225-4879 Fax: (239) 939-3412 E-mail: Terri.Santiago@stantec.com
***PLEASE INCLUDE INVOICE\# WITH PAYMENT ${ }^{* * *}$
Thank you.

## RECEIVED

By Amanda Lane at 2:35 pm, Sep 08, 2020

## Top Task 240

General Engineering Services FY 2020

## Professional Services

| Category/Employee | Hours | Rate | Current Amount |
| :---: | :---: | :---: | :---: |
| Engel, Robert A (Rob) | 2.00 | 225.00 | 450.00 |
|  | 2.00 |  | 450.00 |
| Professional Services Subtotal | 2.00 |  | 450.00 |


| Top Task 240 Total |  |  | 4. |
| :--- | :--- | :--- | :--- |
| Top Task 245 | Landscape \& Irrlgation Bidding Services for Morgan's Glen, Morgan's Glen <br> Towns and Ft. Hamer Rd Segment A |  |  |
| Professional Services |  |  |  |


| Top Task 245 Total | $3,687.50$ |
| :--- | :--- |

Top Task 950 Project Expenses
Disbursements

Date Cost \% | Current |
| :---: |
| Amount |

Direct - Other Direct Expenses
Bradenton Herald
2020-08-03
$154.44 \quad 15.00$
177.61

4714767

Disbursements Subtotal

| Invoice Number | 1699119 |
| :--- | ---: |
| Project Number | 215613718 |

Invoice Number
1699120
Invoice Date
September 4, 2020
Customer Number 118825
Project Number 215613809

## Please Remit To

Stantec Consulting Services Inc. (SCSI)
13980 Collections Center Drive
Chicago IL 60693
United States
Federal Tax ID
11-2167170

Project Description: SA-5 Grande Reserve Phase 1

| Stantec Project Manager: | Engel, Rob |
| :--- | ---: |
| Current Invoice Due: | $\$ 19,446.00$ |
| For Period Ending: | August 28,2020 |

Email Invoice to:
lanea@pfm.com

Please contact Terri Santiago if you have any questions concerning this invoice. Phone: (239) 225-4879 Fax: (239) 939-3412 E-mail: Terri.Santiago@stantec.com ***PLEASE INCLUDE INVOICE\# WITH PAYMENT ***

Thank you.

## RECEIVED

By Amanda Lane at 2:35 pm, Sep 08, 2020

INVOICE


Mail: 5521 Baptist Church Rd Tampa FL 33610

| DATE | INVOICE\# |
| :---: | :---: |
| $8 / 31 / 2020$ | 71006 |


| BILL TO |
| :--- |
| FIELDSTONE CDD |
| C/O FISHKIND \& ASSOC. |
| 5824 LAKEWOOD RANCH BLVD. |
| SARASOTA, FL 34240 |
|  |

> | SHIP TO |
| :--- |
| NORTH RIVER RANCH |
| MAINTENANCE |
| SERVICE AUGUST 2020 |



| Phone \# | Fax \# |
| :---: | :---: |
| $(813) 985-9381$ | (813)664-0155 |


| Web Site |
| :---: |
| www.sunriselandscape.com |

Mail: 5521 Baptist Church Rd
Invoice
Tampa FL 33610

| DATE | INVOICE\# |
| :---: | :---: |
| $8 / 31 / 2020$ | 71007 |


| BILL TO |
| :--- |
| FIELDSTONE CDD |
| C/O PFM GROUP CONSULTING, LLC |
| 12051 CORPORATE BLVD. |
| ORLANDO, FL 32817 |
|  |
|  |

[^1]

| Phone \# | Fax \# |
| :---: | :---: |
| $(813) 985-9381$ | $(813) 664-0155$ |


| Web Site |
| :---: |
| www.sunriselandscape.com |

VGlobalTech
636 Fanning Drive
Winter Springs, FL 32708 US
contact@vglobaltech.com
www.vglobaltech.com

## INVOICE

BILL TO
Fieldstone CDD
1735 Market St FL 43
Philadelphia, PA 191037502
USA

INVOICE \# 1919
DATE 09/01/2020
DUE DATE 09/01/2020
TERMS Due on receipt

Web Maintenance:ADA Website

Fieldstone CDD
Sarasota FL 34240
Statement No:
US
Attn: Patrick K. Neal

District Counsel

## RECEIVED

By Amanda Lane at 8:52 am, Sep 10, 2020

For Legal Services Rendered August 1 2020, through August 312020

Previous Balance $\quad \$ 1,660.00$


Balance Due

Aged Due Amounts

| Stmt Date | Stmt\# | $\underline{\text { Billed }}$ | $\underline{\text { Due }}$ |
| :--- | :--- | ---: | ---: |
| $08 / 13 / 2020$ | 740.00 | $\underline{740.00}$ |  |
| 440.00 |  |  |  |

## FIELDSTONE

COMMUNITY DEVELOPMENT DISTRICT


Make check payable to:
Fieldstone CDD
c/o Fishkind Associates
12051 Corporate Boulevard
Orlando, FL 32817
(407) 382-3256

Page 1 of 1

Booth Design Group Inc
146 2nd Street N
Suite 302
St. Petersburg, FL 33701
Date 9/14/2020
Phone \# 727-821-5699
Invoice \# 2461

## Bill To

Fieldstone CDD
5800 Lakewood Ranch Blvd N Lakewood Ranch, FL 34240

## RECEIVED

By Amanda Lane at 7:13 pm, Sep 14, 2020

| P.O. No. | Terms | Project |  |
| :---: | :---: | :---: | :---: |
|  | NRR Brightwoo... | Due on receipt | 1805609 Grande... |
|  |  |  |  |


| Item | Description | Est Amt | Prior Amt | Prior \% | Curr \% | Total \% | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assimilation ... Final Constr... <br> Bid Docume... Irrigation Do... Professional ... Travel Expe... | NRR BRIGHTWOOD <br> IBCD - Manatee County, FL <br> Assimilation of Data <br> Final Construction <br> Documents <br> Bid Documents Irrigation Documents <br> Professional Observation <br> Travel Expenses <br> Reimbursable Expenses - <br> \$350.00 | 350.00 $4,562.00$ $1,656.00$ $7,130.00$ $2,294.00$ 600.00 | $\begin{array}{r} 350.00 \\ 4,562.00 \\ \\ 5,630.00 \end{array}$ | $\begin{aligned} & 100.00 \% \\ & 100.00 \% \\ & 78.96 \% \end{aligned}$ | $\begin{array}{r} 0.00 \% \\ 0.00 \% \\ 100.00 \% \\ 0.00 \% \\ 0.00 \% \\ 0.00 \% \end{array}$ | $\begin{gathered} 100.00 \% \\ 100.00 \% \\ 100.00 \% \\ 78.96 \% \\ 0.00 \% \\ 0.00 \% \end{gathered}$ | $\begin{array}{r} 0.00 \\ 0.00 \\ \\ 1,656.00 \\ 0.00 \\ 0.00 \\ 0.00 \end{array}$ |
| Please make check payable to:   <br> Booth Design Group Inc. Total $\$ 1,656.00$ <br> PLEASE NOTE OUR   <br> NEW SUITE NUMBER - 302   |  |  |  |  |  |  |  |
|  |  |  |  | Balance Due |  |  | \$1,656.00 |

Daystar Exterior Cleaning, Inc
Invoice 011665
1504 67th st. ct. e.
Bradenton, FL 34208 US
(941) 592-5990
daystarcleans@gmail.com
http://daystarcleans.com

BILL TO
Fieldstone CDD

DATE
09/15/2020

PLEASE PAY \$1,235.00

DUE DATE
10/15/2020


By Amanda Lane at 12:10 pm, Sep 18, 2020

Like us on Facebook \& Instagram
www.facebook.com/daystarcleans
www.instagram.com/daystarcleans/

| INVOICE DATE: | $09-10-2020$ |
| :--- | :--- |
| INVOICE \# | PEBW-1B2-02 |
| INVOICE AMOUNT: | $\$ 39,382.10$ |

Fieldstone CDD
5824 Lakewood Ranch Blvd
Sarasota, FL 34240
Attn: Mark Roscoe

# INVOICE <br> NORTH RIVER ESTATES <br> BRIGHTWOOD PHASE 1-B2 

## PARRISH, FL

RE: PRECO BACKBONE CONDUIT SYSTEM

AS PER OUR PROPOSAL DATED: 06-01-2020 \# PEBW-1B2-01

| PROPOSAL AMOUNT | $\$ 39,382.10$ |
| :--- | :---: |
| TOTAL THIS INVOICE | $\$ 39, \mathbf{3 8 2 . 1 0}$ |
| REMAINING BALANCE | $\$ 0.00$ |

NOTE: CHANGE ORDER FOR DIRECTIONAL BORES TO FOLLOW

## RECEIVED

By Amanda Lane at 1:51 pm, Sep 14, 2020

Make check payable to:
FEDCO Communications \& Utilities, LLC
3480 Sunbeam Drive
Sarasota FL 34240

| Date | Invoice Number |
| :---: | :---: |
| September 8, 2020 | DM-09-2020-0011 |
| Payment Terms | Due Date |
| Upon Receipt | September 8, 2020 |


| Bill To: |
| :--- |
| Pete Williams |
| Fieldstone Community Development District |
| c/o PFM Group Consulting District Accounting |
| Department |
| 12051 Corporate Blvd |
| Orlando, FL 32817 |
| United States of America |


| Company Address: |
| :--- |
| 1735 Market Street |
| 43rd Floor |
| Philadelphia, PA 19103 |
| +1 (215) 567-6100 |
| Federal Tax ID: 81-1642478 |

1735 Market Street
43rd Floor
Philadelphia, PA 19103

Federal Tax ID: 81-1642478

## Remittance Options:

Via ACH (preferred):
Via Wire: Via Mail:

RE: District Management Fee: September 2020

Professional Fees

| Date | Invoice Number |
| :---: | :---: |
| September 16, 2020 | OE-EXP-00837 |
| Payment Terms | Due Date |
| Upon Receipt | September 16, 2020 |


| Bill To: |
| :--- |
| Fieldstone Community Development District |
| c/o PFM Group Consulting District Accounting |
| Department |
| 12051 Corporate Blvd |
| Orlando, FL 32817 |
| United States of America |


| Company Address: |
| :--- |
| 1735 Market Street |
| 43rd Floor |
| Philadelphia, PA 19103 |
| +1 (215) 567-6100 |
| Federal Tax ID: 81-1642478 |

1735 Market Street
43rd Floor
Philadelphia, PA 19103

Federal Tax ID: 81-1642478

## Remittance Options:

Via ACH (preferred):
Via Wire: Via Mail:

RE: April 2020 FedEx
Expenses $\$ 7.80$

Total Amount Due $\$ 7.80$

## RECEIVED

By Amanda Lane at 3:07 pm, Sep 17, 2020

| Date | Invoice Number |
| :---: | :---: |
| September 16, 2020 | OE-EXP-01008 |
| Payment Terms | Due Date |
| Upon Receipt | September 16, 2020 |


| Bill To: |
| :--- |
| Fieldstone Community Development District |
| c/o PFM Group Consulting District Accounting |
| Department |
| 12051 Corporate Blvd |
| Orlando, FL 32817 |
| United States of America |


| Company Address: |
| :--- |
| 1735 Market Street |
| 43rd Floor |
| Philadelphia, PA 19103 |
| +1 (215) 567-6100 |
| Federal Tax ID: 81-1642478 |

1735 Market Street
43rd Floor
Philadelphia, PA 19103

Federal Tax ID: 81-1642478

## Remittance Options:

Via ACH (preferred):
Via Wire: Via Mail:

RE: July 2020 Postage
Expenses $\$ 11.60$

Total Amount Due \$11.60

## RECEIVED

By Amanda Lane at 3:07 pm, Sep 17, 2020

| Date | Invoice Number |
| :---: | :---: |
| September 16, 2020 | OE-EXP-01064 |
| Payment Terms | Due Date |
| Upon Receipt | September 16, 2020 |


| Bill To: |
| :--- |
| Fieldstone Community Development District |
| c/o PFM Group Consulting District Accounting |
| Department |
| 12051 Corporate Blvd |
| Orlando, FL 32817 |
| United States of America |


| Company Address: |
| :--- |
| 1735 Market Street |
| 43rd Floor |
| Philadelphia, PA 19103 |
| +1 (215) 567-6100 |
| Federal Tax ID: 81-1642478 |

1735 Market Street
43rd Floor
Philadelphia, PA 19103

Federal Tax ID: 81-1642478

## Remittance Options:

Via ACH (preferred):
Via Wire: Via Mail:

RE: August 2020 Postage $\$ 10.00$, FedEx $\$ 10.70$
Expenses $\$ 20.70$

Total Amount Due $\quad \$ 20.70$

## APPLICATION AND CERTIFICATION FOR PAYMENT

AIA DOCUMENT G702
TO OWNER:
Fieldstone CDD
12051 Corporate Blvd
Orlando, FL 32817
PROJECT:
Grand Reserve Phs 1A
APPLICATION NO:

PERIOD TO:
7/31/2020
VIA ENGINEER:
Stantec
RIPA \& Associates, LLC
1409 Tech Blvd., Ste. 1
Tampa, FL 33619

## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM
2. NET CHANGES BY CHANGE ORDERS
3. CONTRACT SUM TO DATE (Line $1 \pm 2$ )
4. TOTAL COMPLETED \& STORED TO

DATE (Column G on G 703 )
5. RETAINAGE:
a. $\frac{1 \%}{\text { (Column }}$ D + of Completed Work
b. $\quad \%$ of Stored Material
$\overline{(\text { Column }} \mathrm{F}$ on G703)
Total Retainage (Lines $5 \mathrm{a}+5 \mathrm{~b}$ or
Total in Column I of G703)
6. TOTAL EARNED LESS RETAINAGE
(Line 4 Less Line 5 Total)
7. LESS PREVIOUS CERTIFICATES FOR

PAYMENT (Line 6 from prior Certificate)
8. CURRENT PAYMENT DUE THIS APPLICATION
9. BALANCE TO FINISH, INCLUDING RETAINAGE
10. PREVIOUS APPLICATIONS UNPAID
11. TOTAL AMOUNT UNPAID TO DATE

| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS |
| :--- | ---: | ---: |
| Total changes approved <br> in previous months by Owner | $\$ 2,551,578.22$ | $\$ 1,617,181.56$ |
| Total approved this Month | $\$ 33,578.05$ | $\$ 0.00$ |
| TOTALS | $\$ 2,585,156.27$ | $\$ 1,617,181.56$ |
| $\$ 967,974.71$ |  |  |

The undersigned Contractor certifies that to the best of the Contractor's knowledge information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due

## CONTRACTOR: RIPA \& Associates, LLC



## ENGINEER'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Engineer certifies to the Owner that to the best of the Engineer's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.
AMOUNT CERTIFIED
. \$ $\$ 33,242.27$
(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and onthe Continuation Sheet that are changed to conform with the amount certified.) ENGINEER:

By:

$\qquad$ Date: $\qquad$ 9/11/2020
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVE, N.W., WASHINGTON, DC 20006-5292

[^2]
## APPLICATION AND CERTIFICATION FOR PAYMENT

AIA DOCUMENT G702

PROJECT:
Grand Reserve Phs 1A
Fieldstone CDD
12051 Corporate Blvd
Orlando, FL 32817
FROM CONTRACTOR:
RIPA \& Associates, LLC
1409 Tech Blvd., Ste. 1
Tampa, FL 33619
CONTRACT FOR:

## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.
Continuation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM
2. NET CHANGES BY CHANGE ORDERS
3. CONTRACT SUM TO DATE (Line $1 \pm 2$ )
4. TOTAL COMPLETED \& STORED TO DATE (Column G on G703)
5. RETAINAGE:
a. $1 \%$ of Completed Work
(Column D + E on G703)
b. $\qquad$ Requested Retainage Reduction $\overline{(C o l u m n} \mathrm{F}$ on G703) Total Retainage (Lines 5a+5b or Total in Column I of G703)
6. TOTAL EARNED LESS RETAINAGE (Line 4 Less Line 5 Total)
7. LESS PREVIOUS CERTIFICATES FOR

PAYMENT (Line 6 from prior Certificate)
8. CURRENT PAYMENT DUE THIS APPLICATION
9. BALANCE TO FINISH, INCLUDING RETAINAGE
10. PREVIOUS APPLICATIONS UNPAID
11. TOTAL AMOUNT UNPAID TO DATE

\$ $\qquad$
$\$ \quad(11,62502)$

| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS |
| :--- | ---: | ---: |
| Total changes approved <br> in previous months by Owner | $\$ 2,585,156.27$ | $\$ 1,617,181.56$ |
|  | $\$ 0.00$ | $\$ 0.00$ |
| Total approved this Month | $\$ 2,585,156.27$ | $\$ 1,617,181.56$ |
| TOTALS | $\$ 967,974.71$ |  |
|  |  |  |


| APPLICATION NO: | 24RETREV |
| :--- | :--- |
|  | Distribution to: <br> PERIOD TO: |
|  | $7 / 31 / 2020$ |
| ENGINEER |  |

CONTRACT DATE:
RA2007110

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.


Subscribed and sworn to before me this 9 day of Septe

Notary Public:
$M y$ Commission expires

## ENGINEER'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Engineer certifies to the Owner that to the best of the Engineer's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED . . . . . . . . . . . \$ \$11,625.02

[^3](Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and onthe Continuation Sheet that are changed to conform with the amount certified.) ENGINEER:

By: $\qquad$
 e. The AMOUNT CERTI Date $\qquad$ 9/11/2020
This Cerlficate is not negg able. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVE. N. W., WASHINGTON, DC 20006 -5292
Users may obtain validation of this document by requesting a completed AIA Document D401-Certification of Document's Authenticity from the Licensee.







| PAY APP | 24RETREV |
| :--- | :---: |
| FROM | $7 / 1 / 2020$ |
| TO | $7 / 31 / 2020$ |





| TOTAL WORK IN PLACE | TOTAL WORK IN PLACE |
| :---: | :---: |
| THIS | PREV |
| PERIOD | APPLICATION |
| \$0.00 | \$5,350.00 |
| \$0.00 | \$36,000.00 |
| \$0.00 | \$13,597.50 |
| \$0.00 | \$1,655,000.00 |








| Grand Reserve Phs 1A |  | APPLICATION FOR PAYMENT |  |  |  |  | PAY APP <br> FROM <br> TO |  |  |  | $\begin{gathered} \text { 24RETREV } \\ 7 / 1 / 2020 \\ 7 / 31 / 2020 \end{gathered}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { ITEM } \\ & \text { NO. } \end{aligned}$ | RIPA \& ASSOCLATES PROJECT \# 01-1850 |  | CONTRACT SUM TO DATE |  |  |  |  |  |  |  |  |  |  |  |
|  | DESCRIPTION OF WORK |  |  |  |  |  | QTY |  | BASE CONTRACT |  | Estimated quantity |  |  | TOTALWORK INPLACETHISPERIOD | TOTAL WORK IN PLACE | TOTAL WORK IN PLACE | PERCENT COMPLETE | BALANCE TO FINISH | $1 \%$ <br> retainage |
|  |  | UNIT | UNIT PRICE | VALUE | $\begin{gathered} \text { THIS } \\ \text { ESTIMATE } \end{gathered}$ | $\begin{gathered} \text { PREV } \\ \text { ESTIMATE } \end{gathered}$ |  | $\begin{aligned} & \text { TOTAL } \\ & \text { ESTIMATE } \end{aligned}$ | $\begin{gathered} \text { PREV } \\ \text { APPLICATION } \end{gathered}$ | $\begin{gathered} \text { TO } \\ \text { DATE } \\ \hline \end{gathered}$ | $\begin{gathered} \text { TO } \\ \text { DATE } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { TO } \\ & \text { DATE } \end{aligned}$ | $\begin{aligned} & \text { TO } \\ & \text { DATE } \end{aligned}$ |  |
| CHANGE ORDER \#5 |  |  |  |  | - \$50,528.17 |  |  |  | \$0.00 | (\$100,633.17) | (\$100,633.17) | 199\% | \$50,105.00 | (\$1.006.32) |
| CHANGE ORDER \#6 |  |  |  |  | - \$509,265.10 |  |  |  | \$0.00 | ( 5509.265 .10 ) | (\$509,265.10) | 100\% | S0.00 | (\$5.092.65) |
| CHANGE ORDER \#7 |  |  |  |  | \$30,939.10 |  |  |  | \$0.00 | \$30,939.10 | \$30,939.10 | 100\% | \$0.00 | \$309.40 |
| CHANGE ORDER \#8 |  |  |  |  | \$114,591.15 |  |  |  | \$0.00 | \$114,591.15 | \$114,591.15 | 100\% | \$0.00 | \$1,145.91 |
| CHANGE ORDER \#9 |  |  |  |  | -521,719.50 |  |  |  | \$0.00 | (\$21,719.50) | (\$21,719.50) | 100\% | \$0.00 | (\$217.20) |
| CHANGE ORDER\#10 |  |  |  |  | \$11,000.00 |  |  |  | \$0.00 | \$11,000.00 | \$11,000.00 | 100\% | \$0.00 | \$110.00 |
| CHANGE ORDER\#11 |  |  |  |  | \$25,769.53 |  |  |  | \$0.00 | \$25,769.53 | \$25,769.53 | 100\% | \$0.00 | \$257.69 |
| CHANGE ORDER\#12 |  |  |  |  | - 522.710 .33 |  |  |  | \$0.00 | (\$22,710.33) | (\$22,710.33) | 100\% | \$0.00 | (\$227.11) |
| CHANGE ORDER\#13 |  |  |  |  | - $\$ 350,947.50$ |  |  |  | \$0.00 | ( $\$ 350,947.50$ ) | ( $5350,947,50$ ) | 100\% | \$0.00 | (\$3,509.48) |
| CHANGE ORDER\#14 |  |  |  |  | \$127,039.71 |  |  |  | \$0.00 | \$127,039.71 | \$127.039.71 | 100\% | \$0.00 | \$1,270.41 |
| CHANGE ORDER\#15 |  |  |  |  | \$17,994.38 |  |  |  | \$0.00 | \$17,994.38 | \$17,994.38 | 100\% | \$0.00 | \$179.94 |
| CHANGE ORDER\#16 |  |  |  |  | \$383,500.00 |  |  |  | 50.00 | \$383,500.00 | \$383,500.00 | 100\% | \$0.00 | \$3,835.01 |
| CHANGE ORDER\#17 |  |  |  |  | \$6,728.81 |  |  |  | \$0.00 | \$6,728.81 | \$6,728.81 | 100\% | \$0.00 | \$67.29 |
| CHANGE ORDER\#18 |  |  |  |  | \$35,130.83 |  |  |  | \$0.00 | \$35.130.83 | \$35,130.83 | 100\% | \$0.00 | \$351.31 |
| CHANGE ORDER \#19 |  |  |  |  | \$23,319.70 |  |  |  | \$0.00 | \$23,319.70 | \$23,319,70 | 100\% | \$0.00 | \$233.20 |
| CHANGE ORDER \#20 |  |  |  |  | \$57.115.20 |  |  |  | \$0.00 | \$57,115.20 | \$57,115.20 | 100\% | \$0.00 | \$571.16 |
| CHANGE ORDER \#21 |  |  |  |  | \$37.952.84 |  |  |  | \$0.00 | \$37,952.84 | \$37,952.84 | 100\% | \$0.00 | \$379.53 |
| CHANGE ORDER \#22 |  |  |  |  | \$4,965.27 |  |  |  | \$0.00 | \$4,965.27 | \$4,965.27 | 100\% | \$0.00 | \$49.65 |
| CHANGE ORDER \#23 |  |  |  |  | \$11,697.70 |  |  |  | \$0.00 | \$11,697.70 | \$11,697.70 | 100\% | \$0.00 | \$116.98 |
| CHANGE ORDER\#24 |  |  |  |  | \$8,834.00 |  |  |  | \$0.00 | \$8,834.00 | \$8,834.00 | 100\% | \$0.00 | \$88.34 |
| CHANGE ORDER\#25 |  |  |  |  | \$33,578.05 |  |  |  | \$0.00 | \$33,578.05 | \$33,578.05 | 100\% | \$0.00 | \$335.78 |
| TOTAL CHANGE ORDERS |  |  |  |  | \$967,974.71 |  |  |  | \$0.00 | \$917,869.71 | \$917,869.71 | 95\% | \$50,105.00 | \$9,178.73 |
| ADJUSTED CONTRACT TOTAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | \$7,462,974.71 |  |  |  | \$0.00 | \$7,385,843.41 | \$7,385,843.41 | 99\% | \$77,131.30 | \$73,858.52 |

Fieldstone
COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting: 9/9/20
(\$200.00 per Supervisor per Meeting)

| Board Members: | Present | Absent | Fee |
| :---: | :---: | :---: | :---: |
| Dale Weidemiller | X |  | \$200.00 |
| John Blakley | X |  | \$200.00 |
| Pete Williams | X |  | \$200.00 |
| Sandy Foster | X |  | \$200.00 |
| Priscilla Heim | X |  | \$200.00 |
|  |  | Total: | 1,000.00 |

## Approved For Payment:

$\mathcal{T}_{\text {enessa }} \mathcal{K}_{\text {ipolf }}$
Secretary/ Assistant Secretary
September 9, 2020
Date

## RECEIVED

Invoice

650 2nd Ave South
St. Petersburg, FL 33701
Phone: (727) 314-8220

Bill To: | edstone DD |  |
| :---: | :---: |
| orporate | vd |
|  | rando, FL |

Re: Windward Misc 2020
r ando, FL

| Our Job No | Customer Job No | Customer PO | Payment Terms | Due Date |
| :---: | :---: | :---: | :---: | :---: |
| 20001 | North River Ran | Net 30 Days | $9 / 27 / 2020$ |  |
| Description | Price |  |  |  |

Furnish and Install (3) Entry Sign Monument Mockups including removal and disposal
4,000.00

RECEIVED
By Amanda Lane at 1:33 pm, Sep 16, 2020


## FIELDSTONE

COMMUNITY DEVELOPMENT DISTRICT

Funding Request No. 2020-47
9/25/2020

| Item <br> No. | Payee | Invoice No. | General Fund | Brightwood | Fiscal Year |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Frontier |  |  |  |  |
|  | Pavillion Service 09/23/2020-09/30/2020 | -- | 55.28 |  | FY 2020 |
|  | Pavillion Service 10/01/2020-10/22/2020 | -- | 152.01 |  | FY 2021 |
| 2 | Peace River Electric Cooperative |  |  |  |  |
|  | 11510 Little River Way ; Service 08/19/2020-09/18/2020 | -- | 1,038.10 |  | FY 2020 |
|  | Grande River Parkway ; Service 08/19/2020-09/18/2020 | -- | 659.67 |  | FY 2020 |
|  | 11539 Little River Way ; Service 08/19/2020-09/18/2020 | -- | 32.49 |  | FY 2020 |
|  | 8905 Grand River Pkwy ; Service 08/19/2020-09/18/2020 | -- | 51.78 |  | FY 2020 |
|  | 7980 Ft Hamer Rd ; Service 08/19/2020-09/18/2020 | -- | 165.88 |  | FY 2020 |
| 3 | Southern Land Services |  |  |  |  |
|  | Boardwalk Path Clearing | 082820-94 |  | 2,800.00 | FY 2020 |
| 4 | Stantec |  |  |  |  |
|  | Master Sign Plan Proposal | 1704498 |  | 1,072.50 | FY 2020 |
|  |  | Subtotal | \$ 2,155.21 | \$ 3,872.50 |  |
|  |  | total | \$6,027.71 |  |  |
|  |  |  | $\begin{array}{r} \hline 2,003.20 \\ 152.01 \end{array}$ | $3,872.50$ | $\begin{array}{l\|} \hline \text { FY } 2020 \\ \text { FY } 2021 \end{array}$ |

Vivian Cawalho
Secretary / Assistant Secretary


## Current Bill

Here is a detailed view of your current Frontier bill. Click the plus sign (+) to expand each section and reveal line item charges.

Account
941-776-9088-032320-5 FIELDSTONE CDDPAVILLION .
Billing Date: Sep 23, 2020

## RECEIVED <br> By Amanda Lane at 12:02 pm, Sep 25, 2020

## ․․) Current Bill for 09/23/20-10/22/20

- View Billing History
- Basic Charges
\$0.50
FL Telecommunications Relay Service
$\$ 0.10$
Manatee Co 911 Surcharge
Total Basic Charges
- Non Basic Charges

| FiOS Internet 500 Static IP w/ OneVoice | $\$ 134.99$ |
| :--- | ---: |
| Business FiOS 500/500M Static IP | $\$ 0.00$ |
| OneVoice Access Line | $\$ 0.00$ |
| OneVoice Features | $\$ 0.00$ |
| OneVoice Intra | $\$ 0.00$ |
| WiFi Router Lease | $\$ 10.00$ |
| 2 FiOS Static 5 IP Block | $\$ 40.00$ |
| Other Charges-Detailed Below | $\$ 5.99$ |
| Federal Excise Tax | $\$ 1.35$ |

FL State Communications Services Tax \$2.71
FL State Gross Receipts Tax \$1.39
County Communications Services Tax \$1.34
County Sales Tax \$0.10
FL State Sales Tax
Total Non Basic Charges

- Toll/other

| FCA Long Distance - Federal USF Surcharge |  | $\$ 1.59$ |
| :--- | ---: | ---: |
| FL State Communications Services Tax |  | $\$ 0.37$ |
| FL State Gross Receipts Tax |  | $\$ 0.19$ |
| County Communications Services Tax |  | $\$ 0.18$ |
| Total Toll/Other | Balance Forward | $\$ 8.32$ |
|  | New Charges | $\$ 0.00$ |
|  | Total Bill Amount | $\$ 207.29$ |

Chat

Peace River Electric Cooperative, Inc.
P.O. Box 1310

Wauchula, FL 33873-1310
A Touchstone Energy ${ }^{\circ}$ Cooperative
$x+1$

Contact Us: 800-282-3824
www.preco.coop

FIELDSTONE CDD
C/O FISHKIND \& ASSOCIATES INC 12051 CORPORATE BLVD
ORLANDO FL 32817-1450



RECEIVED
By Amanda Lane at 12:02 pm, Sep 25, 2020

Please make check payable to PRECO in U.S. funds and return this portion with your payment

Peace River Electric Cooperative, Inc.
P.O. Box 1310

Wauchula, FL 33873-1310

FIELDSTONE CDD
C/O FISHKIND \& ASSOCIATES INC
12051 CORPORATE BLVD
ORLANDO FL 32817-1450
Main Contact \#: (407) 382-3256

Account \# 168751001
Member \# 167419
Service Address: 11510 LITTLE RIVER WAY
Service Description: AMENITY CENTER

## Important Information

To help our members during the COVID-19 pandemic, PRECO temporarily waived late fees. Starting on September 1, 2020, any accounts with a past due balance will be subject to a late fee. To avoid penalty, please ensure PRECO receives your payment by the due date.

## Important Information

To help our members during the COVID-19 pandemic, PRECO temporarily waived late fees. Starting on September 1, 2020, any accounts with a past due balance will be subject to a late fee. To avoid penalty, please ensure PRECO receives your payment by the due date.

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2 6 5 2 ~ 2 ~ M B ~ 0 . 4 3 6 ~ 5 ~ 2 6 5 2 ,

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2 6 5 2 ~ 2 ~ M B ~ 0 . 4 3 6 ~ 5 ~ 2 6 5 2 ,
FIELDSTONE CDD C-10 P-10
FIELDSTONE CDD C-10 P-10
C/O FISHKIND \& ASSOCIATES INC
C/O FISHKIND \& ASSOCIATES INC
12051 CORPORATE BLVD
12051 CORPORATE BLVD
ORLANDO FL 32817-1450

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ORLANDO FL 32817-1450

```
```


Contact Us: 800-282-3824
www.preco.coop
P.O. Box 1310

Wauchula, FL 33873-1310

## Important Information

To help our members during the COVID-19 pandemic, PRECO temporarily waived late fees. Starting on September 1, 2020, any accounts with a past due balance will be subject to a late fee. To avoid penalty, please ensure PRECO receives your payment by the due date.
FIELDSTONE CDD
C/O FISHKIND \& ASSOCIATES INC
12051 CORPORATE BLVD
ORLANDO FL 32817-1450



## RECEIVED

By Amanda Lane at 12:02 pm, Sep 25, 2020

Please make check payable to PRECO in U.S. funds and return this portion with your payment

## Peace River Electric Cooperative, Inc.

P.O. Box 1310

Wauchula, FL 33873-1310

FIELDSTONE CDD
C/O FISHKIND \& ASSOCIATES INC
12051 CORPORATE BLVD
ORLANDO FL 32817-1450
Main Contact \#: (407) 382-3256
A Touchstone Energy ${ }^{\circ}$ Cooperative $\times 1 \times$


Member \#: 167419
Account: 168751004

Current Balance due 10/15/2020
\$32.49

PEACE RIVER ELECTRIC COOPERATIVE, INC. PO BOX 1547
WAUCHULA FL 33873-1547


Check here to indicate address or phone \# change on back.
P.O. Box 1310

Wauchula, FL 33873-1310

Contact Us: 800-282-3824
www.preco.coop


FIELDSTONE CDD
C/O FISHKIND \& ASSOCIATES INC
12051 CORPORATE BLVD
ORLANDO FL 32817-1450



## RECEIVED

By Amanda Lane at 12:02 pm, Sep 25, 2020

Please make check payable to PRECO in U.S. funds and return this portion with your payment

## Peace River Electric Cooperative, Inc.

P.O. Box 1310

Wauchula, FL 33873-1310

FIELDSTONE CDD
C/O FISHKIND \& ASSOCIATES INC
12051 CORPORATE BLVD
ORLANDO FL 32817-1450
Main Contact \#: (407) 382-3256

Account \# 168751005
Member \# 167419
Service Address: 8905 GRAND RIVER PKWY
Service Description: MONUMENT LIGHTING

## Important Information

To help our members during the COVID-19 pandemic, PRECO temporarily waived late fees. Starting on September 1, 2020, any accounts with a past due balance will be subject to a late fee. To avoid penalty, please ensure PRECO receives your payment by the due date.
P.O. Box 1310

Wauchula, FL 33873-1310

Contact Us: 800-282-3824
www.preco.coop


FIELDSTONE CDD
C/O FISHKIND \& ASSOCIATES INC
12051 CORPORATE BLVD
ORLANDO FL 32817-1450



## RECEIVED

By Amanda Lane at 12:02 pm, Sep 25, 2020

Please make check payable to PRECO in U.S. funds and return this portion with your payment

## Peace River Electric Cooperative, Inc.

P.O. Box 1310

Wauchula, FL 33873-1310

FIELDSTONE CDD
C/O FISHKIND \& ASSOCIATES INC
12051 CORPORATE BLVD
ORLANDO FL 32817-1450
Main Contact \#: (407) 382-3256

Account \# 168751006
Member \# 167419
Service Address: 7980 FT HAMER RD
Service Description: STREET LIGHTING

## Important Information

To help our members during the COVID-19 pandemic, PRECO temporarily waived late fees. Starting on September 1, 2020, any accounts with a past due balance will be subject to a late fee. To avoid penalty, please ensure PRECO receives your payment by the due date.

| Date | Invoice \# |
| :---: | :---: |
| $9 / 10 / 2020$ | $082820-94$ |


| Bill To |
| :--- |
| Fieldstone CDD |
| 5824 Lakewood Ranch Blvd |
| Sarasota, FL 34240 |
| Mark Roscoe |
|  |
|  |

## Job Location

North River Ranch
Attn: Mark

|  |  |  | Job No. | P.O. No. | Date | mpleted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 4/20 |
| Quantity | Unit | Job Description | Additional Des |  | Unit Price | Amount |
|  | anda | Clearing. <br> D <br> Lane at $2: 02 \mathrm{pm}$ | Crew with mini excavator to clear entrance. Includes haul off of 11 <br> Sep 24, 2020 | boardwalk East of | 2,800.00 | 2,800.00 |
| Terms-30 days. Thank you for your business. |  |  |  | Total |  | \$2,800.00 |
|  |  |  |  | Payments/Credits |  | \$0.00 |
| Phone \# |  | Fax \# | E-mail | Balance Due |  | \$2,800.00 |
| 813-949-0049 |  | 813-949-0089 | info@southernlandsvc.com |  |  |  |


| Invoice Number | 1704498 |
| :--- | ---: |
| Invoice Date | September 18,2020 |
| Customer Number | 118825 |
| Project Number | 215615309 |

Bill To
Fieldstone Community Development District
Vivian Carvalho
c/o PMF Group Consulting, LLC
12051 Corporate Boulevard
Orlando FL 32817
United States

## Please Remit To

Stantec Consulting Services Inc. (SCSI)
13980 Collections Center Drive
Chicago IL 60693
United States
Federal Tax ID
11-2167170

Project Description: Fieldstone CDD (Client) requests a proposal to prepare and process a Master Sign Plan, in accordance with the Manatee County Land Development Code. The Master Sign Plan will include North River Ranch (Havel Frams, Villages of Amazon, etc.

| Stantec Project Manager: | LaBarr, Katie |
| :--- | ---: |
| Authorization Amount: | $\$ 23,500.00$ |
| Authorization Previously Billed: | $\$ 12,304.27$ |
| Authorization Billed to Date: | $\$ 13,376.77$ |
| Current Invoice Due: | $\$ 1,072.50$ |
| For Period Ending: | September 11, 2020 |

Email Invoice:
lanea@pfm.com

## RECEIVED

By Amanda Lane at 1:38 pm, Sep 21, 2020

Top Task 220 Master Sign Plan App Processing

| Professional Services |  |  |  |
| :---: | :---: | :---: | :---: |
| Category/Employee | Hours | Rate | Current <br> Amount |
| LaBarr, Kathryn M (Katie) | 6.50 | 165.00 | 1,072.50 |
|  | 6.50 |  | 1,072.50 |
| Professional Services Subtotal | 6.50 |  | 1,072.50 |
| Top Task 220 Total |  |  | 1,072.50 |
| Total Fees \& Disbursements |  |  | \$1,072.50 |
| INVOICE TOTAL (USD) |  |  | \$1,072.50 |

# FIELDSTONE COMMUNITY DEVELOPMENT DISTRICT 

Ratification of Requisitions
2019-182-2019-186
Requisition $\quad \underline{\text { Amdor }} \quad \underline{\text { Special Instructions }}$ Submit Payment

|  |  |  | Please reference <br> invoice(s) 006-20-281020- | Onsight Industries, LLC <br> 900 Central Park Drive <br> Sanford, FL 32771-6634 |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| 182 | Onsight | $\$$ | 945.00 |  |

Requisition $\quad$ Vendor $\quad$ Amount $\quad$ Special Instructions $\quad$ Submit Payment

| 183 | SignPro Studios |  | Please reference <br> invoice(s) 167-2020 with <br> the payment. | SignPro Studios <br> 827 Victoria Drive <br> Dunedin, FL 34698 |
| :---: | :--- | :--- | :--- | :--- |
| Total | $\$ 838.00$ |  |  |  |

Fieldstone CDD
Series 2019
Summary of Requisition(s): 184-186

| Requisition | Vendor | Amount |  | Special Instructions | Submit Payment |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 184 | Driggers Engineering Services | \$ | 132.00 | Please reference invoice(s) SAL14974 with the payment. | Driggers Engineering Services PO Box 17839 <br> Clearwater, FL 33762 |
| 185 | SignPro Studios | \$ | 985.00 | Please reference invoice(s) 164-2020 with the payment. | SignPro Studios 827 Victoria Drive Dunedin, FL 34698 |
| 186 | Stantec Consulting Services | \$ | 858.00 | Please reference invoice(s) 1699118 on the payment. | Stantec Consulting Services 13980 Collections Center Drive Chicago, IL 60693 |
|  | Total | \$ | 975.00 |  |  |

## LETTER OF TRANSMITTAL

| To: | US Bank Corporate Trust |
| :--- | :--- |
| Attn: | Tami Abbas |
| Address: | 60 Livingston Avenue, EP-MN-WS3T |
|  | $\frac{\text { St. Paul, MN 55107 }}{}$ |
|  | (651) 466-7523 |
|  |  |

12051 Corporate Boulevard
Orlando, Florida 32817
(407) 723-5900

Fax (407) 723-5901

Date: $\quad 8 / 31 / 2020$
Reference: Fieldstone CDD
pfm

| Requisition Number | Payee | Amount |
| :---: | :--- | :--- |
| 182 | Onsight | $\$$ |
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Important Instructions:

Tami - Please fund the aforementioned requisition(s) from the Series 2019 Construction Account (272892011). If you have any questions, please don't hesitate to contact me.

Signed:

[^4]
## REQUISITION

The undersigned, an Authorized Officer of Fieldstone Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank National Association, Fort Lauderdale, Florida, as trustee (the "Trustee"), dated as of July 1, 2019 (the "Master Indenture"), as amended and supplemented by the First Supplemental Indenture from the District to the Trustee, dated as of July 1, 2019 (the Master Indenture as amended and supplemented is hereinafter referred to as the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):
(A) Requisition Number: 182
(B) Name of Payee: Onsight
(C) Amount Payable: $\$ 945.00$
(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable):

- Invoice 006-20-281020-1 for North River Ranch Phase 1B Signs - \$945.00
(E) Fund or Account and subaccount, if any, from which disbursement to be made:

The undersigned hereby certifies that obligations in the stated amount set forth above have been incurred by the District, that each disbursement set forth above is a proper charge against the Series 2019A Acquisition and Construction Account and the subaccount, if any, referenced above, that each disbursement set forth above was incurred in connection with the acquisition and construction of the Series 2019A Project and each represents a Cost of the Series 2019A Project, and has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Attached hereto are copies of the invoice(s) from the vendor of the property acquired or services rendered, bills of sale for a District acquisition, or other similar supporting evidence with respect to which disbursement is hereby requested.


## CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE REQUESTS ONLY

If this requisition is for a disbursement from other than the Costs of Issuance Account, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the Series 2019A Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the Series 2019A Project with respect to which such disbursement is being made; and (iii) the report of the Consulting Engineer attached as an Exhibit to the First Supplemental Indenture, as such report shall have been amended or modified on the date hereof.


## Amanda Lane

| From: | Tom Panaseny [TPanaseny@nealland.com](mailto:TPanaseny@nealland.com) |
| :--- | :--- |
| Sent: | Thursday, August 27, 2020 9:16 AM |
| To: | Vivian Carvalho; Amanda Lane |
| Cc: | Venessa Ripoll |
| Subject: | RE: [EXT] FW: INVOICE_006-20-281020-1 |

EXTERNAL EMAIL: Use care with links and attachments.

Amanda, this is Fieldstone CDD - Brightwood construction account
thanks
-----Original Message-----
From: Vivian Carvalho [carvalhov@pfm.com](mailto:carvalhov@pfm.com)
Sent: Thursday, August 27, 2020 9:12 AM
To: Amanda Lane [lanea@pfm.com](mailto:lanea@pfm.com)
Cc: Tom Panaseny [TPanaseny@nealland.com](mailto:TPanaseny@nealland.com); Venessa Ripoll [ripollv@pfm.com](mailto:ripollv@pfm.com)
Subject: [EXT] FW: INVOICE_006-20-281020-1
Importance: High
Amanda

Please refer to the attached invoice that needs to be processed.
Thank you,

Vivian Carvalho
District Manager
PFM Group Consulting, LLC
Carvalhov@pfm.com | Phone 407-723-5900 | Fax 407-723-5901 | Web pfm.com
12051 Corporate Blvd | Orlando, FL 32817
-----Original Message-----
From: Tracy Roberson [tracy@thinkonsight.com](mailto:tracy@thinkonsight.com)
Sent: Wednesday, August 26, 2020 10:29 PM
To: vivianc@fishkind.com; tpanaseny@neallandventures.com
Subject: INVOICE_006-20-281020-1
Importance: High
EXTERNAL EMAIL: Use care with links and attachments.

Hello,

Please see attached invoice and let us know if there are any updates to your billing preferences.
As always, prompt payment is greatly appreciated. Thank you!!!
**PLEASE NOTE** Our payment terms are NET 30.

Tracy Roberson
Accounting/Billing
OnSight Industries LLC
p. 407.537.9241 Ext 120
c. 407.537 .9255
a. 900 Central Park Dr, Sanford FL 32771

## Tom Panaseny

VP Land Development
941-328-1054 Ofc
813-464-4915 Cell
941-328-1100 Fax
5824 Lakewood Ranch Blvd
Sarasota, FL 34240
mailto:TPanaseny@nealland.com
Confidentiality Notice - This message is being sent by or on behalf of Neal Land Ventures. It is intended exclusively for the individual or entity to which it is addressed. This communication may contain information that is proprietary, privileged or confidential or otherwise legally exempt from disclosure. If you are not the named addressee, you are not authorized to read, print, retain, copy or disseminate this message or any part of it. If you have received this message in error, please notify the sender immediately by e-mail and delete all copies of this message.

900 CENTRAL PARK DR.

| date | $8 / 25 / 2020$ |
| ---: | ---: | ---: |
| balance | $\$ 945.00$ |
|  | $\$$ |

ONSIGHT INDUSTRIES. LLC.
900 CENTRAL PARK DR. SANFORD, FL 32771-6634

Invoice Questions? Please call 407.830.8861 or email billing@onsightindustries.com PLEASE RETURN THIS PORTION WITH YOUR PAYMENT

## INVOICE: 006-20-281020-1 8/25/2020 PROJECT DETAIL - PAGE 1

900 CENTRAL PARK DR., SANFORD, FL 32771-6634 P: 407.830.8861 • F: 407.830.5569

Location NORTH RIVER RANCH project name REMAINING STREET SIGNS PHASE 1B

CLIENT PO
ordered by MARK ROSCOE
CHARGES PRICE EACH QTY TOTAL

1 LABOR / INSTALLATION, INSTALL - TAMPA, LOCAL 30-45 $\$ 945.00 \quad 1$
$\$ 945.00$
INSTALLATION COMPLETE AS PER WORK ORDER.
2 ATTN: WAREHOUSE MGR, PULL FROM INVENTORY
(6) DUAL STREET BLADE (GALLATIN TRAIL AND LITTLE RIVER WAY)
PRODUCED ON WO 277051

3 ATTN: WAREHOUSE MGR, PULL FROM INVENTORY
$\$ 0.00$
2
$\$ 0.00$
(A) STOP SIGNS

PRODUCED ON WO 277051

## RECEIVED

By Amanda Lane at 9:28 am, Aug 27, 2020

## Thank you for your business! <br> Visit us online at www.onsightindustries.com

[^5]
## BALANCE DUE: \$945.00

## WORK COMPLETED

( COMPLETED - PLEASE INSTALL (1) STOP SIGN AND (1) STREET BLADE SIGN AT GALLATIN TRAIL AND LITTLE RIVER WAY. SEE MAP IN ARTWORK. WILL BE NORMAL INSTALLATION.
$\checkmark$
COMPLETED - INSTALL (1) STOP SIGN AT LITTLE RIVER WAY AND GALLATIN WILL NEED TO BE CORE DRILLED SINCE INSTALLING IN PRE-POURED CONCRETE. ENGINEER WANTS IT CORE DRILLED IN 1' FROM CURB. SEE ATTACHED FROM

## Thank you for your business!

Visit us online at www.onsightindustries.com

[^6]
## LETTER OF TRANSMITTAL

| To: | US Bank Corporate Trust |
| :--- | :--- |
| Attn: | Tami Abbas |
| Address: | 60 Livingston Avenue, EP-MN-WS3T |
|  | St. Paul, MN 55107 |
|  |  |

12051 Corporate Boulevard
Orlando, Florida 32817
(407) 723-5900

Fax (407) 723-5901

Date: 9/8/2020
Reference: Fieldstone CDD
pfm

| Requisition Number | Payee | Amount |
| :---: | :--- | :--- |
| 183 | SignPro Studios | $\$$ |
|  |  | 838.00 |
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Important Instructions:

Tami - Please fund the aforementioned requisition(s) from the Series 2019 Construction Account (272892011). If you have any questions, please don't hesitate to contact me.

Signed:

[^7]
## REQUISITION

The undersigned, an Authorized Officer of Fieldstone Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank National Association, Fort Lauderdale, Florida, as trustee (the "Trustee"), dated as of July 1, 2019 (the "Master Indenture"), as amended and supplemented by the First Supplemental Indenture from the District to the Trustee, dated as of July 1, 2019 (the Master Indenture as amended and supplemented is hereinafter referred to as the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):
(A) Requisition Number: 183
(B) Name of Payee: SignPro Studios
(C) Amount Payable: $\$ 838.00$
(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable):

- Invoice 167-2020 for Misc. Signs for the Pavilion Area - \$838.00
(E) Fund or Account and subaccount, if any, from which disbursement to be made:

The undersigned hereby certifies that obligations in the stated amount set forth above have been incurred by the District, that each disbursement set forth above is a proper charge against the Series 2019A Acquisition and Construction Account and the subaccount, if any, referenced above, that each disbursement set forth above was incurred in connection with the acquisition and construction of the Series 2019A Project and each represents a Cost of the Series 2019A Project, and has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Attached hereto are copies of the invoice(s) from the vendor of the property acquired or services rendered, bills of sale for a District acquisition, or other similar supporting evidence with respect to which disbursement is hereby requested.

FIELDSTONE COMMUNITY
DEVELOPMENT DISTRICT


## CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE REQUESTS ONLY

If this requisition is for a disbursement from other than the Costs of Issuance Account, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the Series 2019A Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the Series 2019A Project with respect to which such disbursement is being made; and (iii) the report of the Consulting Engineer attached as an Exhibit to the First Supplemental Indenture, as such report shall have been amended or modified on the date hereof.

\#167-2020

8/28/20

To: Fieldstone Community Development District, c/o Venessa Ripoll, Assistant District Manager PFM Group Consulting, LLC 12051 Corporate Blvd, Orlando, FL 32817

Att: Janice Snow, Mktg. Dir.
Description: Misc. Signs for the Pavilion area
A: (1) Set of Hours frosted vinyl for glass door
B: (8) Small Gate Signs stating OPEN HOURS and Instructions. 10" x 6" Price: \$48.50 each.
\$388.00
C: Design and Art Fee for all the above.
\$175.00

D: Installation of all the above
$\$ 200.00$
TOTAL:
$\$ 838.00$

## LETTER OF TRANSMITTAL

| To: | US Bank Corporate Trust |
| :--- | :--- |
| Attn: | Tami Abbas |
| Address: | 60 Livingston Avenue, EP-MN-WS3T |
|  | St. Paul, MN 55107 |
|  |  |

12051 Corporate Boulevard
Orlando, Florida 32817 (407) 723-5900

Fax (407) 723-5901

Date:
9/15/2020

Reference: Fieldstone CDD
pfm

| Requisition Number | Payee | Amount |
| :---: | :--- | :--- |
| 184 | Driggers Engineering Services | $\$$ |
| 185 | SignPro Studios | $\$ 32.00$ |
| 186 | Stantec Consulting Services | 985.00 |
|  |  | 858.00 |
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Important Instructions:

Tami - Please fund the aforementioned requisition(s) from the Series 2019 Construction Account (272892011). If you have any questions, please don't hesitate to contact me.

Signed:

[^8]
## REQUISITION

The undersigned, an Authorized Officer of Fieldstone Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank National Association, Fort Lauderdale, Florida, as trustee (the "Trustee"), dated as of July 1, 2019 (the "Master Indenture"), as amended and supplemented by the First Supplemental Indenture from the District to the Trustee, dated as of July 1, 2019 (the Master Indenture as amended and supplemented is hereinafter referred to as the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):
(A) Requisition Number: 184
(B) Name of Payee: Driggers Engineering Services
(C) Amount Payable: $\$ 132.00$
(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Invoice SAL14974 for File SAL193407-1B (North River Ranch Phase 1B) Materials Testing
(E) Fund or Account and subaccount, if any, from which disbursement to be made:

The undersigned hereby certifies that obligations in the stated amount set forth above have been incurred by the District, that each disbursement set forth above is a proper charge against the Series 2019A Acquisition and Construction Account and the subaccount, if any, referenced above, that each disbursement set forth above was incurred in connection with the acquisition and construction of the Series 2019A Project and each represents a Cost of the Series 2019A Project, and has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Attached hereto are copies of the invoice(s) from the vendor of the property acquired or services rendered, bills of sale for a District acquisition, or other similar supporting evidence with respect to which disbursement is hereby requested.

## FIELDSTONE COMMUNITY

 DEVELOPMENT DISTRICT

## CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE REQUESTS ONLY

If this requisition is for a disbursement from other than the Costs of Issuance Account, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the Series 2019A Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the Series 2019A Project with respect to which such disbursement is being made; and (iii) the report of the Consulting Engineer attached as an Exhibit to the First Supplemental Indenture, as such report shall have been amended or modified on the date hereof.


|  |
| :--- |
| INVOICE |

Fieldstone Community Development District 5800 Lakewood Ranch Blvd.
Lakewood Ranch, Florida 34240

ATTENTION: Accounts Payable

DATE: 08/28/20
FILE NO: SAL193407-1B
INVOICE NO: SAL14974

Due Upon Receipt
Please Remit To:
P.O. Box 17839

Clearwater, FL 33762

RE: Invoice for materials testing on the referenced project: North River Ranch Phase 1B

| REPORT <br> NO. | DESCRIPTION | UNIT <br> FEE | QUANTITY | COST |
| :---: | :--- | :--- | :---: | :---: |
| 104 | Technician Time <br> $8 / 20 / 2020$ | $\$ 36.00 \mathrm{Hr}$. | 2.5 | $\$ 90.00$ |
|  | Field Density Test <br> Roadway | $\$ 14.00 \mathrm{Ea}$. | 3 | $\$ 42.00$ |
|  |  |  |  |  |

PLEASE PAY THIS AMOUNT:
\$132.00
DRIGGERS ENGINEERING SERVICES, INC. appreciates the opportunity to be of service to you on this project.

## REQUISITION

The undersigned, an Authorized Officer of Fieldstone Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank National Association, Fort Lauderdale, Florida, as trustee (the "Trustee"), dated as of July 1, 2019 (the "Master Indenture"), as amended and supplemented by the First Supplemental Indenture from the District to the Trustee, dated as of July 1, 2019 (the Master Indenture as amended and supplemented is hereinafter referred to as the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):
(A) Requisition Number: 185
(B) Name of Payee: SignPro Studios
(C) Amount Payable: $\$ 985.00$
(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable):

- Invoice 164-2020 for Moccasin Wallow Median Entry Sign Change Order $\$ 985.00$
(E) Fund or Account and subaccount, if any, from which disbursement to be made:

The undersigned hereby certifies that obligations in the stated amount set forth above have been incurred by the District, that each disbursement set forth above is a proper charge against the Series 2019A Acquisition and Construction Account and the subaccount, if any, referenced above, that each disbursement set forth above was incurred in connection with the acquisition and construction of the Series 2019A Project and each represents a Cost of the Series 2019A Project, and has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

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## CONSULTING ENGINEERS APPROVAL FOR NON-COST OF ISSUANCE REQUESTS ONLY

If this requisition is for a disbursement from other than the Costs of Issuance Account, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the Series 2019A Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the Series 2019A Project with respect to which such disbursement is being made; and (iii) the report of the Consulting Engineer attached as an Exhibit to the First Supplemental Indenture, as such report shall have been amended or modified on the date hereof.


To: Fieldstone Community Development District, c/o Venessa Ripoll, Assistant District Manager PFM Group Consulting, LLC 12051 Corporate Blvd, Orlando, FL 32817

Payment for Change Order to Moccasin Wallow Median entry sign.
Change Order Description:
Add (30) 5/8" Titan fasteners to existing monument sign as a result of Engineering change from original plan.

Price Includes Fasteners / Drill Bits and Labor.

## REQUISITION

The undersigned, an Authorized Officer of Fieldstone Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank National Association, Fort Lauderdale, Florida, as trustee (the "Trustee"), dated as of July 1, 2019 (the "Master Indenture"), as amended and supplemented by the First Supplemental Indenture from the District to the Trustee, dated as of July 1, 2019 (the Master Indenture as amended and supplemented is hereinafter referred to as the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):
(A) Requisition Number: 186
(B) Name of Payee: Stantec Consulting Services
(C) Amount Payable: $\$ 858.00$
(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Invoice 1699118 for Project 215613562 (SA-1 Fort Hamer Road Extension - Phase 1) Through 08/28/2020
(E) Fund or Account and subaccount, if any, from which disbursement to be made:

The undersigned hereby certifies that obligations in the stated amount set forth above have been incurred by the District, that each disbursement set forth above is a proper charge against the Series 2019A Acquisition and Construction Account and the subaccount, if any, referenced above, that each disbursement set forth above was incurred in connection with the acquisition and construction of the Series 2019A Project and each represents a Cost of the Series 2019A Project, and has not previously been paid.

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Attached hereto are copies of the invoice(s) from the vendor of the property acquired or services rendered, bills of sale for a District acquisition, or other similar supporting evidence with respect to which disbursement is hereby requested.

FIELDSTONE COMMUNITY DEVELOPMENT DISTRICT


## CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE REQUESTS ONLY

If this requisition is for a disbursement from other than the Costs of Issuance Account, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the Series 2019A Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the Series 2019A Project with respect to which such disbursement is being made; and (iii) the report of the Consulting Engineer attached as an Exhibit to the First Supplemental Indenture, as such report shall have been amended or modified on the date hereof.


Invoice Number
1699118
Invoice Date
September 4, 2020
Customer Number
118825
Project Number
215613562

Please Remit To
Stantec Consulting Services Inc. (SCSI)
13980 Collections Center Drive
Chicago IL 60693
United States
Federal Tax ID
11-2167170

Project Description: SA-1 Fort Hamer Road Extension - Phase 1

## Stantec Project Manager:

Authorization Amount:
Authorization Previously Billed:
Authorization Billed to Date:
Current Invoice Due:
For Period Ending:

Engel, Rob
\$276,200.00
\$269,497.12
\$270,355.12
$\$ 858.00$
August 28, 2020

Email Invoice to:
lanea@pfm.com

> Please contact Terri Santiago if you have any questions concerning this invoice. Phone: (239) 225-4879 Fax: (239) 939-3412 E-mail: Terri.Santiago@stantec.com ***PLEASE INCLUDE INVOICE\# WITH PAYMENT *** Thank you.

## RECEIVED

By Amanda Lane at 2:35 pm, Sep 08, 2020

## Top Task 250 <br> Construction Phase Services

| Professional Services |  |  |  |
| :---: | :---: | :---: | :---: |
| Category/Employee | Hours | Rate | Current Amount |
| Johnson, Alexandra S | 6.00 | 143.00 | 858.00 |
|  | 6.00 |  | 858.00 |
| Professional Services Subtotal | 6.00 |  | 858.00 |
| Top Task 250 Total |  |  | 858.00 |
| Total Fees \& Disbursements |  |  | \$858.00 |
| INVOICE TOTAL (USD) |  |  | \$858.00 |

# FIELDSTONE COMMUNITY DEVELOPMENT DISTRICT 

## Ratification of Requisitions Morgan's Glen Project 2019-35-2019-39

| Requisition | Vendor | Amount |  | Special Instructions | Submit Payment |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 35 | Driggers Engineering Services | \$ | 14,854.25 | Please reference invoice(s) SAL14971 with the payment. | Driggers Engineering Services PO Box 17839 <br> Clearwater, FL 33762 |
| 36 | Stantec Consulting Services | \$ | 14,048.62 | $\begin{array}{\|l} \hline \text { Please reference } \\ \text { invoice(s) } 1699121 \text { and } \\ 1699124 \text { on the payment. } \\ \hline \end{array}$ | Stantec Consulting Services 13980 Collections Center Drive Chicago, IL 60693 |

Total
\$ 28,902.87
Requisition $\quad$ Vendor $\quad$ Amount Special Instructions $\quad$ Submit Payment

| 37 | Woodruff \& Sons | \$ | 575,840.44 | Please reference project 2730 and pay app(s) 7 and 8 with the payment. | Please overnight the payment to: <br> Woodruff \& Sons <br> 6450 31st Street East <br> PO Box 10127 <br> Bradenton, FL 34282-0127 |
| :---: | :---: | :---: | :---: | :---: | :---: |

Total
\$ 575,840.44

| Requisition | Vendor |  | Amount | Special Instructions | Submit Payment |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 38 | Woodruff \& Sons | \$ | 346,298.64 | Please reference project 2730 and pay app(s) 9 with the payment. | Please overnight the payment to: <br> Woodruff \& Sons 6450 31st Street East <br> PO Box 10127 <br> Bradenton, FL 34282-0127 |
| 39 | York Bridge Concepts | \$ | 4,573.80 | Please reference project 1-219-140 and pay app(s) <br> 1 with the payment. | York Bridge Concepts, Inc. 2420 Brunello Trace Lutz, FL 33558 |

## LETTER OF TRANSMITTAL



| To: | US Bank Corporate Trust |
| :--- | :--- |
| Attn: | Tami Abbas |
| Address: | 60 Livingston Avenue, EP-MN-WS3T |
|  | St. Paul, MN 55107 $466-7523$ |
|  |  |

12051 Corporate Boulevard
Orlando, Florida 32817 (407) 723-5900

Fax (407) 723-5901

Date:
9/15/2020
Reference: Fieldstone CDD - Morgan's Glen
pfm

| Requisition Number | Payee | Amount |
| :---: | :--- | :--- |
| 35 | Driggers Engineering Services | $\$$ |
| 36 | Stantec Consulting Services | $\$ 4,854.25$ |
|  |  | $14,048.62$ |
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Important Tami-Please fund the aforementioned requisition(s) from the Instructions: Series 2019 Morgan's Glen Construction Account (254192009). If you have any questions, please don't hesitate to contact me.

Signed:

> Amanda Lane
> LaneA@pfm.com

## FORM OF REQUISITION

The undersigned, an Authorized Officer of Fieldstone Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank National Association, Fort Lauderdale, Florida, as trustee (the "Trustee"), dated as of July 1, 2019 (the "Master Indenture"), as amended and supplemented by the Second Supplemental Indenture from the District to the Trustee, dated as of November 1, 2019 (the Master Indenture as amended and supplemented is hereinafter referred to as the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):
(A) Requisition Number: 35
(B) Name of Payee: Driggers Engineering Services
(C) Amount Payable: $\$ 14,854.25$
(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Invoice SAL14971 for File SAL193423 (Morgans Glen Phase 1A) Materials Testing
(E) Fund or Account and subaccount, if any, from which disbursement to be made:

## [Series 2019 A1 A2 (Morgan's Glen Project) Acquisition Construction Account]

The undersigned hereby certifies that [obligations in the stated amount set forth above have been incurred by the District, that each disbursement set forth above is a proper charge against the Series 2019A Acquisition and Construction Account, that each disbursement set forth above was incurred in connection with the acquisition and construction of the Capital Improvement Plan and each represents a Cost of the Capital Improvement Plan, and has not previously been paid] OR [this requisition is for Costs of Issuance payable from the Costs of Issuance Account that has not previously been paid].

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Attached hereto are copies of the invoice(s) from the vendor of the property acquired or services rendered, bills of sale for a District acquisition, or other similar supporting evidence with respect to which disbursement is hereby requested.

## FIELDSTONE COMMUNITY DEVELOPMENT DISTRICT

Date:


Authorized Officer

## CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE REQUESTS ONLY

If this requisition is for a disbursement from other than the Costs of Issuance Account, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the Series 2019A Morgan's Glen Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the Series 2019A Morgan's Glen Project with respect to which such disbursement is being made; and (iii) the report of the Consulting Engineer attached as an Exhibit to the Second Supplemental Indenture, as such report shall have been amended or modified on the date hereof.

Date: 9/14/2020


## FORM OF REQUISITION

The undersigned, an Authorized Officer of Fieldstone Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank National Association, Fort Lauderdale, Florida, as trustee (the "Trustee"), dated as of July 1, 2019 (the "Master Indenture"), as amended and supplemented by the Second Supplemental Indenture from the District to the Trustee, dated as of November 1, 2019 (the Master Indenture as amended and supplemented is hereinafter referred to as the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

## (A) Requisition Number: 36

(B) Name of Payee: Stantec Consulting Services
(C) Amount Payable: $\$ 14,048.62$
(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable):

- Invoice 1699121 for Project 215614811 (Morgan Glen Engineering) Through 08/28/2020 - \$3,978.94
- Invoice 1699124 for Project 215615408 (SA-23 Morgan's Glen Phase 3 - Design and Permitting) Through 08/28/2020 - \$10,069.68
(E) Fund or Account and subaccount, if any, from which disbursement to be made:
[Series 2019 A1 A2 (Morgan's Glen Project) Acquisition Construction Account]
The undersigned hereby certifies that [obligations in the stated amount set forth above have been incurred by the District, that each disbursement set forth above is a proper charge against the Series 2019A Acquisition and Construction Account, that each disbursement set forth above was incurred in connection with the acquisition and construction of the Capital Improvement Plan and each represents a Cost of the Capital Improvement Plan, and has not previously been paid] OR [this requisition is for Costs of Issuance payable from the Costs of Issuance Account that has not previously been paid].

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Attached hereto are copies of the invoice(s) from the vendor of the property acquired or services rendered, bills of sale for a District acquisition, or other similar supporting evidence with respect to which disbursement is hereby requested.

# FIELDSTONE COMMUNITY DEVELOPMENT DISTRICT 

## Date: <br> $\qquad$

By:

Authorized Officer

## CONSULTING ENGINEERS APPROVAL FOR NON-COST OF ISSUANCE REQUESTS ONLY

If this requisition is for a disbursement from other than the Costs of Issuance Account, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the Series 2019A Morgan's Glen Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the Series 2019A Morgan's Glen Project with respect to which such disbursement is being made; and (iii) the report of the Consulting Engineer attached as an Exhibit to the Second Supplemental Indenture, as such report shall have been amended or modified on the date hereof.

Date:_9/14/2020


Invoice Number Invoice Date

1699121
Customer Number 150694
Project Number
Bill To
Moccasin Wallow Associates, LLC
Kris Watts
5800 Lakewood Ranch Blvd N
Sarasota FL 34240
United States

## Please Remit To

Stantec Consulting Services Inc. (SCSI)
13980 Collections Center Drive
Chicago IL 60693
United States
Federal Tax ID
11-2167170

Project Description: Morgan Glen Engineering

| Stantec Project Manager: | Engel, Rob |
| :--- | ---: |
| Authorization Amount: | $\$ 534,800.00$ |
| Authorization Previously Billed: | $\$ 410,451.98$ |
| Authorization Billed to Date: | $\$ 414,430.92$ |
| Current Invoice Due: | $\$ 3,978.94$ |
| For Period Ending: | August 28,2020 |

P.O. \#

Email Invoice to:

4160, 4487, 9, 11
lanea@pfm.com

## RECEIVED

Invoice Number
Invoice Date
1699124

Customer Number
Project Number
September 4, 2020
118825
215615408
Bill To
Fieldstone Community Development District
Vivian Carvalho
C/o PMF Group Consulting, LLC
12051 Corporate Boulevard
Orlando FL 32817
United States

## Please Remit To

Stantec Consulting Services Inc. (SCSI)
13980 Collections Center Drive
Chicago IL 60693
United States
Federal Tax ID
11-2167170

Project Description: SA-23 Morgan's Glen Phase 3 - Design and Permitting

| Stantec Project Manager: | Engel, Rob |
| :--- | ---: |
| Authorization Amount: | $\$ 193,600.00$ |
| Authorization Previously Billed: | $\$ 134,343.97$ |
| Authorization Billed to Date: | $\$ 144,413.65$ |
| Current Invoice Due: | $\$ 10,069.68$ |
| For Period Ending: | August 28,2020 |

Email Invoice to:
lanea@pfm.com

Please contact Terri Santiago if you have any questions concerning this invoice.
Phone: (239) 225-4879 Fax: (239) 939-3412 E-mail: Terri.Santiago@stantec.com
***PLEASE INCLUDE INVOICE\# WITH PAYMENT ${ }^{* * *}$
Thank you.

## RECEIVED

By Amanda Lane at 2:35 pm, Sep 08, 2020
Invoice Number 1699124
Project Number 215615408

| Top Task 950 Total | 18.18 |
| :--- | :---: |

Total Fees \& Disbursements
\$10,069.68

INVOICE TOTAL (USD)

## LETTER OF TRANSMITTAL



| To: | US Bank Corporate Trust |
| :--- | :--- |
| Attn: | Tami Abbas |
| Address: | 60 Livingston Avenue, EP-MN-WS3T |
|  | St. Paul, MN 55107 |
|  |  |

## 12051 Corporate Boulevard

Orlando, Florida 32817
Date:
9/22/2020
(407) 723-5900

Fax (407) 723-5901

Reference: Fieldstone CDD - Morgan's Glen
pfm

| Requisition Number | Payee | Amount |
| :---: | :--- | :--- |
| 37 | Woodruff \& Sons | $\$$ |
|  |  | $575,840.44$ |
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Important Tami-Please fund the aforementioned requisition(s) from the Instructions: Series 2019 Morgan's Glen Construction Account (254192009). If you have any questions, please don't hesitate to contact me.

Signed:

[^9]
## FORM OF REQUISITION

The undersigned, an Authorized Officer of Fieldstone Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank National Association, Fort Lauderdale, Florida, as trustee (the "Trustee"), dated as of July 1, 2019 (the "Master Indenture"), as amended and supplemented by the Second Supplemental Indenture from the District to the Trustee, dated as of November 1, 2019 (the Master Indenture as amended and supplemented is hereinafter referred to as the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):
(A) Requisition Number: 37
(B) Name of Payee: Woodruff \& Sons
(C) Amount Payable: $\$ 575,840.44$
(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable):

- Pay Application \#7 for Project 2730 (Morgan's Glen-Ph 1,2,3) Through 06/29/2020 - \$209,376.25
- Pay Application \#8 for Project 2730 (Morgan's Glen-Ph 1,2,3) Through 07/29/2020 - \$366,464.19
(E) Fund or Account and subaccount, if any, from which disbursement to be made:
[Series 2019 A1 A2 (Morgan's Glen Project) Acquisition Construction Account]
The undersigned hereby certifies that [obligations in the stated amount set forth above have been incurred by the District, that each disbursement set forth above is a proper charge against the Series 2019A Acquisition and Construction Account, that each disbursement set forth above was incurred in connection with the acquisition and construction of the Capital Improvement Plan and each represents a Cost of the Capital Improvement Plan, and has not previously been paid] OR [this requisition is for Costs of Issuance payable from the Costs of Issuance Account that has not previously been paid].

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Attached hereto are copies of the invoice(s) from the vendor of the property acquired or services rendered, bills of sale for a District acquisition, or other similar supporting evidence with respect to which disbursement is hereby requested.

## FIELDSTONE COMMUNITY

 DEVELOPMENT DISTRICTDate:



## CONSULTING ENGINEERS APPROVAL FOR NON-COST OF ISSUANCE REQUESTS ONLY

If this requisition is for a disbursement from other than the Costs of Issuance Account, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the Series 2019A Morgan's Glen Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the Series 2019A Morgan's Glen Project with respect to which such disbursement is being made; and (iii) the report of the Consulting Engineer attached as an Exhibit to the Second Supplemental Indenture, as such report shall have been amended or modified on the date hereof.

Date: $9 / 21 / 2020$


| TO (OWNER) : | FIELDSTONE C.D.D. | FROM (CONTRACTOR) : | WOODRUFF \& SONS, INC FLORIDA | APPLICATION NO: 2730-7 (7) |
| :---: | :---: | :---: | :---: | :---: |
|  | 5800 LAKEWOOD RANCH BLVD. |  | 6450 31st Street East | PERIOD FROM: 05/24/20 TO: 06/29/20 |
|  | SARASOTA FL 34240 |  | P.O. Box 10127 | CONTRACT FOR : FIELDSTONE CDD |
|  |  |  | Bradenton FL 34282-0127 | CONTRACT DATE : 08/09/19 |
| PROJECT: | MORGANS GLEN-PH 1,2,3 |  |  | CONTRACT NBR : PHASES 1,2,3 |
|  | FORT HAMER RD OFF MOCCASIN WAL |  |  | Distribution: __ OWNER |
|  | PARRISH FL 34219 |  |  | _ CONTRACTOR |

## CONTRACTOR'S APPLICATION FOR PAYMENT



The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

## CONTRACTOR: WOODRUFF \& SONS, INC FLORIDA



In accordance with the Contract Documents, based on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

## RECEIVED

By Amanda Lane at 3:38 pm, Sep 15, 2020

Application is made for Payment, as shown below, in connection with the Contract. Continuation sheet is enclosed.

| 1. ORIGINAL CONTRACT SUM. | 7,407,885.74 |
| :---: | :---: |
| 2. Net change by Change Orders. | . 00 |
| 3. CONTRACT SUM TO DATE (Line $1+2$ ).............. (Column C) | 7,407,885.74 |

4. TOTAL COMPLETED \& STORED TO DATE. . . . . . . . . . . . 2,073, 406.06
(Column G)
5. LESS RETAINAGE:

6. CURRENT BALANCE DUE (Line 6-7) 209,376.25
7. BALANCE TO FINISH + RETAINAGE (Line 3-6)... 5,541,820.38

(Attach explanation if certified $\&$ application amounts differ)
 Date: $\qquad$ 9-15-2020

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without predjudice to any rights of the Owner or Contractor under this Contract.

TO (OWNER): FIELDSTONE C.D.D. |  | 5800 LAKEWOOD RANCH BLVD. |
| ---: | :--- |

PROJECT: MORGANS GLEN-PH 1,2,3 FORT HAMER RD OFF MOCCASIN WAL PARRISH FL 34219
5800 LAKEWOOD RANCH BLVD.
SARASOTA FL 34240

FROM (CONTRACTOR) : WOODRUFF \& SONS, INC FLORIDA 6450 31st Street East P.O. Box 10127 Bradenton FL 34282-0127

APPLICATION NO: 2730-7 (7)
PERIOD FROM: 05/24/20 TO: 06/29/20
CONTRACT FOR : FIELDSTONE CDD
CONTRACT DATE : 08/09/19
CONTRACT NBR : PHASES 1,2,3
Distribution: $\quad$ _ OWNER

$\quad$ _ CONTRACTOR

CONTRACT NBR : PHASES 1,2,3
_ CONTRACTOR

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: WOODRUFF \& SONS, INC FLORIDA
$\qquad$
By : , President

Date: 07-30-2020

## ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

Application is made for Payment, as shown below, in connection with the Contract. Continuation sheet is enclosed.

1. ORIGINAL CONTRACT SUM. ............................. 7, 407, 885.74
2. Net change by Change Orders................... . . . . 00
3. CONTRACT SUM TO DATE (Line $1+2$ ) ............ 7,407, 885.74 (Column C)
$-$
4. TOTAL COMPLETED \& STORED TO DATE. ............ 2,073, 406.06 (Column G)
5. LESS RETAINAGE:
a. 10.00 \% of Completed Work.. 207,340.70
(\% Column D + E Less Sales Tax)
b. 00 \% of Stored Material. 00
(\% Column F)
Total Retainage (Line $5 a+5 b$ or Column I)... 207, 340.70
6. TOTAL EARNED LESS RETAINAGE (Line 4 - 5) ..... 1,866,065.36
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT........ 1,656,689.11 (Line 6 from prior Certificate)
8. CURRENT BALANCE DUE (Line $6-7$ ) .............. 209, 376.25
$-$
9. BALANCE TO FINISH + RETAINAGE (Line $3-6$ ) .... 5,541,820. 38

- 

State of: FLORIDA County of: MANATEE
Subscribed and sworn to before me this 30th day of July, 2020

Notary Public: $\qquad$

## Amount Certified

(Attach explanation if certified \& application amounts differ) ARCHITECT:

By: $\qquad$ Date: $\qquad$
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without predjudice to any rights of the Owner or Contractor under this Contract.

| TO (OWNER) : | FIELDSTONE C.D.D. | FROM (CONTRACTOR) : | WOODRUFF \& SONS, INC FLORIDA | APPLICATION NO: 2730-8 (8) |
| :---: | :---: | :---: | :---: | :---: |
|  | 5800 LAKEWOOD RANCH BLVD. |  | 6450 31st Street East | PERIOD FROM: 06/29/20 TO: 07/29/20 |
|  | SARASOTA FL 34240 |  | P.O. Box 10127 | CONTRACT FOR : FIELDSTONE CDD |
|  |  |  | Bradenton FL 34282-0127 | CONTRACT DATE : 08/09/19 |
| PROJECT: | MORGANS GLEN-PH 1,2,3 |  |  | CONTRACT NBR : PHASES 1,2,3 |
|  | FORT HAMER RD OFF MOCCASIN WAL |  |  | Distribution: _ OWNER |
|  | PARRISH FL 34219 |  |  | _ CONTRACTOR | DATE: 07/29/20

CONTRACTOR'S APPLICATION FOR PAYMENT

| CHANGE ORDER SUMMARY <br> Change Orders approved in <br> previous months by Owner <br> TOTAL: | ADDITIONS | DEDUCTIONS |  |
| :--- | :--- | :--- | :--- |
| Subsequent Change Orders |  | .00 |  |
| Number | Date Approved |  |  |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: WOODRUFF \& SONS, INC FLORIDA


## ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in agandanan with the Contract Documents and the Contractor

## RECEIVED

By Amanda Lane at 3:40 pm, Sep 15, 2020

Application is made for Payment, as shown below, in connection with the Contract. Continuation sheet is enclosed.

1. ORIGINAL CONTRACT SUM. . . . . . . . . . . . . . . . . . . . . . $7,407,885.74$
2. Net change by Change Orders.....................
3. CONTRACT SUM TO DATE (Line $1+2$ ) ............. 7,407,885.74 (Column C)
4. TOTAL COMPLETED \& STORED TO DATE
$2,480,588.47$ (Column G)
5. LESS RETAINAGE:
a. $10.00 \%$ of Completed Work. 248,058.92 (\% Column D + E Less Sales Tax)
b. $.00 \%$ of Stored Material. . 00
(\% Column F)
Total Retainage (Line $5 a+5 b$ or Column I) $\ldots$ 248, 058.92
6. TOTAL EARNED LESS RETAINAGE (Line 4 - 5) ...... 2,232,529.55
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT........ 1, 866,065.36
(Line 6 from prior Certificate)
8. CURRENT BALANCE DUE (Line 6-7).
$366,464.19$
9. BALANCE TO FINISH + RETAINAGE (Line 3 - 6) ... 5,175,356.19

State of: FLORIDA
County of: MANATEE
Subscribed and sworn to before me this 14th day of Aug, 2020
 payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without predjudice to any rights of the Owner or Contractor under this Contract.



The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: WOODRUFF \& SONS, INC FLORIDA


## ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

Application is made for Payment, as shown below, in connection with the Contract. Continuation sheet is enclosed.

1. ORIGINAL CONTRACT SUM. . . . . . . . . . . . . . . . .... 7, 407, 885. 74
2. Net change by Change Orders................... . . . . 00
3. CONTRACT SUM TO DATE (Line 1 + 2) ........... 7,407, 885.74 (Column C)
$-$
4. TOTAL COMPLETED \& STORED TO DATE............. 2,480,588.47 (Column G)
5. LESS RETAINAGE:
a. 10.00 \% of Completed Work.. $248,058.92$
(\% Column D + E Less Sales Tax)
b. $00 \%$ of Stored Material. 00
(\% Column F)
Total Retainage (Line $5 a+5 b$ or Column I) ... 248, 058.92
6. TOTAL EARNED LESS RETAINAGE (Line 4 - 5) ..... 2,232,529.55
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT........ 1, 866,065.36 (Line 6 from prior Certificate)
8. CURRENT BALANCE DUE (Line 6-7).............. 366, 464.19
9. BALANCE TO FINISH + RETAINAGE (Line 3 - 6) ... 5,175, 356.19

- 

State of: FLORIDA County of: MANATEE
Subscribed and sworn to before me this 14 th day of Aug, 2020

Notary Public: $\qquad$

## Amount Certified

(Attach explanation if certified \& application amounts differ) ARCHITECT :

By: $\qquad$ Date: $\qquad$
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without predjudice to any rights of the Owner or Contractor under this Contract.

CONTRACT: PHASES 1,2,3
PAGE: 1


FROM: 06/29/20 TO: 07/29/20

invoice date: July 29, 2020
INVOICE NBR: 2730-8
PAGE: 3

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Description $\mid$ UOM $\mid$

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|  |  |
|  |  |
| continued on Nex | Page |

## Description

Un

| Units | Unit Prc | Contract |
| :---: | :---: | :---: |
| 687.00 \| | 31.98 \| | 21,970.26 |
| 1,968.00 | 16.39 \| | 32,255.52 |
| 304.00 \| | 31.98 \| | 9,721.92 |
| 1.00 \| | 824.94 \| | 824.94 \| |
| 1.00 \| | 1,099.92 | 1,099.92 |
| 1.00 \| | 3,904.72 | 3,904.72 |
|  |  | 375,750.51 |
| 6,908.00 | 5.99 | 41,378.92 |
| 6,908.00 | 5.77 \| | 39,859.16 |
| 6,908.00 | 12.04 | 83,172.32 |
| 8,303.00 | 4.60 \| | 38,193.80 |
| 1,806.00 | 9.60 \| | 17,337.60 |
| 1,899.00 | 12.29 \| | 23,338.71 |
| 543.00 \| | 14.99 \| | 8,139.57 |
| 4.00 \| | 962.43 \| | 3,849.72 |
| 1,084.00 | 31.98 \| | 34,666.32 |
| 1.00 \| | 1,099.92 | 1,099.92 |
| 1.00 \| | 2,309.83 | 2,309.83 |
| 1.00 \| | 4,042.21 | 4,042.21 |
|  |  | 297,388.08 |
| 2,007.00 | 6.71 | 13,466.97 |
| 2,007.00 | 6.60 \| | 13,246.20 |
| 2,007.00 | 12.38 | 24,846.66 |
| 2,366.00 | 4.59 \| | 10,859.94 |
| 1,063.00 | 9.60 \| | 10,204.80 |
|  |  | 72,624.57 |
| $1,472.00$$533.00 \mid$ | 16.30 \| | 23,993.60 |
|  | 31.98 \| | 17,045.34 |
|  |  | 41,038.94 |
|  |  |  |
|  |  | 1,360,407.54 |
| 461.00 \| | 26.50 \| | 12,216.50 |
| $1,239.00$$316.00 \mid$ | 41.29 \| | 51,158. 31 |
|  | 55.62 \| | 17,575.92 |


\section*{| ----- Previous ------ |  |
| :--- | ---: |
| Units | Extended |}

----- Current -------


| Description | vom |
| :---: | :---: |
| $24^{\prime \prime} \mathrm{RCP}$ |  |
| 42" RCP |  |
| $48^{\prime \prime} \mathrm{RCP}$ |  |
| 15" Endwall |  |
| 18" Endwall |  |
| 24" Endwall |  |
| 42" Endwall |  |
| 48" endwall |  |
| pbl valley gutter inlet |  |
| yalley gutter inlet |  |
| ¢Rate inlet |  |
| qard drain |  |
| fhroat inlet |  |
| Storm manhole |  |
| ¢" underdrain |  |
| underdrain cleanout |  |
| dbl grate control structure |  |
| \$TORM SEWER TESting per me |  |

## 中RAINAGE PH 1A

prainage ph 1b

## 2" PVC

5" RCP
18" RCP
24" RCP
24" RCP
2"x18" ERCP
24" Endwall
MITERED END $12 \times 18$ "
yalley gutter inlet dbl valley gutter inlet grate inlet qard drain fhroat inlet STORM MANHOLE \$" underdrain underdrain cleanout

## pbl grate control structure

 Storm sewer testing per mc std|ts
## SUBT

| Units | Unit Prc | Contract |
| :---: | :---: | :---: |
| 223.00 \| | 64.82 \| | 14,454.86 |
| 792.00 \| | 141.37 \| | 111,965.04 |
| 309.00 \| | 158.26 \| | 48,902.34 |
| 1.00 \| | 1,492.49 | 1,492.49 |
| 2.00 \| | 1,632.05 | 3,264.10 |
| 2.00 | 1,733.72 | 3,467.44 |
| 3.00 \| | 2,649.60 | 7,948.80 |
| 2.00 \| | 3,065.60 | 6,131.20 |
| 4.00 \| | 6,018.59 | 24,074.36 |
| 8.00 \| | 4,834.85 | 38,678.80 |
| 5.00 \| | 3,400.17 | 17,000.85 |
| 2.00 \| | 999.04 \| | 1,998.08 |
| 6.00 \| | 4,973.54 | 29,841.24 |
| 2.00 \| | 3,999.24 | 7,998.48 |
| 2,154.00 | 21.68 \| | 46,698.72 |
| 36.00 \| | 534.09 \| | 19,227. 24 |
| 2.00 \| | 7,389.66 | 14,779.32 |
| 1.00 | 13,950.72 | 13,950.72 |
|  |  | 492,824.81 |
| 292.00 \| | 26.74 \| | 7,808.08 |
| 26.00 \| | 61.52 \| | 1,599.52 |
| 707.00 \| | 44.28 \| | 31,305.96 |
| 527.00 \| | 60.40 \| | 31,830.80 |
| 418.00 \| | 145.01 \| | 60,614.18 |
| 86.00 \| | 54.51 \| | 4,687.86 |
| 1.00 \| | 1,733.72 | 1,733.72 |
| 2.00 \| | 1,693.11 | 3,386.22 |
| 2.00 \| | 4,834.85 | 9,669.70 |
| 2.00 \| | 6,018.59 | 12,037.18 |
| 3.00 \| | 3,276.66 | 9,829.98 |
| 2.00 | 920.27 \| | 1,840.54 |
| 2.00 \| | 4,973.54 | 9,947.08 |
| 3.00 \| | 3,999. 24 | 11,997.72 |
| 664.00 \| | 22.94 \| | 15,232.16 |
| 12.00 \| | 534.09 \| | 6,409.08 |
| 1.00 \| | 7,389.66 | 7,389.66 |
| 1.00 | 8,628.14 | 8,628.14 |
|  |  | 235,947.58 |
| 1,652.00 | 26.42 \| | 43,645.84 |
| 57.00 \| | 57.14 \| | 3,256.98 |
| 499.00 \| | 44.28 \| | 22,095.72 |
| 588.00 | 61.67 \| | 36,261.96 |


| Units | Extended |
| :---: | :---: |
| 44.00 \| | 2,852.08 |
| 148.00 \| | 20,922.76 |
| 91.00 \| | 14,401.66 |
| 1.00 \| | 1,492.49 |
| 1.00 \| | 1,733.72 |
| 1.00 \| | 3,065.60 |
| 5.00 \| | 24,174.25 |
| 3.00 \| | 10,200.51 |
| 2.00 \| | 9,947.08 |
| 1.00 \| | 3,999. 24 |
| 1.00 \| | 7,389.66 |
|  | 141,716.79 |



| \| Pct |
| :--- |
| \| Comp | |$|$

INvOICE DATE: July 29, 2020
CONTRACT: PhASES 1,2,3
INVOICE NBR: 2730-8
PAGE: __ | $\square$ | Pct |


\section*{| ----- Previous ------ |  |
| :--- | ---: |
| Units | Extended |}

| ----- Current
$\qquad$ - I
| Comp |

N

> 16,216.6 91,052. 94
$78,504.93$ $78,504.93$
$29,512.08$ 12,841.80 $12,841.80$
$3,046.64$ 3,046.64
$1,733.72$ 2,021.49 2,649.60 6,018.59 29,306.04 6,932.84 8,991.36 $15,440.43$ 16,819.24 23, 381.48 $10,694.40$
$10,544.38$
> 7,389.66
> 18,511. 85
> 496,870. 61
> $19,334.70$
$11,161.52$ 34,379.93
> 1,632.05 1,733.72
> 24,174.25
> 3,276.66
> $9,947.08$
$20,501.00$ 9,632.70 682.48 ।

> 5,341.10 261,661.90
6,068.34
409,527.43

14,305.42
8,306.91
10,590.69
1,523.32
1,492.49
2,649.60





[^10]```
\(-\frac{1}{\text { Units }}\)
``` \begin{tabular}{l|l|} 
Extended & Pct | \\
Comp
\end{tabular} 1
\(\qquad\)

\begin{tabular}{|c|c|c|}
\hline Units & Unit Prc & Contract \\
\hline 1.00 | & 353.74 | & 353.74 | \\
\hline 1.00 | & 358.04 | & 358.04 | \\
\hline 2.00 | & 812.69 | & 1,625.38 \\
\hline 3.00 | & 1,013.44 & 3,040.32 \\
\hline 7.00 & 1,223.70 & 8,565.90 \\
\hline 4.00 | & 1,428.18 & 5,712.72 \\
\hline 1.00 | & 5,573.08 & 5,573.08 \\
\hline 1.00 | & 2,417.99 & 2,417.99 \\
\hline 597.00 | & 5.89 | & 3,516.33 \\
\hline \multirow[t]{4}{*}{1.00 |} & 417.37 | & 417.37 | \\
\hline & & 43,350.49 \\
\hline & | & \\
\hline & & 631,359.51 \\
\hline 2,567.00 & 20.52 | & 52,674.84 \\
\hline 239.00 | & 51.63 | & 12,339.57 \\
\hline 12.00 | & 2,031.29 & 24,375.48 \\
\hline 6.00 | & 812.98 | & 4,877.88 \\
\hline 3.00 & 1,013.74 & 3,041.22 \\
\hline 13.00 | & 1,232.53 & 16,022.89 \\
\hline 12.00 | & 1,433.29 & 17,199.48 \\
\hline 1.00 & 1,513.13 & 1,513.13 \\
\hline 1.00 | & 9,817.26 & 9,817.26 \\
\hline \multirow[t]{2}{*}{2,806.00} & 2.29 & 6,425.74 \\
\hline & & 148,287.49 \\
\hline 1,104.00 & 20.691 & 22,841.76 \\
\hline 109.00 | & 51.07 | & 5,566.63 \\
\hline 3.00 | & 2,037.18 & 6,111.54 \\
\hline 2.00 | & 812.98 | & 1,625.96 \\
\hline 8.00 & 1,226.88 & 9,815.04 \\
\hline 6.00 | & 1,433.29 & 8,599.74 \\
\hline 1.00 | & 2,115.92 & 2,115.92 \\
\hline \multirow[t]{2}{*}{1,213.00} & 3.48 | & 4,221.24 \\
\hline & & 60,897.83 \\
\hline 2,888.00 & 19.93 & 57,557.84 \\
\hline 118.00 | & 56.98 | & 6,723.64 \\
\hline 3.00 | & 2,037.18 & 6,111.54 \\
\hline 1.00 | & 3,137.54 & 3,137.54 \\
\hline
\end{tabular}


\begin{tabular}{|c|c|c|c|c|}
\hline Units & Unit Prc & Contract & Units & Extended \\
\hline 5.00 | & 816.28 | & 4,081.40 & & \\
\hline 6.00 | & 1,013.74 & 6,082.44 & & \\
\hline 18.00 | & 1,232.53 & 22,185.54 & & \\
\hline 16.00 | & 1,433.29 & 22,932.64 & & \\
\hline 1.00 | & 8,926.51 & 8,926.51 & & \\
\hline 3,006.00 & 2.68 । & 8,056.08 & & \\
\hline & & 145,795.17 & & \\
\hline 1,568.00 & 21.17 & 33,194.56 & & \\
\hline 182.00 | & 56.02 | & 10,195.64 & & \\
\hline 6.00 | & 2,031.29 & 12,187.74 & & \\
\hline 2.00 | & 3,081.35 & 6,162.70 & & \\
\hline 4.00 | & 812.98 | & 3,251.92 & & \\
\hline 2.00 | & 1,013.74 & 2,027.48 & & \\
\hline 9.00 | & 1,232.53 & 11,092.77 & & \\
\hline 6.00 | & 1,433.29 & 8,599.74 & & \\
\hline 1.00 | & 1,513.13 & 1,513.13 & & \\
\hline 1.00 | & 2,631.66 & 2,631.66 & & \\
\hline 1,750.00 & 2.76 & 4,830.00 & & \\
\hline 634.00 | & 20.19 | & 12,800.46 & & \\
\hline 20.00 | & 64.50 | & 1,290.00 & & \\
\hline 1.00 | & 3,097. 24 & 3,097. 24 & & \\
\hline 8.00 | & 812.98 | & 6,503.84 & & \\
\hline 4.00 | & 1,229.23 & 4,916.92 & & \\
\hline 4.00 | & 1,433.29 & 5,733.16 & & \\
\hline 1.00 | & 800.09 | & 800.09 | & & \\
\hline 654.00 | & 4.46 | & 2,916.84 & & \\
\hline & & 133,745.89 & & \\
\hline & & & & \\
\hline & & 488,726.38 & & \\
\hline 9.00 | & 1,112.60 & 10,013.40 & 8.10 & 9,012.06 \\
\hline 26.00 | & 1,642.67 & 42,709.42 & 23.40 & 38,438.48 \\
\hline 57.00 | & 30.84 | & 1,757.88 & 57.00 & 1,757.88 \\
\hline 476.00 | & 32.70 | & 15,565.20 & 476.00 & 15,565.20 \\
\hline 414.00 | & 35.29 | & 14,610.06 & 390.00 & 13,763.10 \\
\hline 171.00 | & 40.85 | & 6,985.35 & 171.00 & 6,985.35 \\
\hline 698.00 | & 43.88 & 30,628. 24 & 316.00 & 13,866.08 \\
\hline 870.00 | & 52.13 | & 45,353.10 & 739.00 & 38,524.07 \\
\hline 558.00 | & 60.91 | & 33,987.78 & 558.00 & 33,987.78 \\
\hline 213.00 & 94.08 | & 20,039.04 & 213.00 & 20,039.04 \\
\hline
\end{tabular}

Units Current --------a 1





\section*{danttary phase 1b}
\$anitary phase 1 c

\section*{\$gl sani sewer service}
pbl sani sewer service
§-8 8" pVC SANI SEWER SDR26 \$-10 8" PVC SANI SEWER SDR26 f0-12 8" PVC SANI SEWER SDR26 12-14 8" PVC SANI SEWER SDR26 -4-16 8" PVC SANI SEWER SDR26 6-8 manhole \(4^{\prime}\) dia 8-10 MANHOLE 4' DIA 10-12 MANHOLE \(4^{\prime}\) dIA 12-14 MANHOLE 4' DIA 14-16 MANHOLE 4' DIA GRAVIty SWR testing per mc std|LF
\$anitary phase 1 C
Sanitary phase 2a




| Pct |
\(\mid\) Comp |
5,006.70
\begin{tabular}{r|r|r|r|}
4.50 & \(5,006.70\) & 75.0 \\
13.50 & \(22,176.05\) & 75.0 \\
137.00 & \(4,479.90\) & 100.0 \\
232.00 & \(8,187.28\) & 100.0 \\
428.00 & \(17,483.80\) & 100.0 \\
826.00 & \(36,244.88\) & 100.0 \\
47.00 & \(8,190.22\) & 100.0 \\
3.00 & \(10,660.26\) & 100.0 \\
1.00 & \(4,936.50\) & 100.0 \\
3.00 & \(18,568.68\) & 100.0 \\
& \(3,05,934.27\) & 90.2 \\
1.00 & \(3,553.42\) & 100.0 \\
& & \(3,553.42\) & 11.6
\end{tabular}

\section*{LETTER OF TRANSMITTAL}
\begin{tabular}{ll} 
To: & US Bank Corporate Trust \\
Attn: & Tami Abbas \\
Address: & \begin{tabular}{l} 
60 Livingston Avenue, EP-MN-WS3T \\
\end{tabular} \\
\hline & St. Paul, MN 55107 \\
&
\end{tabular}

12051 Corporate Boulevard
Orlando, Florida 32817
(407) 723-5900

Fax (407) 723-5901

Date:
9/29/2020
Reference: Fieldstone CDD - Morgan's Glen
pfm
\begin{tabular}{|c|l|l|}
\hline Requisition Number & \multicolumn{1}{|c|}{ Payee } & \multicolumn{1}{c|}{ Amount } \\
\hline 38 & Woodruff \& Sons & \(\$\) \\
\hline 39 & York Bridge Concepts & \(346,298.64\) \\
\hline & & \(4,573.80\) \\
\hline & & \\
\hline & & \\
\hline & & \\
\hline & & \\
\hline & & \\
\hline & & \\
\hline & & \\
\hline & & \\
\hline
\end{tabular}

Important Tami-Please fund the aforementioned requisition(s) from the Instructions: Series 2019 Morgan's Glen Construction Account (254192009). If you have any questions, please don't hesitate to contact me.

Signed:

> \begin{tabular}{l} \hline Amanda Lane \\ LaneA@pfm.com \end{tabular}

\section*{FORM OF REQUISITION}

The undersigned, an Authorized Officer of Fieldstone Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank National Association, Fort Lauderdale, Florida, as trustee (the "Trustee"), dated as of July 1, 2019 (the "Master Indenture"), as amended and supplemented by the Second Supplemental Indenture from the District to the Trustee, dated as of November 1, 2019 (the Master Indenture as amended and supplemented is hereinafter referred to as the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):
(A) Requisition Number: 38
(B) Name of Payee: Woodruff \& Sons
(C) Amount Payable: \(\$ 346,298.64\)
(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable):
- Pay Application \#9 for Project 2730 (Morgan's Glen-Ph 1,2,3) Through 08/29/2020 - \$346,298.64
(E) Fund or Account and subaccount, if any, from which disbursement to be made:
[Series 2019 A1 A2 (Morgan's Glen Project) Acquisition Construction Account]
The undersigned hereby certifies that [obligations in the stated amount set forth above have been incurred by the District, that each disbursement set forth above is a proper charge against the Series 2019A Acquisition and Construction Account, that each disbursement set forth above was incurred in connection with the acquisition and construction of the Capital Improvement Plan and each represents a Cost of the Capital Improvement Plan, and has not previously been paid] OR [this requisition is for Costs of Issuance payable from the Costs of Issuance Account that has not previously been paid].

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Attached hereto are copies of the invoice(s) from the vendor of the property acquired or services rendered, bills of sale for a District acquisition, or other similar supporting evidence with respect to which disbursement is hereby requested.

\title{
FIELDSTONE COMMUNITY DEVELOPMENT DISTRICT
}

\section*{Date: \\ }


\section*{CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE REQUESTS ONLY}

If this requisition is for a disbursement from other than the Costs of Issuance Account, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the Series 2019A Morgan's Glen Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the Series 2019A Morgan's Glen Project with respect to which such disbursement is being made; and (iii) the report of the Consulting Engineer attached as an Exhibit to the Second Supplemental Indenture, as such report shall have been amended or modified on the date hereof.

Date: \(\qquad\)



CONTRACTOR'S APPLICATION FOR PAYMENT
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{4}{|l|}{CHANGE ORDER SUMMARY} \\
\hline \multicolumn{2}{|l|}{\begin{tabular}{l}
Change Orders approved in previous months by Owner \\
TOTAL:
\end{tabular}} & \(\begin{aligned} & \text { ADDITIONS } \\ & \\ & .00\end{aligned}\) & DEDUCTIONS

.00 \\
\hline \multicolumn{2}{|l|}{Subsequent Change Orders} & & \\
\hline Number & Date Approved & & \\
\hline \multicolumn{4}{|l|}{\begin{tabular}{l}
RECEIVED \\
By Amanda Lane at 9:23 am, Sep 25, 2020
\end{tabular}} \\
\hline & TOTALS : & . 00 & . 00 \\
\hline \multicolumn{3}{|l|}{Net change by Change Orders} & . 00 \\
\hline
\end{tabular}

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.


In accordance with the Contract Documents, based on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

9. BALANCE TO FINISH + RETAINAGE (Line \(3-6\) ) ... 4, 829,057.55

(Attach explanation if certified \& application amounts differ)
By:
This Certificate it not negotiable. The AMOUNT CERTIFIED is
payable only to the Contractor named herein. Issuance, payment
and acceptance of payment are without predjudice to any rights
of the Owner or Contractor under this Contract.
-DATE: 09/01/20
TO (OWNER) : FIELDSTONE C.D.D.
5800 LAKEWOOD RANCH BLVD.
SARASOTA FL 34240

PROJECT: MORGANS GLEN-PH 1,2,3 FORT HAMER RD OFF MOCCASIN WAL PARRISH FL 34219

FROM (CONTRACTOR) : WOODRUFF \& SONS, INC FLORIDA APPLICATION NO: 2730-9 (9) 6450 31st Street East P.O. Box 10127 Bradenton FL 34282-0127

PERIOD FROM: 07/30/20 TO: 08/29/20
CONTRACT FOR : FIELDSTONE CDD
CONTRACT DATE : 08/09/19

CONTRACT NBR : PHASES 1,2,3
Distribution: _ OWNER
— OWNER
_ CONTRACTOR

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: WOODRUFF \& SONS, INC FLORIDA
\(\qquad\) Date: 09-11-2020
-

\section*{ARCHITECT'S CERTIFICATE FOR PAYMENT}

In accordance with the Contract Documents, based on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

Application is made for Payment, as shown below, in connection with the Contract. Continuation sheet is enclosed.
1. ORIGINAL CONTRACT SUM. . . . . . . . . . . . . . . . . . . . . 7, 407, 885.74
2. Net change by Change Orders................... . . . . 00
3. CONTRACT SUM TO DATE (Line \(1+2\) ) ............ 7,407, 885.74 (Column C)
\(-\)
4. TOTAL COMPLETED \& STORED TO DATE. . . . . . . . ... 2, 865, 364.74 (Column G)
5. LESS RETAINAGE:
a. 10.00 \% of Completed Work.. \(286,536.55\)
(\% Column D + E Less Sales Tax)
b. \(00 \%\) of Stored Material. 00
(\% Column F)
Total Retainage (Line \(5 a+5 b\) or Column I) ... 286,536.55
6. TOTAL EARNED LESS RETAINAGE (Line 4 - 5) ..... 2,578, 828.19
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT....... 2,232,529.55 (Line 6 from prior Certificate)
8. CURRENT BALANCE DUE (Line 6-7).............. 346, 298.64
9. BALANCE TO FINISH + RETAINAGE (Line 3 - 6) ... 4, 829, 057.55
-
State of: FLORIDA County of: MANATEE
Subscribed and sworn to before me this 11th day of Sept, 2020

Notary Public: \(\qquad\)

\section*{Amount Certified}
(Attach explanation if certified \& application amounts differ) ARCHITECT:

By: \(\qquad\) Date: \(\qquad\)
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without predjudice to any rights of the Owner or Contractor under this Contract.

INVOICE DATE: September 01, 2020

CONTRACT: PHASES \(1,2,3\)
\begin{tabular}{|c|c|c|c|}
\hline том & Units & Unit Prc & Contract \\
\hline LS & 1.00 | & 58,596.06 & 58,596.06 \\
\hline \(\mathrm{LF}^{\text {F }}\) & 1,000.00 & 6.72 | & 6,720.00 \\
\hline LF & 1,000.00 & 8.02 & 8,020.00 \\
\hline \({ }_{\text {LF }}\) & 1,000.00 & 9.78 & 9,780.00 \\
\hline s | & 1.00 | & 21,877.43 & 21,877.43 \\
\hline LS & 1.00 | & 4,165.65 & 4,165.65 \\
\hline LS & 1.00 | & 11,945.14 & 11,945.14 \\
\hline | \(\dagger\) s | & \multirow[t]{2}{*}{1.00} & 9,288.21 & 9,288.21 \\
\hline & & & 130,392.49 \\
\hline \multirow[b]{2}{*}{LF} & 1.00 | & 22,470.29 & 22,470.29 \\
\hline & 1,000.00 & 6.72 | & 6,720.00 \\
\hline \(\mathrm{lf}^{\text {l }}\) & 1,000.00 & 8.02 & 8,020.00 \\
\hline LF & 1,000.00 & \multirow[t]{2}{*}{\[
\begin{gathered}
9.78 \\
16,388.82
\end{gathered}
\]} & 9,780.00 \\
\hline I & \multirow[t]{4}{*}{\[
\begin{gathered}
1.00 \text { | } \\
1.00 \text { | } \\
1.00 \text { | } \\
1.00 \text { | }
\end{gathered}
\]} & & 16,388.82 \\
\hline LS & & \[
1,340.85
\] & 1,340.85 \\
\hline LS & & 4,713.16 & 4,713.16 \\
\hline 1 & & 3,542.68 & 3,542.68 \\
\hline & \[
1.00 \text { | }
\] & & 72,975.80 \\
\hline LS & 1.00 | & 22,470.29 & 22,470.29 \\
\hline \({ }_{\text {LF }}\) & 1,000.00 & 6.72 | & 6,720.00 \\
\hline \({ }_{\text {LF }}\) & 1,000.00 & 8.02 & 8,020.00 \\
\hline \({ }_{\text {LF }}\) & 1,000.00 & \multirow[t]{2}{*}{\[
\begin{gathered}
9.78 \\
38,002.27
\end{gathered}
\]} & 9,780.00 \\
\hline & 1.00 | & & 38,002.27 \\
\hline Ls & 1.00 | & \[
\begin{array}{r}
38,002.27 \\
3,119.23
\end{array}
\] & 3,119.23 \\
\hline Ls & \multirow[t]{2}{*}{\[
\begin{gathered}
1.00 \text { | } \\
1.00 \text { | }
\end{gathered}
\]} & 10,647.24 & 10,647.24 \\
\hline \multirow[t]{2}{*}{s l} & & 8,259.03 & 8,259.03 \\
\hline & & & 107,018.06 \\
\hline LS & 1.00 | & 26,875.04 & 26,875.04 \\
\hline \({ }_{\text {LF }}\) & 1,000.00 & \multirow[t]{2}{*}{6.72} & 6,720.00 \\
\hline \({ }_{\text {LF }}\) & 1,000.00 & & 8,020.00 \\
\hline
\end{tabular}

INVOICE NBR: 2730-9
PAGE: 1


FROM: 07/30/20 TO: 08/29/20
INVOICE DATE: September 01, 2020

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline ｜ & Description & оом & Units & \[
\begin{aligned}
& --- \text { Bid ----- } \\
& \text { Unit Prc }
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\] & Contract｜ & Units Previo & \[
\begin{array}{c|}
\text { us ------ } \\
\text { Extended }
\end{array}
\] & \begin{tabular}{l}
Current \\
Units
\end{tabular} &  &  & \begin{tabular}{l|l|} 
Extended & Pct｜ \\
Comp
\end{tabular} & \\
\hline ｜ & ， & 1 I & & I & & & ｜ & & ， & ｜ & ｜ & \\
\hline \[
\$ \text { UBT }
\] & ¢ ¢ Phase 18 & & & & 62，376．91 & & 21，977．93 & & 4，049．19 & & 26，027．12 & 41.7 \\
\hline 1 & \＃w phase 10 & & & & & & & & & & & \\
\hline ， & clearing \＆Grubbing & AC & 26.00 ｜ & 1，429．90 & 37，177．40 & 26.00 । & 37，177．40 & & & 26.00 ｜ & ｜37，177．40 & 100.0 \\
\hline ， & excavation，lake 15 & CY & 27，905．00 & 3.13 ｜ & 87，342．65 & 27，905．00 & 87，342．65 & & & 27，905．00 & 87，342．65 & 100.0 \\
\hline ， & PLACE \＆COMPACT & cy & 22，324．00 & 1.77 ｜ & 39，513．48 & 22，324．00 & 39，513．48 & & & 22，324．00 & 39，513．48 & 100.0 \\
\hline I & 耳inish grading，canal & ｜cs 1 & 1.00 ｜ & 5，923．17 & 5，923．17 & 1.00 ｜ & 5，923．18 & & & 1.00 ｜ & ｜5，923．18 & 100.0 \\
\hline ， & ¢ inish grading & LS & 1.00 ｜ & 25，146．42 & 25，146．42 & ． 80 & 20，117．13 & & & ． 80 & 20 20，117．13 & 80.0 \\
\hline ， & SOD & sy & 21，471．00 & 3.04 ｜ & 65，271．84 & 10，735．00 & 32，634．40 & & & 10，735．00 & 00 32，634．40 & 50.0 \\
\hline ， & SEED \＆MULCH，LOTS & AC & 14.00 ｜ & 4，432．89 & 62，060．46 & & & & & & & \\
\hline ｜ & jnlet protection & EA & 21.00 ｜ & 277.93 ｜ & 5，836．53 & & & & & & & \\
\hline ｜ & \＄ilt fence & \(\mathrm{lf}^{\text {f }}\) & 3，329．00 & 1.37 ｜ & 4，560．73 & 3，329．00 & 4，560．73 & & & 3，329．00 & 00 4，560．73 & 100.0 \\
\hline \＄ubt &  & & & & 332，832．68 & & 227，268．97 & & & & 227，268．97 & 68.3 \\
\hline &  & & & & & & & & & & & \\
\hline & qw phase 2a & & & & & & & & & & & \\
\hline & \＃inish grading & LS & 1.00 ｜ & 16，514．75 & 16，514．75 & ． 80 & 13，211．80 & & & ． 80 & \(30 \quad 13,211.80\) & 80.0 \\
\hline ， & \＄OD & sy & 4，065．00 & 3.04 & 12，357．60 & 2，032．50 & 6，178．80 & 1，219．50 & 3，707． 28 & 3，252．00 & 00 9，886．08 & 80.0 \\
\hline ， & \＄EED \＆MULCH，LOTS & AC & 5.00 ｜ & 4，432．89 & 22，164．45 & & & & & & & \\
\hline ， & jnlet protection & EA & 11.00 ｜ & ｜ 277.93 ｜ & 3，057． 23 & & & & & & & \\
\hline ， & \＃LOATING turbidity barrier & & 1.00 ｜ & & & 1.00 ｜ & & &  & 1.00 । & ｜2，016．89 & 100.0 \\
\hline ， & silt fence maint． & Ls & \(1.00 \mid\) & ｜5，687．39 & 5，687．39 & ． 80 & 4，549．92 & ． 10 & 568.74 & ． 90 & 50 5，118．66 & 90.0 \\
\hline \＄UBT & ¢¢ PHASE 2A & & & & 61，798．31 & & 25，957．41 & & 4，276．02 & & 30，233．43 & 48.9 \\
\hline \[
\mid
\] & \＃w phase 2B & & & & & & & & & & & \\
\hline ， & clearing \＆GRubbing & AC & 12.00 ｜ & 1，429．90 & 17，158．80 & 12.00 ｜ & 17，158．80 & & & 12.00 ｜ & ｜17，158．80 & 100.0 \\
\hline ， & ExCAVATION，Lake 9 & cy & 54，244．00 & 3.03 । & 164，359． 32 & 54，244．00 & 164，359．32 & & & 54，244．00 & 164，359．32 & 100.0 \\
\hline ， & PLACE \＆COMPACT & cy & 43，396．00 & 1.77 ｜ & 76，810．92 & 43，396．00 & 76，810．92 & & & 43，396．00 & 76，810．92 & 100.0 \\
\hline ， & 耳inish grading，canal & ｜us 1 & 1.00 ｜ & 6，070．02 & 6，070．02 & ． 50 & 3，035．01 & & & ． 50 & \(50 \quad 3,035.01\) & 50.0 \\
\hline ， & 耳inish grading & Ls & 1.00 ｜ & 12，186．64 & 12，186．64 & ． 70 & 8，530．64 & & & ． 70 & 70 8，530．64 & 70.0 \\
\hline ， & SOD & sy & 6，420．00 & 3.04 । & 19，516．80 & 3，852．00 & 11，710．08 & & & 3，852．00 & 11，710．08 & 60.0 \\
\hline ， & \＄EED \＆MULCH，LOTS & AC & 4.00 ｜ & 4，432．89 & 17，731．56 & & & & & & & \\
\hline ， & jnlet protection & EA & 5.00 ｜ & 277.93 ｜ & 1，389．65 & & & & & & & \\
\hline ｜ & \＄ILT fence & LF & 2，057．00 & 1.41 & 2，900． 37 & 2，057．00 & 2，900．37 & & & 2，057．00 & 2，900．37 & 100.0 \\
\hline & & & & & & & & & & & & \\
\hline SUBT & 埇 Phase 2b & & & & 318，124．08 & & 284，505．14 & & & & 284，505．14 & 89.4 \\
\hline & tw phase 3 & & & & & & & & & & & \\
\hline ， & ExCAVATION，LAKES \(17,18 \& 20\) & ｜cy & 71，714．00 & 3.78 ｜ & 271，078．92 & 71，714．00 & 271，078．92 & & & 71，714．00 & 271，078．92 & 100.0 \\
\hline I & PLACE \＆COMPACT & cy & 57，372．00 & 1.77 & 101，548．44 & 57，372．00 & 101，548．45 & & & 57，372．00 & 101，548．45 & 100.0 \\
\hline I & \＃inish grading，canal & ｜ts｜ & 1.00 ｜ & 12，727．47 & 12，727．47 & & & & & & & \\
\hline ｜ & \＃inish grading & LS & 1.00 ｜ & 3，914．58 & 3，914．58 & ． 90 & 3，523．13 & & & ． 90 & 30 3，523．13 & 90.0 \\
\hline ， & \＄OD & sy & 9，474．00 & 3.04 & 28，800．96 & 6，158．10 & 18，720．63 & & & 6，158．10 & 10 18，720．63 & 65.0 \\
\hline ， & CLAy impervious liner & F I & 3，291．00 & 53.68 ｜ & 176，660．88 & 3，291．00 & 176，660．88 & & & 3，291．00 & 176，660．88 & 100.0 \\
\hline ， & －URbidity barrier & EA & 2.00 ｜ & 1，182．13 & 2，364．26 & 2.00 ｜ & 2，364．26 & & & 2.00 । & ）2，364．26 & 100.0 \\
\hline & silt fence maintenance & ｜us I & & 6，319．32 & 6，319． 32 & & & ． 10 & 631.931 & ． 90 & 90 5，687．38 & 90.0 \\
\hline ｜ & & 1 & & & & & & & & & ¢ontinued on Nex & Page \\
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\end{tabular}





\(\begin{array}{ll}\text { | } \\ \text { Units } & \\ \text { Extended }\end{array}\) |

| Pct |


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\begin{tabular}{|c|}
\hline Description \\
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\section*{\$ubt}

\section*{ubr}


\section*{prainage ph 1a}
\begin{tabular}{|c|c|}
\hline prainage ph 1b & \\
\hline 12" PVC & LF \\
\hline 15" RCP & LF \\
\hline 18" RCP & LF \\
\hline 24" RCP & LF \\
\hline 42" RCP & \({ }_{\text {LF }}\) \\
\hline 12"x18" ERCP & LF \\
\hline 24" Endwall & EA \\
\hline MITERED END \(12 \times 18{ }^{\prime \prime}\) & EA \\
\hline yalley gutter inlet & eA \\
\hline pbl valley gutter inlet & A | \\
\hline Grate inlet & eA \\
\hline FARD DRAIN & eA \\
\hline qhroat inlet & EA \\
\hline STORM MANHOLE & EA \\
\hline ¢" underdrain & LF \\
\hline underdrain cleanout & EA \\
\hline dbl grate control structure & EA \\
\hline \$torm Sewer testing per mc s & \\
\hline
\end{tabular}

\section*{中rainage ph 1b}

\section*{prainage ph 1 c \\ 12" PVC \\ 5" RCP \\ \(18 " \mathrm{RCP}\)
24 RCP}
1


1.00 |
Description
\(30 " \mathrm{RCP}\)
\(36 " \mathrm{RCP}\)
\(42 " \mathrm{RCP}\)
\(34 \times 53\) ERCP
\(34 \times 53\) HEADWALL
\(12 "\) ENDWALL
\(24 "\) ENDWALL
\(30 "\) ENDWALL
\(42 "\) ENDWALL
DBL VALLEY GUTTER INLE yalley gutter inlet GRATE INLET qard drain fhroat inlet
STORM MANHOLE ©" underdrain underdrain cleanout
- 인 易 dbl grate control structure \$TORM SEWER TESTING PE MC STD

\section*{drainage ph 1 C}

\section*{prainage ph 2a}

5" RCP
\(88^{8 \prime} \mathrm{RCP}\)
24 RCP
24" RCP
\(18 "\) ENDWA
24" ENDWALL
GRATE inlet
GRate Inlet
"hroat inlet

\section*{underdrain cleanout}

CONNECT TO EXIST.STORM RCP
\$GL GRate Ctrl str, buller box box Culvert \(6 \mathrm{~V} \times 8 \mathrm{H}\)
\$TORM SENER TESTING PER MC STD|LS

\section*{中RAINAGE PH 2A}

PRAINAGE PH 2B
\(12 " \mathrm{PVC}\)
\(\mathrm{F}^{5 \prime \mathrm{RCP}}\)
5" RCP
\(42 "\) RCP
2" Endwall
15" ENDWALL
42" Endwall


\section*{Units Unit Prc \\  | ----- Previous ------ |}
\(\begin{array}{ll}---- \text { Current ------- } \\ \text { Units } & \text { Extended }\end{array}\) PAGE:
Description I
potable water phase 1 C 2" pVC DR18 WATERMAIN 4" pVC DR18 WATERMAIN
\$" PVC DR18 WATERM
\$" Dip watermain
4" gate valve assembly \$" gate valve assembly \(4 \times 2\) " reducer blow off assembly \$GL water service, short sgl water service, long pbl water service, short DBL WATER SE

\section*{中Otable water phase 1c}

роtable water phase 2a
2" pVC DR18 WAtERMAIN
4" PVC DR18 WATERMAIN
\&" PVC DR18 WATERMAIN
4" DIP Watermain
4" DIP WATERMAIN
4" gate valve assembly
8" gate valve assembly

\section*{\(\$ \times 4\) " Reducer}
\$Gl water service, short
sgl water service, long pbl water service, short pbl water service, long -IRE hydrant blow off assembly
CONNECT TO EXIST. WATER MAIN watermain testing per mc stds potable watermain fittings

\section*{SUBT}
ptable water phase 2a
potable water phase 2 b 2" pVC DR18 WATERMAIN
\(4 "\) pVC DR18 watermain
\$" PVC DR18 WATERMAIN
" gate valve assembly



\section*{\$ANITARY Phase 1b}
\$anitary phase 1 c

\section*{\$gl sani sewer service}
pbl sani sewer service \$-8 8" PVC SANI SEWER SDR26 \$-10 8" PVC SANI SEWER SDR26 f0-12 8" PVC SANI SEWER SDR26 -2-14 8" PVC SANI SEWER SDR26 -4-16 8" PVC SANI SEWER SDR26 6-8 Manhole 4' dia 8-10 MANHOLE 4' DIA 10-12 MANHOLE \(4^{\prime}\) dIA 12-14 MANHOLE 4' DIA 14-16 MANHOLE 4' DIA \&RAVITY SWR testing per mc std|lf
\$anitary phase 1 C
\$anitary phase 2a
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ------ | & ----- Previ & Extended ----- | & Units & Extended & \(-\frac{1}{\text { Units }}\) To Date -- & \[
\begin{aligned}
& \text { | Pct | } \\
& \mid \text { Comp | }
\end{aligned}
\] & \\
\hline 7,095.08 & 2.00 | & 7,095.08 & & & 2.00 | & 7,095.08 & 100.0 \\
\hline 7,106.84 & 2.00 | & 7,106.84 & & & 2.00 | & 7,106.84 & 100.0 \\
\hline 13,243.48 & 1.00 | & 13,243.48 & & & 1.00 | & 13,243.48 & 100.0 \\
\hline 6,130.17 & 1.00 | & 6,130.17 & & & 1.00 | & 6,130.17 & 100.0 \\
\hline 13,119.24 & 1.00 | & 13,119.24 & & & 1.00 | & 13,119.24 & 100.0 \\
\hline 18,568.68 & 3.00 | & 18,568.68 & & & 3.00 | & 18,568.68 & 100.0 \\
\hline 36,732.50 & 5.00 | & 36,732.50 & & & 5.00 | & 36,732.50 & 100.0 \\
\hline 8,596.41 & 1.00 | & 8,596.41 & & & 1.00 | & 8,596.41 & 100.0 \\
\hline 37,004.80 & 2.00 | & 37,004.80 & & & 2.00 | & 37,004.80 & 100.0 \\
\hline 8,190.22 & 47.00 | & 8,190.22 & & & 47.00 | & 8,190.22 & 100.0 \\
\hline 11,788. 37 & & & & & & & \\
\hline 11,819.28 & 100.00 | & 2,662.00 & & & 100.00 | & 2,662.00 & 22.5 \\
\hline 1,601.84 & & & & & & & \\
\hline 12,381.93 & 1.00 | & 12,381.93 & & & 1.00 | & 12,381.93 & 100.0 \\
\hline 255,458.94 & . 33 & 84,301.45 & & & . 33 & 84,301.45 & 33.0 \\
\hline 1,895.88 & & & & & & & \\
\hline 2,225.20 & & & & & & & \\
\hline 21,354.71 & 1.00 | & 1,642.67 & & & 1.00 | & 1,642.67 & 7.7 \\
\hline 3,978.36 & & & & & & & \\
\hline 8,992.50 & & & & & & & \\
\hline 9,775.33 & & & & & & & \\
\hline 4,820.30 & & & & & & & \\
\hline 7,495.30 & & & & & & & \\
\hline 7,106.84 & & & & & & & \\
\hline 4,936.50 & & & & & & & \\
\hline 2,788.51 & & & & & & & \\
\hline 745,856.68 & & 472,049.10 & & & & 472,049.10 & 63.3 \\
\hline 12,238.60 & & & & & & & \\
\hline 55,672.62 & & & & & & & \\
\hline 11,150.70 & & & & & & & \\
\hline 21,350.45 & & & & & & & \\
\hline 20,833.50 & & & & & & & \\
\hline 21,194.04 & & & & & & & \\
\hline 28,880.02 & & & & & & & \\
\hline 14,213.68 & & & & & & & \\
\hline 24,682.50 & & & & & & & \\
\hline 5,860.03 & & & & & & & \\
\hline 12,379.12 & & & & & & & \\
\hline 7,616.65 & & & & & & & \\
\hline 8,600.85 & & & & & & & \\
\hline 244,672.76 & & & & & & & \\
\hline & & & & & & nued on Nex & Page \\
\hline
\end{tabular}
Un

\section*{\begin{tabular}{lll|l} 
Units Unit Prc & Contract & |
\end{tabular}}
\begin{tabular}{rl}
2.00 & \\
2.00 & \\
1.00 & \\
1.00 & \\
1.00 & \\
3.00 & \\
5.00 & \\
1.00 & \\
2.00 & \\
47.00 & \\
\(3,457.00\) \\
444.00 & \\
1.00 & \\
1.00 & \\
1.00 & \\
444.00 & \\
2.00 & \\
13.00 & \\
129.00 & \\
275.00 & \\
277.00 & \\
118.00 & \\
2.00 & \\
2.00 & \\
1.00 & \\
799.00 &
\end{tabular}
11.00
34.00
341.00
605.00 |
510.00
483.00 |
554.00 ।
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4.001
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1.00
2.001
2.00
1.00

2,493.00



12,238. 60
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5,860.03
12,379.12
7,616.65
8,600.85
244,672.76


| Pct |


7,095.08 100.0
\(\square\)

472,049.10
63.3

FROM: 07/30/20 TO: 08/29/20
CONTRACT: PHASES 1,2,3


invoice date: September 01, 2020
PAGE: 13


\section*{FORM OF REQUISITION}

The undersigned, an Authorized Officer of Fieldstone Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank National Association, Fort Lauderdale, Florida, as trustee (the "Trustee"), dated as of July 1, 2019 (the "Master Indenture"), as amended and supplemented by the Second Supplemental Indenture from the District to the Trustee, dated as of November 1, 2019 (the Master Indenture as amended and supplemented is hereinafter referred to as the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):
(A) Requisition Number: 39
(B) Name of Payee: York Bridge Concepts
(C) Amount Payable: \(\$ 4,573.80\)
(D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable):
- Pay Application \#1 for Project 1-219-140 (North River Ranch Morgan's Glen) Through 09/22/2020 - \$4,573.80
(E) Fund or Account and subaccount, if any, from which disbursement to be made:
[Series 2019 A1 A2 (Morgan's Glen Project) Acquisition Construction Account]
The undersigned hereby certifies that [obligations in the stated amount set forth above have been incurred by the District, that each disbursement set forth above is a proper charge against the Series 2019A Acquisition and Construction Account, that each disbursement set forth above was incurred in connection with the acquisition and construction of the Capital Improvement Plan and each represents a Cost of the Capital Improvement Plan, and has not previously been paid] OR [this requisition is for Costs of Issuance payable from the Costs of Issuance Account that has not previously been paid].

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Attached hereto are copies of the invoice(s) from the vendor of the property acquired or services rendered, bills of sale for a District acquisition, or other similar supporting evidence with respect to which disbursement is hereby requested.

\title{
FIELDSTONE COMMUNITY DEVELOPMENT DISTRICT
}


Authorized Officer

\section*{CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE REQUESTS ONLY}

If this requisition is for a disbursement from other than the Costs of Issuance Account, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the Series 2019A Morgan's Glen Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the Series 2019A Morgan's Glen Project with respect to which such disbursement is being made; and (iii) the report of the Consulting Engineer attached as an Exhibit to the Second Supplemental Indenture, as such report shall have been amended or modified on the date hereof.

Date: September 28, 2020


\section*{TO OWNER:}

Neal Land \& Neighborhoods
5824 Lakewood Ranch Blvd
Sarasota, Florida 34240
Mr Tom Panaseny

\section*{PROJECT:}

Job:

Location

Job Name North River Ranch Morgan's Glen

Job: 1-219-140 Parrish, Florida

APPLICATION NO: 2191400
PERIOD TO:

PROJECT NOS:

\section*{FROM CONTRACTOR:}

813-482-0613

\section*{VIA ARCHITECT:}

\section*{RECEIVED}

By Amanda Lane at 3:17 pm, Sep 24, 2020

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which Certificates for payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR:
By:
State of: County of:


Date:


Subscribed and sworn to before me this \(\qquad\) day of

 Notary Public - State of Florid Commission \# GG 191966 My Comm. Expires Mar 25, 2022 Bonded through National Notary Assn. Notar Public:
My Commission expire


ARCHITECT'S CERTIFICATE FOR PAYMENT
In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED
(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified)

ARCHITECT:
By:
Date: \(\qquad\)
This certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor
named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract

PAGE

APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification, is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO: 2191400
APPLICATION DATE: \(9 / 22 / 2020\)
PERIOD TO: 9/22/2020
ARCHITECT'S PROJECT NO: N/A
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline A & B & C & D & E & F & \multicolumn{2}{|l|}{G} & H & I \\
\hline & \multirow[b]{2}{*}{DESCRIPTION OF WORK} & \multirow[b]{2}{*}{SCHEDULED VALUE} & \multicolumn{2}{|l|}{WORK COMPLETED} & \multirow[t]{2}{*}{MATERIALS PRESENTLY STORED (NOT IN D OR E)} & \multirow[b]{2}{*}{\begin{tabular}{l}
TOTAL COMPLETED \\
AND STORED TO DATE (D+E+F)
\end{tabular}} & \multirow[b]{2}{*}{\[
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(\mathrm{G} / \mathrm{C})
\end{array}\right.
\]} & \multirow[t]{2}{*}{BALANCE TO FINISH
\[
(C-G)
\]} & \multirow[t]{2}{*}{\[
\begin{aligned}
& \text { RETAINAGE } \\
& \text { (IF VARIABLE } \\
& \text { RATE) }
\end{aligned}
\]} \\
\hline ITEM NO. & & & FROM
PREVIOUS
APPLICATION & THIS PERIOD & & & & & \\
\hline & & & & & & & & & \\
\hline 1 & Design \& Engineering & 5082.00 & 0.00 & 5082.00 & 0.00 & 5082.00 & 100 & 0.00 & 508.20 \\
\hline 2 & Mobilization & 22869.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0 & 22869.00 & 0.00 \\
\hline 3 & Completion & 22869.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0 & 22869.00 & 0.00 \\
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\hline & Final Total & 50820.00 & 0.00 & 5082.00 & 0.00 & 5082.00 & 10 & 45738.00 & 508.20 \\
\hline
\end{tabular}

\title{
FIELDSTONE COMMUNITY DEVELOPMENT DISTRICT
}

\section*{Review of District Financial Statements [under separate cover]}```


[^0]:    WARNING! FRAUDULENT EMAIL ACTIVITY - PLEASE BE ADVISED THAT CRIMINALS ARE BECOMING INCREASINGLY ACTIVE AND SUCCESSFUL AT INTERCEPTING, ALTERING AND DIVERTING ONLINE COMMUNICATIONS. THESE DECEPTIONS ARE SOPHISTICATED AND VERY DIFFICULT TO DETECT. EMAIL MESSAGES ARE NOT A SECURE OR TRUSTED METHOD OF COMMUNICATION. ANY EMAIL CONTENT FROM ONSIGHT INDUSTRIES LLC THAT CONTAIN INSTRUCTIONS, REQUESTS OR ADVICE THAT COULD HAVE A FINANCIAL OR OTHERWISE CRITICAL IMPACT SHOULD BE INDEPENDENTLY VERIFIED. THIS CAN BE DONE BY CONTACTING AN AUTHORIZED REPRESENTATIVE OF THE COMPANY USING CORPORATE CONTACT NFORMATION FROM A TRUSTED PRIVATE OR PUBLIC SOURCE

[^1]:    SHIP TO
    NORTH RIVER RANCH FORT HAMER ROADWAY
    MAINTENANCE
    SERVICE AUGUST 2020

[^2]:    Users may obtain validation of this document by requesting - AIA. O1992
    Users may obtain validation of this document by requesting a completed AIA Document D401-Certification of Document's Authenticity from the Licensee.

[^3]:    AIA DOCUMENT G702 APPLICATION AND CERTIFICATION FOR PAYMENT • 1992 EDITION • AIA - O1992

[^4]:    Amanda Lane
    LaneA@pfm.com

[^5]:    
    
    
     NFORMATION FROM A TRUSTED PRIVATE OR PUBLIC SOURCE

[^6]:    WARNING! FRAUDULENT EMAIL ACTIVITY - PLEASE BE ADVISED THAT CRIMINALS ARE BECOMING INCREASINGLY ACTIVE AND SUCCESSFUL AT INTERCEPTING, ALTERING AND DIVERTING ONLINE COMMUNICATIONS. THESE DECEPTIONS ARE SOPHISTICATED AND VERY DIFFICULT TO DETECT. EMAIL MESSAGES ARE NOT A SECURE OR TRUSTED METHOD OF COMMUNICATION. ANY EMAIL CONTENT FROM ONSIGHT INDUSTRIES LLC THAT CONTAIN INSTRUCTIONS, REQUESTS OR ADVICE THAT COULD HAVE A FINANCIAL OR OTHERWISE CRITICAL IMPACT SHOULD BE INDEPENDENTLY VERIFIED. THIS CAN BE DONE BY CONTACTING AN AUTHORIZED REPRESENTATIVE OF THE COMPANY USING CORPORATE CONTACT NFORMATION FROM A TRUSTED PRIVATE OR PUBLIC SOURCE.

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[^9]:    Amanda Lane
    LaneA@pfm.com

[^10]:    | ----- Current $\qquad$ $-1$

